

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 29 2007

DEPARTMENT OF  
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
|                      | 78-257B                     |          |                      |                             |          |
|                      | 78-258                      |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

GARY + MARGARET CHIPMAN

423 FRASIER RD WEISER

4. New Owner/Claimant(s)

Ed Raney

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

3498 Raney Rd.

City, State and ZIP Code

New Meadows, Idaho, 83654

New Telephone Number

(208) 347-2228

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WATER RESOURCES  
WESTERN REGION

5. Date you acquired the property

Jan. 5, 1990

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Edgar &amp; Ruth Raney

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

## For IDWR Office Use Only:

Received by \_\_\_\_\_

Date \_\_\_\_\_

Receipt Amt. \_\_\_\_\_

Received by \_\_\_\_\_

Date \_\_\_\_\_

Receipt No. \_\_\_\_\_

Processed by \_\_\_\_\_ AJ

Date \_\_\_\_\_

WR \_\_\_\_\_ Date \_\_\_\_\_

# WARRANTY DEED

For Value Received

GARY CHIPMAN and MARGARET CHIPMAN, husband and wife

The grantors, do hereby grant, bargain, sell and convey unto  
EDGAR RANEY and RUTH RANEY, husband and wife

the grantees, whose current address is

the following described premises, in Adams

County Idaho, to-wit:

See Attached Exhibit "A"

SUBJECT TO:

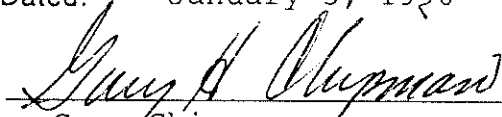
DEED OF TRUST executed by Larry Irle Hindman and Ginger Lee Hindman  
on September 1, 1982 and recorded September 1, 1982 as Page 235  
Book 24M, Instrument No. 64957 records of Adams County, Idaho.  
In the original amount of \$38,000.00, Adams County Abstract Company,  
Trustee; Donald G. Hurd, Lima J. Helfrect and Merry E. Harris,  
Beneficiaries

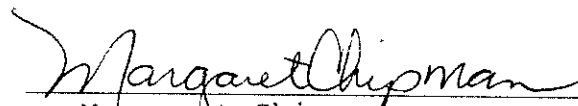
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s  
their heirs and assigns forever. And the said Grantor s do hereby covenant to and  
with the said Grantees, that they are the owner s in fee simple of said premises; that they are free  
from all incumbrances

except as stated above

and that they will warrant and defend the same from all lawful claims whatsoever.

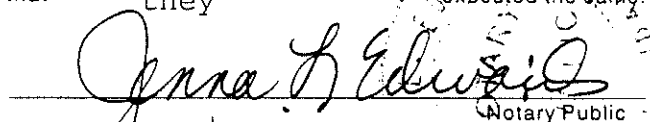
Dated: January 5, 1990

  
Gary Chipman

  
Margaret Chipman

STATE OF IDAHO, COUNTY OF Washington  
On this 5th day of January, 1990,  
before me, a notary public in and for the said State, personally  
appeared Gary Chipman and  
Margaret Chipman

known or identified to me to be the persons, whose names  
subscribed to the within instrument, and acknowledged to me  
that they executed the same

  
Notary Public

Residing at Weiser, Idaho  
Comm. Expires 3/26/91

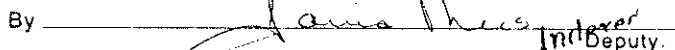
STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record at the  
request of Timberline Title & Escrow

at 28 minutes past 9 o'clock A.M.,  
this 18 day of January  
1990, in my office, and duly recorded in Book 42M  
of Deeds at Page 230

Michael Fisk

Ex-Officio Recorder

By  Ind. Deputy.

Fees \$ 6.00

Mail to: Grantee Address: Box E

New Meadows, ID

INSTRUMENT NO.

78055

DEED OF RECONVEYANCE

ADAMS COUNTY TITLE COMPANY, formerly known as ADAMS COUNTY ABSTRACT COMPANY, an Idaho Corporation, as Trustee in the Deed of Trust executed by

LARRY IRLE HINDMAN and GINGER LEE HINDMAN

Dated September 01, 1982      Recorded September 28, 1982      As Inst. #64957

Mortgage records of Adams County, Idaho, pursuant to the written request of the beneficiary and by authority given in Idaho Code 45-1514, does hereby GRANT and RECONVEY unto the PARTIES ENTITLED THERETO, without warranty, all the estate and interest derived to it by or through said Deed of Trust, in the lands therein described.

The corporate name subscribed by its manager is pursuant to a resolution authorizing the execution of this reconveyance duly adopted by its Board of Directors.

Dated: February 05, 1992      ADAMS COUNTY TITLE COMPANY, INC.

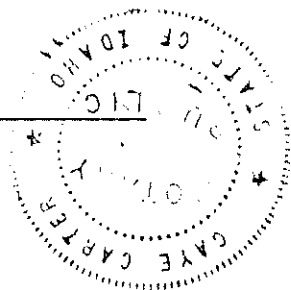
  
\_\_\_\_\_  
Manager

STATE OF IDAHO, County of Adams

On this 5th day of February, 1992, before me, a Notary Public in and for said State, personally appeared Cheryl Ringering, known to me to be the Manager of the Corporation that executed the within instrument and the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

Witness my hand and seal.

  
\_\_\_\_\_  
Notary Public for Idaho  
Residing at Council  
Commission Expires: 7/93



STATE OF IDAHO, County of Adams

I hereby certify that this instrument was filed for record at 2:16 P.M.  
this 10 day of February, 1992 as Inst. # 81541  
Adams County records. at the request of Adams County Title Co.  
Bk 11M Satisfactions Pg 171      Michael Fisk, Ex-Officio Recorder

Re: 24M-235

Fee: \$3.00

by:   
\_\_\_\_\_  
Deputy

Indexed

EXHIBIT "A"

PARCEL ONE:

Lots 8, 9 and 10 of Block 2 of the original townsite of Meadows, Idaho, as said Lots and Block are shown on the Plat of said Townsite, on file and of record in the Office of the County Recorder of Adams County, Idaho.

PARCEL TWO:

A portion of Lot 23 of the Rowell Park Addition of Meadows, Idaho, which is more particularly described as follows:

Commencing at the SE corner of said Lot 23; thence North 69.20 feet on and along the East boundary of the said Lot 23 to a point; thence westerly to a point on the West boundary line of the said Lot 23, which point is 63.30 feet North of the SW corner of said Lot 23; thence South on and along the West boundary of said Lot 23, 63.30 feet to the SW corner of said Lot; thence Easterly on and along the South boundary line of said Lot 23, 110.30 feet more or less to the SE corner of the said Lot, the same being the POINT OF BEGINNING.

PARCEL THREE:

All such portions of the South 8 feet of the vacated alley separating Parcel One and Parcel Two as are immediately to the North of, adjacent to and share a common boundary with Parcel One.

PARCEL FOUR:

All such portions of the North 8 feet of the vacated alley separating Parcel One from Parcel Two as are immediately to the South of, adjacent to and share a common boundary with Parcel Two.

SUBJECT TO all easements, rights-of-way, and useages, granted, in use, and/or of record.