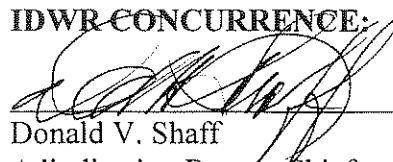


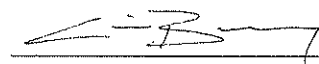
DEPARTMENT OF  
WATER RESOURCES

IDWR CONCURRENCE:

  
Donald V. Shaff  
Adjudication Bureau Chief

3-20-07  
Date

IDWR CONCURRENCE:

  
Christopher M. Bromley  
Deputy Attorney General  
Attorney for IDWR

3/21/07  
Date

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-619

NAME AND ADDRESS: ROMALDO MARTIN  
1192 FALLON RD  
HOLLISTER CA 95023

JANICE MARTIN  
1192 FALLON RD  
HOLLISTER CA 95023

SOURCE: GEERTSON CREEK

TRIBUTARY: LEMHI RIVER

QUANTITY: 3.400 CFS

PRIORITY DATE: 05/24/1923

POINT OF  
DIVERSION: T21N R23E S4 NENE Lot 1 Within LEMHI County  
T21N R23E S4 SESE Within LEMHI County  
T22N R23E S34 SWSW Lot 6 Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 11/15          | 3.400 CFS       |

PLACE OF USE: IRRIGATION in LEMHI County

|                          |       |               |                   |       |       |
|--------------------------|-------|---------------|-------------------|-------|-------|
| T21N R23E S03 Lot 4 NWNW | 10.00 | T21N R23E S03 | SWNW              | 15.00 |       |
| T21N R23E S03            | NWSW  | 12.00         | T21N R23E S03     | SWSW  | 4.00  |
| T21N R23E S04            | SENE  | 20.00         | T21N R23E S04     | NESE  | 33.00 |
| T21N R23E S04            | NWSE  | 13.00         | T21N R23E S04     | SWSE  | 30.00 |
| T21N R23E S04            | SESE  | 33.00         | T21N R23E S09     | NENE  | 22.00 |
| T21N R23E S09            | NWNE  | 34.00         | T21N R23E S09     | SWNE  | 30.00 |
| T21N R23E S09            | SENE  | 13.00         | T21N R23E S09     | NENW  | 4.00  |
| T21N R23E S09            | SENE  | 23.00         | T21N R23E S09     | NESE  | 1.00  |
| T21N R23E S09            | NWSE  | 27.00         | T22N R23E S34 Lot | SWSW  | 2.00  |

326 ACRES TOTAL

Place of use does not include federal public lands

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 193.4 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

## CERTIFICATE OF SERVICE

I certify that on April 5, 2007, I caused to be served true and correct copies of this Standard Form 5, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

☒ Overnight Mail  
☐ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

2. Copies to:

IDWR Document Repository  
P.O. Box 83720  
Boise, ID 83720-0098

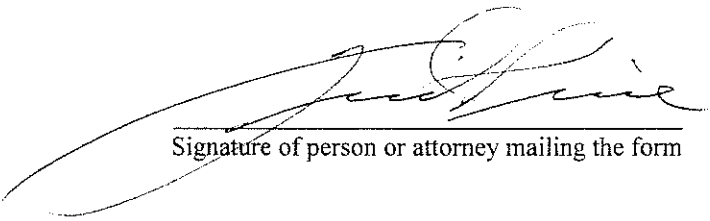
☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Romald Martin  
Janice Martin  
1192 Fallon Rd.  
Hollister, CA 95023

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

U.S. Department of Justice  
Environment & Nat'l Resources Div.  
550 W. Fort St., MSC 033  
Boise, ID 83724

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

  
Signature of person or attorney mailing the form



Fredric  
Price/IDSO/ID/BLM/DOI  
04/05/2007 04:06 PM

To larry.brown@usdoj.gov, david.negri@usdoj.gov  
cc Sherman Beazer/IDSO/ID/BLM/DOI  
bcc

Subject SF-5s FedEx'd to Court Today

Larry, David,

Thank you very much David for signing off on a pile of SF-5s (14) while Larry is on vacation! I completed Certificate of Mailing and FedEx'd the originals to the court.

Fred

| SUBCASES  | CLAIMANT                           |
|-----------|------------------------------------|
| 27-11960  | Circle Two Bar Ranch, Inc. (Burch) |
| 74-00006  | Martin                             |
| 74-00007  | Martin                             |
| 74-00619  | Martin                             |
| 74-00630A | Barrett                            |
| 74-00630D | McAfee (Shane)                     |
| 74-00918  | Martin                             |
| 74-01593  | McKinney (Sam & Barbara)           |
| 74-01599  | McKinney (Sam & Barbara)           |
| 74-01832  | McNellis (Terry & Jessica)         |
| 74-02057  | McNellis (Terry & Jessica)         |
| 74-07101  | Weiss                              |
| 74-15021  | Andrews (Melvin & Martha)          |
| 74-15603  | Kossler                            |