

FILING FEE- \$50
ACVAGE - 410
\$450

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02314
Date Received: 12/16/1993
Receipt No: FOI 9426
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEY BANK OF IDAHO
Address: PO BOX 2757
BOISE ID

83701

2. Date of Priority: MAR 26, 1953

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

A3502314



Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	34E	26		SW	NW		BINGHAM
		35		SW	NE		BINGHAM

5. Description of diverting works:
WELL/PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	6.560		

7. Total Quantity Appropriated is:
6.560 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	34E	26	SW	NE		IRR	30.0
			SW	NW		IRR	35.0
			NE	SW		IRR	35.0
			NW	SW		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	34E	26	SW	SW		IRR	20.0
			SE	SW		IRR	40.0
			NW	SE		IRR	35.0
			SW	SE		IRR	10.0
						Section Acres	240.0
		35	SW	NE		IRR	20.0
			NE	NW		IRR	30.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SE		IRR	40.0
						Section Acres	170.0
						Total Acres	410.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-02441

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 23941

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 map

For Organizations:

I do solemnly swear or affirm that I am Credit Recovery officer of
Title
Key Bank of Idaho, that I have signed the foregoing
Organization
document in the space below as Credit Recovery officer of
Title
Key Bank of Idaho and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Credit Recovery officer
Key Bank of Idaho
Title and Organization

13 January 1994
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of January 19 94

Cora Sue Meatt
Notary Public

Seal

Residing at Boise

My Commission Expires 11-1-97

POOR ORIGINAL

R-34 E



Subdivisions 13
As shown above Totling - 410

Quantity of water P.D. 1 - 85 Miners inches as
P.D. 2-243 " "
measured with spring meter.
Total 328

* P.D. 1 - 300 c.f.m. in 177.5 sq. ft.
P.D. 2 - 300 c.f.m. 62 "

NOT FOR L.M.E.L.
APR 15 1906

Scale: 2 inches equals 1 mile. Draw Map in ink.

23941