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DEPARTMENT OF DISTRICT COURT-SRBA
WATER RESOURCES TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcase 74-15235
Case No. 39576) (Andrews)
)
) SPECIAL MASTER REPORT
)
_____)

Findings of Fact

The Director of the Idaho Department of Water Resources filed his *Part 1 Director's Report, Reporting Area 23, IDWR Basin 74* on January 23, 2006. The Director recommended claim 74-15235 to Gail and Louise Andrews, 37 17-Mile Road, Salmon, Idaho, 83467, for .14 cfs from Kenney Creek to irrigate 7 acres in Lemhi County from March 15 to November 15 with a priority date of July 19, 1893, based on a decree.

The United States of America, Department of Interior, Bureau of Land Management filed an *Objection* on June 29, 2006, objecting to place of use. On March 27, 2007, the Andrews' and the United States, with IDWR's concurrence, filed a *Standard Form 5* agreeing to amend the place of use element by adding the remark: "Place of use does not include federal public land."

Conclusions of Law

The Andrews' are entitled to a partial decree adjudicating a water right as described in the *SF-5* and the attached *Special Master Recommendation for Partial Decree for Water Right 74-15235*.

DATED March 29, 2007.



TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

In Re SRBA)
)
Case No 39576)
)

Water Right 74-15235

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TWIN FALLS CO., IDAHO
FILED _____

RECOMMENDATION

MAR 29 2007

Russell J. Allen

SPECIAL MASTER

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)

Water Right(s): 74-15235

CERTIFICATE OF MAILING

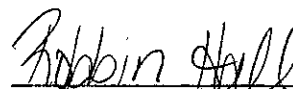
I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on March 29, 2007, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

GAIL D ANDREWS
LOUISE ANDREWS
37 17-MILE RD
SALMON, ID 83467
Phone: 208-756-2743

CERTIFICATE OF MAILING


ROBBIN HALL
Deputy Clerk

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DISTRICT COURT - SRBA
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In Re SRBA	)	NOTICE OF ISSUANCE OF
	)	SPECIAL MASTER'S
Case No. 39576	)	RECOMMENDATION
	)	
	)	Water Right(s): 74-15235

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