



**OBJECTOR:**

Jeannette Wolfley 2/12/07  
Jeannette Wolfley Date  
Attorney for Shoshone-Bannock Tribes

**RESPONDENT:**

David J. Barber 3/14/2007  
David J. Barber Date  
Attorney for State of Idaho

**IDWR Concurrence:**

Cindy Bird 1/29/07  
Cindy Bird Date  
Senior Water Resource Agent

G. L. Baxter 1/25/07  
Garick L. Baxter Date  
Deputy Attorney General  
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12094

NAME AND ADDRESS:

IORGESEN RANCH INC  
C/O KENT FOSTER  
HOLDEN KIDWELL HAHN & CRAPO  
PO BOX 50130  
IDAHO FALLS ID 83405

SOURCE:

Source:  
UNNAMED STREAM

Tributary:  
BLACKFOOT RIVER

QUANTITY:

0.020 CFS

2.110 AFY

0.000 AFY

Right Nos. 27-12094, 27-12095 and 27-11344 are limited to a total combined annual diversion volume of 2.11 AF.

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/01/1946

POINT OF DIVERSION: 107S R42E S24 SWNW End of Stream Flow  
Within CARIBOU County

107S R42E S24 SWSW Begin of Stream Flow  
Within CARIBOU County

PURPOSE AND  
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

STOCKWATER

05/15 10/01  
04/01 11/01

0.020 CFS 2.11 AFY

PLACE OF USE:

STOCKWATER

within CARIBOU County

T07S R42E S24 SWNW

107S R42E S24 NWSW

107S R42E S24 SWSW

ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use  
Stockwater use is for 250 cow-calf pairs.

AB  
CB  
293  
[Signature]

**CERTIFICATE OF MAILING**

I certify that on March 29, 2007, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

CLERK OF THE DISTRICT COURT  
SNAKE RIVER BASIN ADJUDICATION  
253 THIRD AVENUE NORTH  
P O BOX 2707  
TWIN FALLS, IDAHO 83303-2707

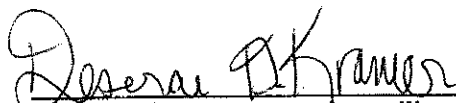
2. Copies to:

SHOSHONE-BANNOCK TRIBES  
Represented by:  
JEANETTE WOLFLEY  
SPECIAL COUNSEL  
SHOSHONE-BANNOCK TRIBE  
202 N ARTHUR  
POCATELLO, ID 83202

STATE OF IDAHO  
Represented by:  
NATURAL RESOURCES DIV CHIEF  
STATE OF IDAHO  
ATTORNEY GENERAL'S OFFICE  
PO BOX 44449  
BOISE, ID 83711-4449

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

IORGESSEN RANCH INC  
Represented by:  
KENT W FOSTER  
1000 RIVERWALK DR, STE 200  
PO BOX 50130  
IDAHO FALLS, ID 83405

  
Signature of person or attorney mailing form