

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08258

Date Received: 7/ 7/1993

Receipt No: *Batch Starts Payment*

Received By: *Adm 8/21/93*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-327-7900
Address: IDAHO WATER RESOURCE BOARD
STATEHOUSE
BOISE ID 83720

2. Date of Priority: JAN 16, 1986

3. Source: BIG WOOD RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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Beginning Point of Instream Flow

05N	17E	10	SE	NW		BLAINE
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Ending Point of Instream Flow

04N	17E	13	SE	NW		BLAINE
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5. Description of diverting works:
INSTREAM FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MINIMUM INSTREAM FLOW	04/01	08/30	200.000		
MINIMUM INSTREAM FLOW	09/01	03/31	150.000		

7. Total Quantity Appropriated is:
200.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
OCT 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	1	NW	NE	2	MIF	
			SW	NE		MIF	
			NE	NW	3	MIF	
			NW	SE		MIF	
		12	SW	SE		MIF	
			NW	NE		MIF	
			SW	NE		MIF	
			NW	SE		MIF	
		13	SW	SE		MIF	
			NW	NE		MIF	
			SW	NE	2	MIF	
			SE	NW		MIF	
05N	17E	36	NW	NW		MIF	
			SW	NW		MIF	
			SE	NW		MIF	
			NE	SW		MIF	
			SE	SW		MIF	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
37-7919

14. Remarks:

THIS PERMIT IS SUBORDINATE TO DEVELOPMENT OF GROUND WATER FOR DOMESTIC AND MUNICIPAL USES AS DEFINED BY THE MANAGEMENT PLAN FOR THE BIG WOOD GROUND WATER MANAGEMENT AREA.

RIVER REACH EXTENDS FROM SAWTOOTH NATIONAL RECREATION BOUNDARY TO WARM SPRINGS CREEK.

PLACE OF USE INCLUDES UNSURVEYED REACH IN T04N, R17E.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

For Organizations:

I do solemnly swear or affirm that I am _____ Chairman _____ of
Title
Idaho Water Resource Board _____, that I have signed the foregoing
Organization
document in the space below as _____ Chairman _____ of
Title
Idaho Water Resource Board _____ and that the statements contained in the
Organization
foregoing document are true and correct.

F. Dave Rydalch
Signature of Authorized Agent
F. DAVE RYDALCH, Chairman
Idaho Water Resource Board
Title and Organization

July 29, 1993
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of July 19 93

Vally Mager
Notary Public

Seal

Residing at Boise ID
My Commission Expires 11-14-1998

WATER RIGHT NUMBER - A37-08270

PREFIX TRANSLATION: DJUDICATION CLAIM

- - - - DECREE PLAINTIFF - - - - +

+ - DECREE DATE -
00/00/0000

- - AUDIT FIELDS - 09/07/88 BLAU 10/03/89 REFU

- - - - -

- - - COMMENTS - - -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES										ID	FLAGS	AREA											
COURT REPORT FILING	-	00/00/0000											FIELD INSPECTION DATE	00/00/0000							CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000											FIELD INSPECTION FLAG								OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000											VERIFIED DATE	08/05/1986							OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	09/07/1988											LAST AMENDED DATE								TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000											PROVE DATE DATE	00/00/0000							WATER DISTRICT	-	37
LICENSED DATE	-	00/00/0000											RECEIPT NUMBER	S002084							FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-												POD OWNERSHIP FLAG	Y							PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-												NAME COLLECTOR								NOTICE OF ERROR FLAG	-	

00C030000180 A

DATA ENTRY
ENTERED 11-2-93 MS
CHECKED 2/4/94 DM

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB / 0 1992

CERTIFIED
MAR 2 7 1992
WATER EXAMINER