

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14593
Date Received: 7/6/2005
Receipt No:
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BACON VALLEY DITCH CO Phone: (208)336-4309

C/O CHARLES CARUSO
3100 EASTON AVE
BOISE ID USA 83726-4864

2. Date of Priority: 09/11/1909

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	02W	11	SE NE NW	ADAMS	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/31	2.04	

7. Total Quantity Appropriated is:

~~1.12~~ C.F.S.
2.04 *B.H.*
C.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

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Department of Water Resources
Adjudication Bureau

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
15N	02W	10	SE	SW		IRRIGATION	8.6
			NE	SE		IRRIGATION	5.1
			NW	SE		IRRIGATION	3.6
			SW	SE		IRRIGATION	36
			SE	SE		IRRIGATION	4.6
					Section Acres	57.9	
15N	02W	11	SW	NW		IRRIGATION	9.2
			SE	NW		IRRIGATION	10
					Section Acres	19.2	
15N	02W	15	NW	NE		IRRIGATION	16
			SW	NE		IRRIGATION	25
			NE	NW		IRRIGATION	12
			NW	NW		IRRIGATION	10
			SW	NW		IRRIGATION	14
			SE	NW		IRRIGATION	13
			NE	SW		IRRIGATION	14
			NW	SW		IRRIGATION	17
			NW	SE		IRRIGATION	29
					Section Acres	150	
15N	02W	16	NE	NE		IRRIGATION	6.3
			SE	NE		IRRIGATION	22
			NE	SE		IRRIGATION	28
			SW	SE		IRRIGATION	6
			SE	SE		IRRIGATION	9.3
					Section Acres	71.6	
15N	02W	21	NW	NE		IRRIGATION	2.6
					Section Acres	2.6	
					Total Acres	301.3	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

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Department of Water Resources
Adjudication Bureau

This claim represents the priority and diversion rate of water right record 67-00080B (csaxton 7-6-05).

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____ Title

BACON VALLEY DITCH CO. that I have signed the foregoing Organization

document in the space below as PRESIDENT of Title

BACON VALLEY DITCH CO. and that the statements contained in the Organization

foregoing document are true and correct.

Lonnie Schultz
Signature of Authorized Agent

PRESIDENT - BACON VALLEY DITCH CO.
Title and Organization

4/11/07
Date

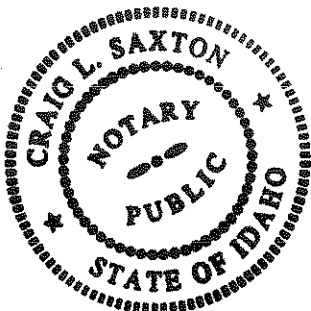
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th
of April 2007

Craig J. Gustafson
Notary Public

Residing at Boise ID

My commission Expires 8/14/07



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Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Director of _____ Title

Bacon Valley Ditch Co. that I have signed the foregoing Organization

document in the space below as Director of _____ Title

Bacon Valley Ditch Co. and that the statements contained in the Organization

foregoing document are true and correct. Larry G. Haller Signature of Authorized Agent

Title and Organization

4-11-07
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this April 11th
of April 2007 Larry G. Haller

Notary Public

Residing at Boise ID

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