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DEPARTMENT OF
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 31-11845
	)	
	)	STATE OF IDAHO'S SECOND AMENDED
	)	EXHIBIT LIST
Case No. 39576	)	
	)	
	)	
	)	

The State of Idaho, through counsel, amends its Exhibit List for three reasons. First, it adds the Depositions of Bryce Contor and of Dale Stukenholtz as additional exhibits. Second, it subdivides each Expert Report of the State of Idaho into sub-exhibits. The purpose for this change is to allow easy reference during the direct examination of a witness. Third, it adds a column to the list. The column allows counsel and the court to add notes regarding the admission or rejection of a particular exhibit.

Exhibit Number	Exhibit Description	Status/Offered/Admitted/Rejected
Exhibit 1:	AFFIDAVIT OF CARTER FRITSCHLE DATED MAY 19, 2006	
Exhibit 2:	Water right license no. 31-07311	
Exhibit 3:	Memorandum Dated July 23, 1997.	
Exhibit 4:	Memorandum Dated August 22, 1986.	
Exhibit 5:	Letter dated March 3, 1989.	
Exhibit 6:	Letter dated July 31, 1995.	
Exhibit 7:	NAPP Photograph Dated June 26, 1987.	
Exhibit 8:	NAPP Photograph Dated July 23, 1987	
Exhibit 9:	Location Map.	
Exhibit 10:	Photo 2.	
Exhibit 11:	Photo 3.	
Exhibit 12:	Photo 4.	
Exhibit 13:	Photo 5.	
Exhibit 14:	Photo 6.	
Exhibit 15:	Photo 7.	
Exhibit 16:	Photo 11	
Exhibit 17:	Photo 13.	
Exhibit 18:	Photo 18.	
Exhibit 19:	Photo 19	
Exhibit 20:	Photo 20	
Exhibit 21:	Water right license no. 31-02395	
Exhibit 22:	Water right license no. 31-02357	
Exhibit 23:	Affidavit of Norman C. Young Dated July 11, 2006	
Exhibit 24:	Expert Report by Dr. J. Wayne Burkhardt, <i>Vegetation Reconnaissance of the Jernberg Property Relative to Irrigation Water Rights Claims</i>	
Exhibit 24.01	Photo on Page 5	
Exhibit 24.02	Photos on Page 6	
Exhibit 24.03	Photo on Page 7	
Exhibit 24.04	Photos on Page 8	
Exhibit 24.05	Photo on Page 9	
Exhibit 24.06	Photo on Page 10	
Exhibit 24.07	Photo on Page 11	
Exhibit 24.08	Photo on Page 12	
Exhibit 24.09	Photo on Page 13	
Exhibit 24.10	Photos on Page 14	
Exhibit 24.11	Photo on Page 15	
Exhibit 24.12	Photos on Page 17	
Exhibit 24.13	Photos on Page 18	
Exhibit 24.14	Photos on Page 19	
Exhibit 24.15	Map on Page 21	

Exhibit 24.16	Map on Page 22	
Exhibit 25:	Glen H. Logan, <i>Expert report of Glen H. Logan, Professional Soil Scientist, regarding the Physical and Chemical Characteristics of soils on 672.9 acres of land in Jefferson County, Idaho</i>	
Exhibit 25.01	Photo of Site 1-06 on page 11 of 64 of Expert Report	
Exhibit 25.02	Photo of Site 2-06 on page 12 of 64 of Expert Report	
Exhibit 25.03	Photo of Site 3-06 on page 13 of 64 of Expert Report	
Exhibit 25.04	Photo of Site 4-06 on page 14 of 64 of Expert Report	
Exhibit 25.05	Photo of Site 5-06 on page 15 of 64 of Expert Report	
Exhibit 25.06	Photo of Site 6-06 on page 16 of 64 of Expert Report	
Exhibit 25.07	Photo of Site 7-06 on page 17 of 64 of Expert Report	
Exhibit 25.08	Photo of Site 8-06 on page 18 of 64 of Expert Report	
Exhibit 25.09	Photo of Site 9-06 on page 19 of 64 of Expert Report	
Exhibit 25.10	Photo of Site 10-06 on page 20 of 64 of Expert Report	
Exhibit 25.11	Photo of Site 11-06 on page 21 of 64 of Expert Report	
Exhibit 25.12	Photo of Site 12-06 on page 22 of 64 of Expert Report	
Exhibit 25.13	Photo of Site 13-06 on page 23 of 64 of Expert Report	
Exhibit 25.14	Photo of Site 14-06 on page 24 of 64 of Expert Report	
Exhibit 25.15	Photo of Site 15-06 on page 25 of 64 of Expert Report	
Exhibit 25.16	Photo on page 26 of 64 of Expert Report	
Exhibit 25.17	Photo on page 27 of 64 of Expert Report	
Exhibit 25.18	Photo on page 28 of 64 of Expert Report	
Exhibit 25.19	Photo on page 29 of 64 of Expert Report	
Exhibit 25.20	Photo on page 30 of 64 of Expert Report	
Exhibit 25.21	Photo on page 31 of 64 of Expert Report	
Exhibit 25.22	Photo on page 32 of 64 of Expert Report	
Exhibit 25.23	Photo on page 33 of 64 of Expert Report	
Exhibit 25.24	Photo on page 34 of 64 of Expert Report	
Exhibit 25.25	Photo on page 35 of 64 of Expert Report	

Exhibit 25.26	Photo on page 36 of 64 of Expert Report	
Exhibit 25.27	Photo on page 37 of 64 of Expert Report	
Exhibit 25.28	Soil Descriptions on Pages 38 of 64 through 45 of 64 of Expert Report	
Exhibit 25.29	Agricultural Soil Reports on Pages 46 of 64 through 55 of 64	
Exhibit 25.30	Water Quality Reports on Pages 56 of 64 through 58 of 64	
Exhibit 25.31	List of Indicator Plants on Page 59 of 64	
Exhibit 25.32	Source Publications and Text References Listed on Pages 60 of 64 through 61 of 64	
Exhibit 25.33	Map on Page 62 of 64	
Exhibit 25.34	Statement of Professional Qualifications of Glen H. Logan on Page 63 of 64 through 64 of 64	
Exhibit 26:	Robert W. Hill, Ph.D., P.E., <i>Expert Report of Dr. Robert W. Hill Regarding the Snake River Basin Adjudication Case No. 39576; Subcase No. 31-11845; Evaluation of Beneficial Use of Uncultivated Land near Mud Lake in Southeastern Idaho</i>	
Exhibit 26.01	Figure 1 on Page 11 of 80	
Exhibit 26.02	Figure 2 on Page 12 of 80	
Exhibit 26.03	Figure 3 on Page 13 of 80	
Exhibit 26.04	Figure 4 on Page 13 of 80	
Exhibit 26.05	Figure 5 on Page 14 of 80	
Exhibit 26.06	Figures 6 and 7 on Page 15 of 80	
Exhibit 26.07	Figure 8 and 9 on Page 16 of 80	
Exhibit 26.08	Figure 10 on Page 17 of 80	
Exhibit 26.09	Figure 11 and 12 on page 18 of 80	
Exhibit 26.10	Figure 13 and 14 on page 19 of 80	
Exhibit 26.11	Figures 15 and 16 on page 20 of 80	
Exhibit 26.12	Figure 17 on page 21 of 80	
Exhibit 26.13	Figures 18 and 19 on page 22 of 80	
Exhibit 26.14	Table 1 on page 24 of 80	
Exhibit 26.15	Tables 2 and 3 on page 25 of 80	
Exhibit 26.16	Figure 20 on page 26 of 80	
Exhibit 26.17	Figure 21 on page 27 of 80	
Exhibit 26.18	Tables 4 and 4A on page 28 of 80	
Exhibit 26.19	Table 5 on page 29 of 80	
Exhibit 26.20	Tables 6 and 7 on page 30 of 80	
Exhibit 26.21	Table 8 on page 31 of 80	
Exhibit 26.22	Figure 22 on page 32 of 80	
Exhibit 26.23	Figure 23 on page 33 of 80	

Exhibit 26.24	Table 9 on page 34 of 80	
Exhibit 26.25	Tables 10 and 11 on page 36 of 80	
Exhibit 26.26	Table 12 on page 38 of 80	
Exhibit 26.27	Table 13 on page 39 of 80	
Exhibit 26.28	Table 14 on page 40 of 80	
Exhibit 26.29	Table 15 on page 42 of 80	
Exhibit 26.30	Table 16 on page 44 of 80	
Exhibit 26.31	Table 17 on page 45 of 80	
Exhibit 26.32	Table 18 on page 46 of 80	
Exhibit 26.33	Appendix A on pages 53 through 59	
Exhibit 26.34	Appendix B on pages 60 through 66	
Exhibit 26.35	Curriculum Vita of Robert W. Hill in Appendix C on pages 67 through 80	
Exhibit 27:	David B. Shaw and Norman C. Young, <i>Expert Report of David B. Shaw and Norman C. Young Evaluating Diversion and Beneficial Use of Water Under Claim No. 31-11845 (Idaho Properties, LLC.)</i>	
Exhibit 27.01	Curriculum Vita of David B. Shaw on pages 21 and 22 of Expert Report	
Exhibit 27.02	Curriculum Vita of Norm C. Young on pages 23 and 24 of Expert Report	
Exhibit 27.03	Figure 1 on page 27 of Expert Report	
Exhibit 27.04	Figure 2 on page 28 of Expert Report	
Exhibit 27.05	Figure 3 on page 29 of Expert Report	
Exhibit 27.06	Figure 4 on page 30 of Expert Report	
Exhibit 27.07	Figure 5 on page 31 of Expert Report	
Exhibit 27.08	Figure 6 on page 32 of Expert Report	
Exhibit 27.09	Figure 7 on page 33 of Expert Report	
Exhibit 27.10	Figure 8 on page 34 of Expert Report	
Exhibit 27.11	Figure 9 on page 35 of Expert Report	
Exhibit 27.12	Figure 10 on page 36 of Expert Report	
Exhibit 27.13	Figure 11 on page 37 of Expert Report	
Exhibit 27.14	Figure 12 on page 38 of Expert Report	
Exhibit 27.15	Figure 13 on page 39 of Expert Report	
Exhibit 27.16	Figure 14 on page 40 of Expert Report	
Exhibit 27.17	Figure 15 on page 41 of Expert Report	
Exhibit 27.18	Figure 16 on page 42 of Expert Report	
Exhibit 27.19	Figure 17 on page 43 of Expert Report	
Exhibit 27.20	Figure 18 on page 44 of Expert Report	
Exhibit 27.21	Figure 19 on page 45 of Expert Report	
Exhibit 27.22	Figure 20 on page 46 of Expert Report	
Exhibit 27.23	Figure 21 on page 47 of Expert Report	
Exhibit 27.24	Figure 22 on page 48 of Expert Report	
Exhibit 27.25	Table 1 of pages 50-51 of Expert Report	

	Corrected in Memo 11/27/2006	
Exhibit 27.26	Table 2 of pages 52-54 of Expert Report	
Exhibit 27.27	Appendix A.1 on pages 56 through 73 of Expert Report	
Exhibit 27.28	Appendix A.2 on pages 74 through 76 of Expert Report	
Exhibit 27.29	Appendix A.3 on pages 77 through 78 of Expert Report	
Exhibit 27.30	Appendix B on pages 79 through 125 of Expert Report	
Exhibit 27.31	Appendix C on pages 126 through 130 of Expert Report	
Exhibit 27.32	Appendix D on pages 131 through 133 of Expert Report	
Exhibit 27.33	Appendix E on pages 134 through 137 of Expert Report	
Exhibit 27.34	Memo dated 11/27/2006 on pages 138-141 of Expert Report	
Exhibit 28:	Withdrawn	
Exhibit 29:	Order Issued December 1, 1989 for Mud Lake and Vicinity Area	
Exhibit 30:	Amended Moratorium Order Issued on April 30, 1993	
Exhibit 31:	Soil Survey of Jefferson County, Idaho	
Exhibit 32:	Soils.jpg	
Exhibit 33:	POD Data for 07N 34E 10 SESW	
Exhibit 34:	Photo of the Permissible Place of Use (DSCN1478)	
Exhibit 35:	Photo of the Permissible Place of Use (DSCN1662)	
Exhibit 36:	Photo of the Permissible Place of Use (DSCN1663)	
Exhibit 37:	Photo of the Permissible Place of Use (DSCN1670)	
Exhibit 38:	Photo of the Permissible Place of Use (June 26, 1987 Infra-red aerial photo)	
Exhibit 39:	Photo of the Permissible Place of Use (DSCN1687)	
Exhibit 40:	Photo of the Permissible Place of Use (DSCN1688)	
Exhibit 41:	Photo of the Permissible Place of Use (DSCN1691)	
Exhibit 42:	Photo of the Permissible Place of Use (DSCN1697)	
Exhibit 43:	Photo of the Permissible Place of Use (DSCN1708)	

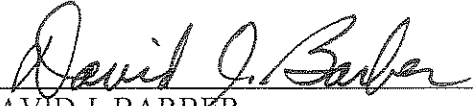
Exhibit 44:	Photo of the Permissible Place of Use (July 23, 1987 Infra-red aerial photo)	
Exhibit 45:	Photo of the Permissible Place of Use (DSCN1770)	
Exhibit 46:	Photo of the Permissible Place of Use (DSCN1836)	
Exhibit 47:	Photo of the Permissible Place of Use (DSCN1858)	
Exhibit 48:	Photo of the Permissible Place of Use (DSCN1862)	
Exhibit 49:	Photo of the Permissible Place of Use (DSCN1882)	
Exhibit 50:	Photo of the Permissible Place of Use (DSCN1886)	
Exhibit 51:	Photo of the Permissible Place of Use (DSCN1892)	
Exhibit 52:	Photo of the Permissible Place of Use (DSCN1897)	
Exhibit 53:	Photo of the Permissible Place of Use (DSCN1914)	
Exhibit 54:	Photo of the Permissible Place of Use (DSCN1915)	
Exhibit 55:	Photo of the Permissible Place of Use (DSCN1936)	
Exhibit 56:	Photo of the Permissible Place of Use (DSCN1943)	
Exhibit 57:	Photo of the Permissible Place of Use (DSCN1944)	
Exhibit 58:	Photo of the Permissible Place of Use (DSCN1947)	
Exhibit 59:	Photo of the Permissible Place of Use (DSCN1948)	
Exhibit 60:	Photo of the Permissible Place of Use (DSCN1949)	
Exhibit 61:	Photo of the Permissible Place of Use (IMAG0099)	
Exhibit 62:	Photo of the Permissible Place of Use (IMAG0102)	
Exhibit 63:	Photo of the Permissible Place of Use (IMAG0110)	
Exhibit 64:	Location Map for the Photos	
Exhibit 65:	Excerpt from U.S. Department of Agriculture, Soil Survey Manual, Agriculture Handbook 18 (August 1951)	
Exhibit 66:	Excerpt from U.S. Department of Agriculture, Diagnosis and Improvement	

	of Saline and Alkali Soils, Agriculture Handbook No. 60 (1954)	
Exhibit 67:	Deposition of Bryce Contor	
Exhibit 68	Deposition of Dale Stukenholtz	

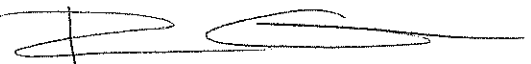
DATED this 27th day of March 2007.

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CERTIFICATE OF SERVICE

I certify that on this 27th day of March 2007, I caused to be served the original and copies of the STATE OF IDAHO'S SECOND AMENDED EXHIBIT LIST on the following persons by the indicated methods:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☐ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☒ Facsimile: (208) 736-2121
☐ Statehouse Mail

2. Copies to

Special Master Brigitte Bilyeu
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☐ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☒ Facsimile: (208) 736-2121
☐ Statehouse Mail

Ben D. Jernberg and
IDAHO PROPERTIES, LLC

Represented by:
ROGER D. LING
MICHAEL P. TRIBE
615 H St.
PO Box 396
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- ☐ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☒ Facsimile: (208) 436-6804
☐ Statehouse Mail

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

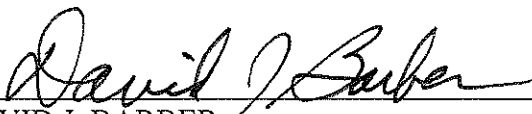
- ☐ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____
☒ Statehouse Mail

United States Department of Justice
Environment and Natural Resource
Division
550 West Fort Street, MSC 033
Boise, ID 83724

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____
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Not Applicable



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