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DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) Subcase No. 74-00630A  
)  
) Standard Form 5  
Case No. 39576 )  
) STIPULATED ELEMENTS  
) OF A WATER RIGHT  
)

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This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

N. Lorraine Barrett

N. Lorraine Barrett 3-27-07  
N. Lorraine Barrett Date

OBJECTOR:

United States on behalf of the  
Bureau of Land Management

David M. Brown 4/4/07  
Larry A. Brown AB Date  
Attorney, U.S. Department of Justice  
Environment and Natural Resources Div.

IDWR CONCURRENCE:

Ernest Carlsen 3-14-07  
Ernest Carlsen Date  
Water Resource Program Manager

IDWR CONCURRENCE:

C. M. Bromley 3/22/07  
Christopher M. Bromley (as to form) Date  
Deputy Attorney General

01/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-630A

NAME AND ADDRESS: ~~SHAWN W. BARRETT~~  
~~PO BOX 964~~  
~~SALMON ID 83467~~

N LORRAINE BARRETT  
PO BOX 964  
SALMON ID 83467

SOURCE: LEMMI RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.012 CFS

PRIORITY DATE: 06/01/1971

POINT OF  
DIVERSION: T19N R24E S6 NWNE Lot 2 Within LEMMI County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

3/15 11/15

QUANTITY

0.012 CFS

PLACE OF USE: IRRIGATION Within LEMMI County

T20N R24E S31 NWNE 0.40

0.4 ACRES TOTAL

PLACE OF USE DOES NOT INCLUDE FEDERAL PUBLIC LAND.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

## CERTIFICATE OF MAILING

I certify that on April 5, 2007 mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707

2. Copy to:

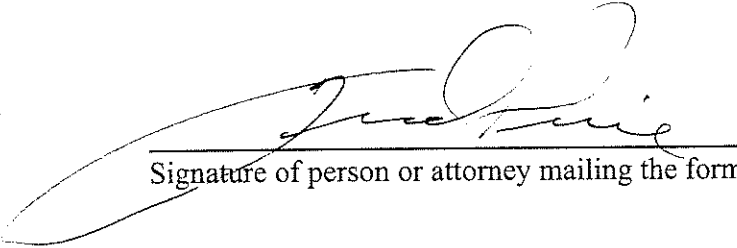
Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P. O. Box 44449  
Boise, Idaho 83711-4449

IDWR Document Depository  
P. O. Box 83720  
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice  
Environment and Natural Resources Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

N. Lorraine Barrett  
P.O. Box 964  
Salmon, Idaho 83467



Signature of person or attorney mailing the form

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE  
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

DATE FILED: JULY 24, 1995

STATE FILE NUMBER: 95-04342

DECEDENT: CALVIN WILLIAM BARRETT

DATE OF DEATH: JULY 16, 1995 PLACE OF DEATH: SALMON, IDAHO

DATE OF BIRTH: JUNE 23, 1926 PLACE OF BIRTH: IDAHO

AGE: 69 YEARS SEX: MALE VETERAN? NO

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): LORRAINE COLE

SOCIAL SECURITY NUMBER: 722-18-4268 RESIDENCE: SALMON, IDAHO

FATHER: MICHAEL BARRETT

FATHERS BIRTHPLACE: MINNESOTA

MOTHER (MAIDEN): IRENE KIMBALL

MOTHERS BIRTHPLACE: MINNESOTA

MORTUARY: JONES & CASEY FUNERAL HOME

SALMON, IDAHO

MORTICIAN: SHAUN O'REILLY

DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: JOHN A. ELLIS, DO

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST: INTERVAL

CEREBRAL HYPOXEMIA

CARDIO-RESPIRATORY FAILURE

METASTATIC ESOPHAGEAL CANCER

IMMEDIATE

MINUTES

YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS

JULY 26, 1995

DATE ISSUED:

JANE S. SMITH  
State Registrar





Fredric  
Price/IDSO/ID/BLM/DOI  
04/05/2007 04:06 PM

To larry.brown@usdoj.gov, david.negri@usdoj.gov  
cc Sherman Beazer/IDSO/ID/BLM/DOI  
bcc

Subject SF-5s FedEx'd to Court Today

Larry, David,

Thank you very much David for signing off on a pile of SF-5s (14) while Larry is on vacation! I completed Certificate of Mailing and FedEx'd the originals to the court.

Fred

| SUBCASES  | CLAIMANT                           |
|-----------|------------------------------------|
| 27-11960  | Circle Two Bar Ranch, Inc. (Burch) |
| 74-00006  | Martin                             |
| 74-00007  | Martin                             |
| 74-00619  | Martin                             |
| 74-00630A | Barrett                            |
| 74-00630D | McAfee (Shane)                     |
| 74-00918  | Martin                             |
| 74-01593  | McKinney (Sam & Barbara)           |
| 74-01599  | McKinney (Sam & Barbara)           |
| 74-01832  | McNellis (Terry & Jessica)         |
| 74-02057  | McNellis (Terry & Jessica)         |
| 74-07101  | Weiss                              |
| 74-15021  | Andrews (Melvin & Martha)          |
| 74-15603  | Kossler                            |