

SCANNED

MAR 30 2007

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 75-7086 or            | 75-7086                      |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate PLAT OF PROPERTY or SURVEY MAP. See instructions for requirements.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Opal E + Guy D Roberts  
Box 5 Carmen ID 83462

4. New Owner/Claimant(s)

Alice K Hanson and David M McFarland  
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

493 Hwy 93 N

City, State and ZIP Code

Carmen ID 83462

New Telephone Number

(208) 756 6466

5. Date you acquired the property

9/8/99 and 2/1/05

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Alice K. Hanson  
David M McFarland

Note  
2 deeds  
enclosed

Order No.: Ind.

## FOR VALUE RECEIVED

Alice K. Hanson and David M. McFarland

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Alice K. Hanson and David M. McFarland

whose current address is

493 Hwy 93 N.  
Carmen, ID 83462

the grantee(s), the following described premises, in County, Idaho, TO WIT:

## SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

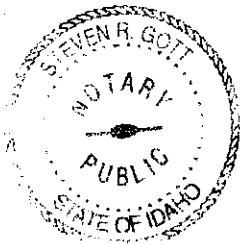
Dated: Feb. 1, 2005

Alice K. Hanson  
Alice K. Hanson

David M. McFarland  
David M. McFarland

State of Idaho, County of Lemhi  
On this 15 day of Feb, 2005 before me a notary public in and for said State, personally appeared Alice K. Hanson and David M. McFarland, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Steven R. Gott  
Notary Public  
Residing at Selma  
Comm. Expires: 1-13-10



261670  
261670

State of Idaho ) SS No. \_\_\_\_\_  
County of Lemhi )  
This instrument was filed for record at the request of Alice Hanson  
at 5:01 o'clock P.m. 2-2 2005  
and duly filed and indexed in the records of Lemhi County  
by Terri J. Morton Deputy  
Ex-Officio Recorder  
Fee 6  
Return to A.T.

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**WADE SURVEYING**  
**Global Positioning Service**  
Land Surveying and Planning  
104 S. Warpath St.  
Salmon, Idaho 83467



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December 22, 2004

Phone: (208)-756-3070

A parcel of land located in Sections 7 and 8, T. 22 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NW Corner of said Section 8, from which the N1/4 Corner of said section bears S 89°40'36"E a distance of 2629.79 ft., the Basis Of Bearing of this description, run thence S 04°21'08"W a distance of 1316.72 ft. to a point on the easterly right-of-way of U.S. Highway 93 and the POINT OF BEGINNING;

Thence the following courses and distances along said right-of-way;  
N 09°32'10"E 190.69 ft.; 465.07 ft. along a curve to the left having a central angle of 02°18'54", a radius of 11509.78 ft. and a chord bearing of N 08°18'35"E for a distance of 465.03 ft. to a point on an existing fence;

Thence the following courses and distances along said fence;

|              |             |              |               |
|--------------|-------------|--------------|---------------|
| S 37°19'37"E | 164.55 ft.; | S 15°33'42"E | 101.10 ft.;   |
| S 06°55'14"E | 206.00 ft.; | S 28°15'07"E | 115.18 ft.;   |
| S 62°38'31"W | 6.62 ft.;   | S 59°18'57"W | 147.26 ft.;   |
| S 61°13'23"W | 78.77 ft.;  | N 88°49'51"W | 103.50 ft. to |

the POINT OF BEGINNING.

PARCEL CONTAINS 2.46 ACRES.

SUBJECT TO AND TOGETHER WITH: A 50 ft. wide easement for ingress and egress 25 ft. on either side of the following described centerline;

Commencing at the NW corner of Sleepy Glen Subdivision run thence S 01°11'00"W, 743.40 ft.; Thence S 62°38'31"W, 965.44 ft. to the POINT OF BEGINNING;

Thence the following courses and distances along said centerline;

|              |                                                        |              |             |
|--------------|--------------------------------------------------------|--------------|-------------|
| N 32°47'53"W | 127.96 ft.;                                            | N 01°40'56"E | 168.15 ft.; |
| N 14°17'53"W | 131.60 ft.;                                            | N 28°42'47"W | 186.74 ft.; |
| N 82°56'56"W | 71.53 ft. to a point on the centerline of U.S. Highway |              |             |



**For Value Received**

OPAL E. ROBERTS,  
a widow

COPY

the Grantor does hereby grant, bargain, sell and convey unto

HAROLD HANSON and ALICE K. HANSON,  
Husband and Wife  
HC 10 Box 27  
North Fork, Idaho 83466

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MAR 30 2007  
IDWR/North

the Grantees, the following described premises, in Lemhi County Idaho, to-wit:

A FRACTION OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$  OF SECTION 7 AND A FRACTION OF  
THE NW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 22 N., RANGE 22 E., BOISE  
MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED  
AS FOLLOWS, TO-WIT:

BEGINNING AT THE INTERSECTION OF THE SOUTH BOUNDARY OF  
THE NE $\frac{1}{4}$ NE $\frac{1}{4}$  OF SECTION 7, AND THE EASTERLY RIGHT-OF-WAY LINE  
US U.S. HIGHWAY NO. 93, RUN THENCE EAST 104.0 FEET TO THE  
SOUTHEAST CORNER OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$  OF SECTION 7; THENCE N. 61° 02'  
E., 61.0 FEET; THENCE N. 8° 45' E., 305.0 FEET; THENCE N. 0° 10' E., 179.0  
FEET; THENCE WEST 111.0 FEET, MORE OR LESS TO A POINT ON THE  
EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE S. 9°  
08' W., ALONG SAID RIGHT-OF-WAY LINE 514.0 FEET TO THE POINT OF  
BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said  
Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with  
the said Grantees, that she is the owner in fee simple of said premises; they are free from all  
encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on  
this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof, that  
she will warrant and defend the same from all lawful claims whatsoever.

DATED: the 8<sup>th</sup> day of September, 1999.

OPAL E. ROBERTS

*Opal E. Roberts*  
*Guy Dan Roberts - Atty-in-Fact*

By: GUY DAN ROBERTS, Attorney-in-Fact

STATE OF IDAHO, COUNTY OF LEMHI

On this 8<sup>th</sup> Day of September, 1999, before  
me a Notary Public in and for Said State, personally appeared

GUY DAN ROBERTS, Attorney-in-Fact  
for OPAL E. ROBERTS

known to me to be the person whose name is subscribed to  
the within instrument, and acknowledged to me that  
he executed the same.

*Linda A. Wozniak*  
Notary Public for State of Idaho

THIS SPACE RESERVED FOR COUNTY RECORDER

241882

State of Idaho )  
County of Lemhi ) SS No. \_\_\_\_\_

This Instrument was filed for record at the request  
of Lemhi Title

at 11:13 o'clock A.m 9-8 1999

and duly filed and indexed in the \_\_\_\_\_  
County Terri J. Marton  
Ex-Officio Recorder

By *[Signature]* Deputy

Fee 3.00