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DEPARTMENT OF
WATER RESOURCES

2007 APR 11 PM 2:18
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcase 74-630A
Case No. 39576) (Barrett)
)
) SPECIAL MASTER REPORT
)
_____)

Findings of Fact

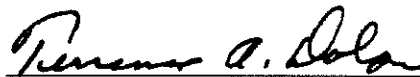
The Director of the Idaho Department of Water Resources filed his *Part I Director's Report, Reporting Area 23, IDWR Basin 74* on January 23, 2006. The Director recommended claim 74-630A to Calvin and N. Lorraine Barrett, P.O. Box 964, Salmon, Idaho, 83467, for .012 cfs from the Lemhi River to irrigate .4 acre in Lemhi County from March 15 to November 15 with a priority date of June 1, 1971, based on a decree.

The United States of America, Department of Interior, Bureau of Land Management filed an *Objection* on June 29, 2006, objecting to place of use. On April 6, 2007, Ms. Barrett and the United States, with IDWR's concurrence, filed a *Standard Form 5* agreeing to a water right in Ms. Barrett's name alone, plus an additional remark under place of use.

Conclusions of Law

Ms. Barrett is entitled to a partial decree adjudicating a water right as described in the *SF-5* and the attached *Special Master Recommendation for Partial Decree for Water Right 74-630A*.

DATED April 11, 2007.



TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

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In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)

Water Right(s): 74-00630A

CERTIFICATE OF MAILING

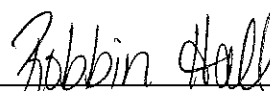
I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on April 11, 2007, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

N LORRAINE BARRETT
PO BOX 964
SALMON, ID 83467
Phone: 208-756-3478

CERTIFICATE OF MAILING


ROBBIN HALL
Deputy Clerk

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In Re SRBA
Case No. 39576

Water Right(s): 74-00630A

ROBBIN HALL
Deputy Clerk