

6-1-1990

WARRANTY DEED

For Value Received

GOLD COAST EXCHANGE INC., a California corporation

the grantor, does hereby grant, bargain, sell and convey unto

RICHARD LAGOMARSINO and RAMONA LAGOMARSINO, husband and wife as
community property,
the grantees, the following described premises, to-wit:

The Real Estate is more particularly described in Exhibit A attached hereto.

EXHIBIT A

Caribou County, Idaho:

Township 8 South, Range 46 East of the Boise Meridian:

Section 27: SE1/4, NE1/4, S1/4.

Section 34: NE1/4, SE1/4, NE1/4.

Section 35: Lots 1, 2, 3, and 4, SW1/4, W1/4.

Township 9 South, Range 46 East of the Boise Meridian:

Section 2: Lots 1, 2, 3, 4 and 5, SW1/4.

Section 11: Lot 1.

139114

STATE OF IDAHO } ss
County of Caribou

I hereby certify that this instrument was filed at the request
of Caribou County
at 2:05 o'clock P on this 1st day of
June, 1990 in my office and duly
recorded in Microfilm Records
Shirley A. Jenkins

Ex-Officio Recorder \$3.00 Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee, that he is the owner in fee simple of said premises; that said
premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

dated: June 1, 1990

GOLD COAST EXCHANGE INC., a California
corporation

BY: Ronda Morlan

BY:

STATE OF CALIFORNIA Ventura ss.

June 1, 1990 before me, the undersigned, a Notary Public in and for

the State, personally appeared Norine Martin and

personally known to me (or proved to me on the

basis of satisfactory evidence) to be the persons who executed the within instrument as

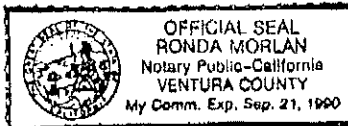
President of Gold Coast Exchange, Inc. on behalf of

the corporation therein named, and acknowledged to me that

such corporation executed the within instrument pursuant to its

by-laws or a resolution of its board of directors.

WITNESS my hand and official seal



(This area for official notarial seal)

It was filed for record at

o'clock m.

in Book

or

Deputy.

INSTRUMENT NO.

Wm. York Company, Sole

CAMINO ESCROW, INC.
ESCROW NO.: 20036-KM
DATE: May 24, 1990

RE: EXHIBIT "A" FOR LEGAL DESCRIPTION FOR PROPERTY LOCATED AT: 1.415 acres in Lincoln County, Wyoming and Caribou County, Idaho

=====

EXHIBIT "A"

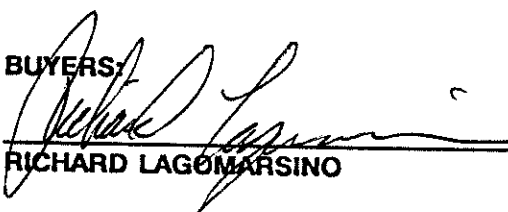
=====

Lots 1, 6 and 7; and West one-half (1/2) of Lot 5; and West one-half (1/2) of the West one-half (1/2) of the Southeast Quarter (1/4) of Section 18, and Lots 2, 3, 4, 5 and 6 and the Southwest Quarter (1/4) of the Northeast Quarter (1/4) and the West one-half (1/2) of the Southeast Quarter (1/4) of Section 19, Township 31 North, Range 119 West, 6th P.M., in the County of Lincoln, State of Wyoming.

Township 8 South, Range 46 East of the Boise Meridian: Section 27: Southeast Quarter (1/4) of the Northeast Quarter (1/4), Southeast Quarter (1/4) of the Southeast Quarter (1/4), West half (1/2) of the Southwest Quarter (1/4). Section 34: Northeast Quarter (1/4), Southeast Quarter (1/4) of the Northwest Quarter (1/4), Northeast Quarter (1/4) of the Southeast Quarter (1/4). Section 35: Lots 1, 2, 3 and 4, Southwest Quarter (1/4) of the Northwest Quarter (1/4), West half (1/2) of the Southwest Quarter (1/4).

Township 9 South, Range 46 East of the Boise Meridian: Section 2: Lots 1, 2, 3, 4 and 5, Southwest Quarter (1/4) of the Northwest Quarter (1/4). Section 11: Lot 1. Situated in the County of Caribou, State of Idaho.

BUYERS:


RICHARD LAGOMARSINO

RAMONA LAGOMARSINO

SELLERS:

JOHN TAFT CORPORATION CROW CREEK RANCH

RECEIVED
NOV 15 2004
BT

24-4023

WARRANTY DEED

6-1-1990

For Value Received

GOLD COAST EXCHANGE INC., a California corporation

the grantor, does hereby grant, bargain, sell and convey unto

RICHARD IAGOMARSINO and RAMONA IAGOMARSINO, husband and wife as community property,

the grantees, the following described premises, to-wit:

The Real Estate is more particularly described in Exhibit A attached hereto.

EXHIBIT A

Caribou County, Idaho:

Township 8 South, Range 46 East of the Boise Meridian:

Section 27: SE1/4NE1/4, NE1/4SE1/4, S1/4SE1/4.

Section 34: NE1/4, SE1/4NW1/4, NE1/4SE1/4.

Section 35: Lots 1, 2, 3, and 4, SW1/4NW1/4, W1/4SW1/4.

Township 9 South, Range 46 East of the Boise Meridian:

Section 2: Lots 1, 2, 3, 4 and 5, SW1/4NW1/4.

Section 11: Lot 1.

139114

STATE OF IDAHO } ss
County of Caribou

I hereby certify that this instrument was filed at the request of Caribou Title

at 2:05 o'clock P m this 1st day of June, 1990 in my office and duty

recorded in Microfilm Records
Rebecca A. Jenkins

Ruth Avery
Deputy

Ex-Officio Recorder \$3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: June 1, 1990

GOLD COAST EXCHANGE INC., a California corporation

BY: Norine Martin

BY:

STATE OF CALIFORNIA
COUNTY OF Ventura ss.

On June 1, 1990

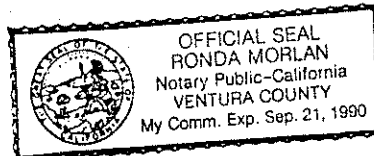
before me, the undersigned, a Notary Public in and for said State, personally appeared Norine Martin

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

President of Gold Coast Exchange, Inc.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal



was filed for record at

o'clock m,

in Book

Deputy.

INSTRUMENT NO.

138376

1-23-1990

THIS INDENTURE, made this 23 day of January, 1990,
between WILLIAM B. ROBISON and NORMA RAE ROBISON, his wife,
of 308 N. 4200 E., Rigby County of Jefferson, State of Idaho
the party of the first part and JOHN TAFT CORPORATION
of 2158 Baldwin Rd., Ojai, County of Ventura, State of California
the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of
Ten (\$10) Dollars
lawful money of the United States of America and other good and valuable consideration,
to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said
party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real
estate situated in _____, County of Caribou,
State of Idaho, to-wit: and Lincoln County, State of Wyoming.

(See Attached Exhibit "A")

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits
thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said
party of the first part,

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the
appurtenances unto the party of the second part, and to party of the second part's heirs and assigns forever. And the
said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents for-
ever defend the said premises in the quiet and peaceable possession of the said party of the second part, and party
of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and
against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular includes the plural.
IN WITNESS WHEREOF, the said party of the first part hereunto has set his hand.

William B. Robison
Norma Rae Robison

STATE OF IDAHO,

County of Jefferson } ss.
On this 23 day of January in the year 19 90, before me
the undersigned _____, a Notary Public in and for said State, personally appeared
WILLIAM B. ROBISON and NORMA RAE ROBISON, husband and wife

known to me to be the person. S whose name are subscribed to the within instru-
ment, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

(SEAL)

Connie Jones
Notary Public for the State of Idaho
Residing at Rigby, Idaho.
Commission Expires: 1-18-94

No. _____
WARRANTY DEED
(FORM No. 321)

to _____
Dated _____, 19____

AFTER RECORDING RETURN TO

SPACE RESERVED
FOR
RECORDER'S USE

RECEIVED
MAR 20 2005

STATE OF IDAHO } ss.
County of Caribou
I hereby certify that this instrument
was filed for record at request of _____
Dean Brown
at 00 minutes past 9
o'clock A.M., this 23 day of
February, 1990, in my
office, and duly entered in Book _____
of _____
at page _____

MIRNA W. ABERNATH
Ex-Officio Recorder.
By Ruth E. Avery Deputy.
Fees, \$ 6.00

1-23-1990

376

1990

ifornia

Dollars
deration

acknowledged,
m unto the said
g described real
ibou

to belonging or
ues and profits
ity, of the said

together with the
forever. And the
se presents for-
part, and party
part's heirs, and

90., before me
onally appeared
ife

ie within instru-

ixed my official

ate of Idaho
Idaho.

S: 1-18-94

} ss.

this instrument
quest of

9.00

day of

1990, in my

in Book

Official Recorder.

Deputy.

138376

EXHIBIT "A"

Parcel 1, situated in Lincoln County, State of Wyoming:
Lots 1, 6 and 7; and West one-half 1/2 of Lot 5; and West one-half
(1/2) of the West one-half (1/2) of the Southeast Quarter (1/4) of
Section 18, and Lots 2, 3, 4, 5 and 6 and the Southwest Quarter
(1/4) of the Northeast Quarter (1/4) and the West one-half (1/2)
of the Southeast Quarter (1/4) of Section 19, Township 31 North,
Range 119 West, 6th P.M.

Parcel 2, situated in Caribou County, State of Idaho:
East 1/2 of Southeast 1/4; Southeast 1/4 of Northeast 1/4;
Southwest 1/4 of Southeast 1/4; all in Section 27, Township 8
South, Range 46 East.

ALSO: No. E. 1/4; Southeast 1/4 of Northwest 1/4; Northeast 1/4 of
Southeast 1/4; all in Section 34, Township 8 South, Range 46 East.

ALSO: Lots 1, 2, 3 and 4, West 1/2 of Southwest 1/4; Southwest
1/4 of Northwest 1/4; all in Section 35, Township 8 South, Range
46 East.

ALSO: Lot 1 in Section 11, Township 9 South Range 46 East.

ALSO: Lots 1, 2, 3, 4 and 5; Southwest 1/4 of Northwest 1/4; all
in Section 2, Township 9 South, Range 46 East.

Including as a part and parcel of said real property hereinbefore
described are all buildings, fences and other such items as are
affixed to said real property but specifically excluding machinery,
equipment, cattle and all other personal property of every
description.

TOGETHER WITH water and water rights and all improvements, together
with the rights to graze on public lands which are based upon the
above described property or for which the same qualify;
specifically approximately 200 acres of BLM lease.

Hereby releasing and waiving all rights under and by virtue of the
homestead exception laws of said State.

GRANTORS do not believe they have any interest in oil, gas or
mineral rights, but if they do, the same are included herewith and
if not, the same are excluded.

RECEIVED
MAR 20 2005

RECORDED
INDEXED

THIS INDENTURE, made this 3 day of November, 1986,
 between DONALD R. PHILLIPS and BILLIE E. PHILLIPS, his wife
 of Jackson, County of Teton, State of Wyoming
 the party of the first part and WILLIAM B. ROBISON and NORMA RAE ROBISON, his wife
 of Howe, County of Butte, State of Idaho

the party of the second part,
 WITNESSETH, that the said party of the first part, for and in consideration of the sum of
 Ten (\$10.00) Dollars
 lawful money of the United States of America and other good and valuable considerations,
 to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
 has granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said
 party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real
 estate situated in
 State of Idaho, to-wit:

SEE ATTACHED EXHIBIT "A".

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
 in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits
 thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said
 party of the first part,

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the
 appurtenances unto the party of the second part, and to party of the second part's heirs and assigns forever. And the
 said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents for-
 ever defend the said premises in the quiet and peaceable possession of the said party of the second part, and party
 of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and
 against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular includes the plural.
 IN WITNESS WHEREOF, the said party of the first part hereunto has set his hand.

Donald R. Phillips
Billie E. Phillips

STATE OF IDAHO,

County of Jefferson ss. November in the year 1986, before me
 On this 2 day of November, a Notary Public in and for said State, personally appeared
 the undersigned
Donald R. Phillips and Billie E. Phillips

known to me to be the persons whose name s are subscribed to the within instru-
 ment, and acknowledged to me that they executed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year in this certificate first above written.

(SEAL)

Charles Hoover
 Notary Public for the State of Idaho
 Residing at Rigby, Idaho.

MAR 20 2005

No. 130202
WARRANTY DEED
 (FORM No. 321)

TO

Dated 19, 1986

STATE OF IDAHO,

County of Caribou
 I hereby certify that this instrument
 was filed for record at request of
Caribou Title Co.
 at 2:00 minutes past 12:00
12:00 o'clock PM, this 09th day of
November, 1986, in my
 office, and duly entered in Book
 of _____ at page _____

By Myrna W. Archibald
 Myrna W. Archibald
 Ex-Officio Recorder
 County of Caribou
 Fees, \$ 2.00

Mail to

AFTER RECORDING RETURN TO

11-3-1986

MICROFILM
 SYSTEMS

11-3-1986

MICROFILM
 SYSTEMS

EXHIBIT A

Caribou County, State of Idaho:
East 1/2 of Southeast 1/4; Southeast 1/4 of Northeast 1/4;
Southwest 1/4 of Southeast 1/4; all in Section 27, Town-
ship 8 South, Range 46 East.

ALSO: No.E.1/4; Southeast 1/4 of Northwest 1/4; North-
east 1/4 of Southeast 1/4; all in Section 34, Township 8
South, Range 46 East.

ALSO: Lots 1, 2, 3 and 4, West 1/2 of Southwest 1/4;
Southwest 1/4 of Northwest 1/4; all in Section 35, Town-
ship 8 South, Range 46 East.

ALSO: Lot 1 in Section 11, Township 9 South Range 46 East.

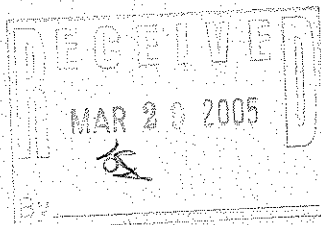
ALSO: Lots 1, 2, 3, 4 and 5; Southwest 1/4 of Northwest 1/4;
all in Section 2, Township 9 South, Range 46 East.

TOGETHER WITH two United States Department of the Interior
Bureau of Land Management Grazing Leases, one issued from
Burley I-2 as No. 1102701 and expiring October 31, 1977
and the other one issued from Rock Springs District Kemmerer
Resource Area, No. GR-4228, expiring February 28, 1977.
Said two leases seller will endeavor to assign to buyer, but
without warranty.

Including as a part and parcel of said real property herein-
before described are all buildings, fences and other such
items as are affixed to said real property but specifically
excluding machinery, equipment, cattle and all other per-
sonal property of every description.

TOGETHER WITH water and water rights and all improvements,
together with the rights to graze on public lands which are
based upon the above described property or for which the
same qualify; specifically approximately 200 acres of BLM
lease.

Hereby releasing and waiving all rights under and by
virture of the homestead exception laws of said State.



8-12-1977

WARRANTY DEED

THIS INDENTURE made this 12th day of August, 1977, between Hugh C. Bagley, an unmarried man, of Fairview, Lincoln County, State of Wyoming, Party of the First Part, and Donald R. Phillips and Billie E. Phillips, husband and wife, as joint tenants and not as tenants in common and to the survivor thereof, of Jackson, Teton County, State of Wyoming, the Party of the Second Part,

WITNESSETH:

That the said Party of the First Part, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to him in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said Party of the Second Part, as joint tenants and not as tenants in common and to the survivor thereof, and to them and their heirs and assigns forever, all the following described real estate, situated in the County of Caribou, State of Idaho, to-wit:

East 1/2 of Southeast 1/4; Southeast 1/4 of Northeast 1/4; Southwest 1/4 of Southeast 1/4; all in Section 27, Township 8 South, Range 46 East.

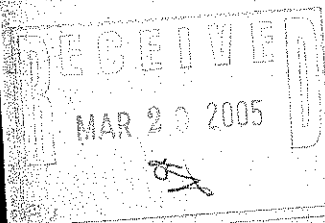
ALSO: Northeast 1/4; Southeast 1/4 of Northwest 1/4; Northeast 1/4 of Southeast 1/4; all in Section 34, Township 8 South, Range 46 East.

ALSO: Lots 1, 2, 3 and 4, West 1/2 of Southwest 1/4; Southwest 1/4 of Northwest 1/4; all in Section 35, Township 8 South, Range 46 East.

ALSO: Lot 1, in Section 11, Township 9 South, Range 46 East.

ALSO: Lots 1, 2, 3, 4 and 5; Southwest 1/4 of Northwest 1/4; all in Section 2, Township 9 South, Range 46 East,

Together with water and water rights and all improvements, together with the rights to graze all public lands which are based upon the above described property or for which the same qualify.



8-12-1977

130154
STATE OF IDAHO } 69
County of Caribou }
I hereby certify that this instrument was filed
at the request of Harold M. Bink
at 9:00 o'clock A M this 12 day of
November, 1977 in my office and duly
recorded in Microfilm Records
Myrna W. Arrington
Ex-Officio Recorder 6.00 Deputy

appu
reve
and
said
exce

and
the
Part
peac
assi
all
clair

here

STA
COL

Wyo
pers

-2-

to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this Certificate first above written.

Max C. Robinson

Notary Public for the State of
Wyoming

Residing at: Afton, Wyoming.

MAX C. ROBINSON, Notary Public
Residing at Afton, Wyoming
My Commission Expires July 29, 1960

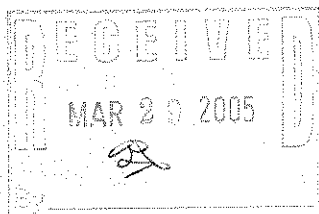
My commission expires: _____

by (Seal)

by

Robinson

wledged



THIS INDENTURE made this 12th day of August, 1977, between
Hugh C. Bagley, an unmarried man, of Fairview, Lincoln County, State
of Wyoming, Party of the First Part, and Donald R. Phillips and Billie E.
Phillips, husband and wife, as joint tenants and not as tenants in common and
to the survivor thereof, of Jackson, Teton County, State of Wyoming, the
Party of the Second Part,

WITNESSETH:

That the said Party of the First Part, for and in consideration of
the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States
of America, and other good and valuable consideration, to him in hand paid
by the Party of the Second Part, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, and by these presents, does grant, bargain,
sell and convey and confirm unto the said Party of the Second Part, as
joint tenants and not as tenants in common and to the survivor thereof, and
to them and their heirs and assigns forever, all the following described
real estate, situated in the County of Caribou, State of Idaho, to-wit:

East 1/2 of Southeast 1/4; Southeast 1/4 of Northeast 1/4;
Southwest 1/4 of Southeast 1/4; all in Section 27, Town-
ship 8 South, Range 46 East.

ALSO: Northeast 1/4; Southeast 1/4 of Northwest 1/4;
Northeast 1/4 of Southeast 1/4; all in Section 34, Town-
ship 8 South, Range 46 East.

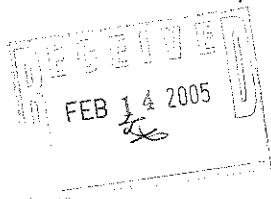
ALSO: Lots 1, 2, 3 and 4, West 1/2 of Southwest 1/4;
Southwest 1/4 of Northwest 1/4; all in Section 35, Town-
ship 8 South, Range 46 East.

ALSO: Lot 1, in Section 11, Township 9 South, Range 46
East.

ALSO: Lots 1, 2, 3, 4 and 5; Southwest 1/4 of Northwest
1/4; all in Section 2, Township 9 South, Range 46 East,

Together with water and water rights and all improvements,
together with the rights to graze all public lands which are
based upon the above described property or for which the
same qualify.

STATE OF IDAHO } 130184
County of Caribou } SS
I Hereby certify that this instrument was filed
at the request of Star Valley Data Bank
at 9:00 o'clock A M this 134 day of
November, 1986 in my office and duly
recorded in Microfilm Records
Myrna W. Archibald
[Signature]
Ex-Officio Recorder 6.00 Deputy



8-12-1977

#41167

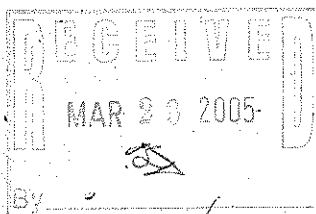
6-28-1958

Warranty Deed

THIS INDENTURE, made the 28th day of June, in the year of our Lord one thousand nine hundred and Fifty Eight, between Elsworth Bagley and Fannie Jean Bagley, husband and wife, of the first part, Montpelier, County of Bear Lake, State of Idaho, parties of the first part, and Hugh C. Bagley, of Fairview, County of Lincoln, State of Wyoming, the part y of the second part;

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Four Thousand Five hundred DOLLARS money of the United States of America to them in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part y of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land situated in the County of Caribou, State of Idaho, and known and described as follows.

Lots One, Two, Three, Four and Five and the Southwest Quarter of the Northwest Quarter of Section Two and the Lot One of Section Eleven in Township Nine South of Range Forty-six East of the Boise Meridian, All in the County of Caribou, state of Idaho, and containing Two hundred Two hundred ninety-eight acres and eighty-four hundredths of an acre.



Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

6-28-1958

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and said parties of the first part and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs, and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Elsworth Bagley (SEAL)
Bonnie Jean Bagley (SEAL)

United States of America

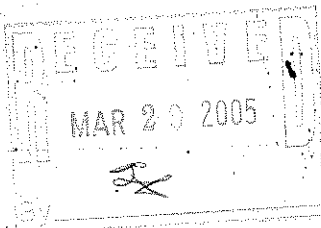
STATE OF IDAHO }
County of Bear Lake } ss.

On this 28th day of June, in the year of our Lord one thousand nine hundred and Fifty Eight, before me, *R. Hugh Shepherd*, a Notary Public, within and for said County and State personally appeared *Elsworth Bagley and Bonnie Jean Bagley, husband and wife*, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

R. Hugh Shepherd
Notary Public for Idaho
Residing at *Paris, Idaho*

my Commission Expires Oct 10-1958



41167

Warranty Deed

TO

Dated _____
Office of County Recorder

STATE OF IDAHO
County of Bear Lake

I hereby certify that this instrument was filed for record at the request of

Hugh Bagley
at _____ o'clock a.m. of this _____ day of _____

A.D. 1958 in my office, and duly recorded in Book _____

Page 184
Order directed
County Recorder
Chris Kelly
Deputy
Mar 11 1958

Presented to and attested by me this _____ day of _____

W. H. H. H.
Notary Public

J. H. H. H.
Notary Public

7-20-1956

Instrument #38322

WARRANTY DEED

THIS INDENTURE, made the 20th day of July, in the year of our Lord one thousand nine hundred and Fifty six between BLANCHE REED GILPIN, a widow of _____, County of Caribou, State of Idaho, party of the first part, and HUGH C. BAGLEY, a single man of Fairview County of Lincoln State of Wyoming, Party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Six Thousand Eight Hundred Eighty & no/100---DOLLARS lawful money of the United States of America to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$), the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), the South half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Twenty Seven (27); Also, the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$), the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) and the Southeast Quarter of the Northwest Quarter of Section Thirty Four (34), all in Township Eight (8) South, Range Forty Six (46) East of the Boise Meridian, Idaho.

The Seller reserves and retains all oil, gas, coal, or any Minerals in and to the above described lands.

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property, possession, claim and demand whatsoever, as well in laws as in equity of the said party of the first part, or, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and said party of the first part, and her heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs, and assigns against the said party of the first part, and her heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend unto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered
in the Presence of Doyle F. Child

Blanche Reed Gilpin (Seal)

STATE OF WYOMING)
) ss.
County of Lincoln)

UNITED STATES OF AMERICA

On this 20 day of July in the year of our Lord one thousand nine hundred and Fifty Six before Doyle F. Child, a Notary Public within and for said County and State personally appeared Blanche Reed Gilpin personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

KIN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this certificate above written.

At request of Caribou Abst. Co.
Sept. 28, 1956 at 2:55 p.m.
Fee: \$1.50

SEAL

Doyle F. Child Notary Public

7-20-1956

TO HAVE AND TO HOLD all and singular, the said premises, unto the said parties of the first part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons claiming lawfully claiming or to claim the same, shall and will warrant and up thereunto forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of S. E. Matthews
Myrtle Campbell
Ray Campbell

(Sister)
(Brother)

STATE OF IDAHO,

County of Caribou

On this 25th day of July, 1960, before me, S. E. Matthews a Notary Public in and for the State of Idaho, appeared MYRTLE CAMPBELL and RAY CAMPBELL, both of whom whose names are subscribed to the foregoing instrument, and they executed the same.

My official seal,

the day

At

Notary

1960

V. H. Barker, Deputy
Recorder
-----000-----

7-20-1956

Instrument #38505

WARRANTY DEED

THIS INDENTURE, made the 20th day of July, in the year of our Lord One thousand nine hundred and Fifty Six between Blanche Reed Gilpin, a widow of _____, County of CARIBOU, State of Idaho, party of the first part, and Hugh C. Bagley, a single man of Fairview County of Lincoln State of Wyoming, party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Six Thousand Eight Hundred Eighty & no/100 DOLLARS lawful money of the

Continued on Page 550

MAR 29 2005

United States of America to her in hand paid by the said party the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised released, conveyed and confirmed, and by these presents do GRANT, LANSAIL, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of CARIBOU, State of Idaho, and known and described as follows, to-wit: The Southeast Quarter of the Northeast Quarter (SE 1/4), the Northeast Quarter of the Southeast Quarter (NE 1/4), the South Half of the Southeast Quarter (S 1/2) of Section Twenty Seven (27); Also, the North Half of the Northeast Quarter (N 1/2), the Northwest Quarter of the Northeast Quarter (NW 1/4) and the Southeast Quarter of the Northwest Quarter of Section Thirty Four (34), All in Township 14 N (4) Range 10 E (6) East of the Boise, Meridian, Idaho.

The Seller reserves and retains all oil, gas, coal, or any minerals in and to the above described lands.

Together with all and singular the covenants, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, powers, exemptions, etc., and demands whatsoever, as well in law as in equity of the said lands with the same, or, in or to said premises, and every part and parcel thereof, with the same.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and said party of the first part, and her heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs, and assigns against the said party of the first part, and her heirs and assigns, and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of Doyle F. Child

Blanche Reed Gilpin

UNITED STATES OF AMERICA

STATE OF WYOMING)

County of LINCOLN)

ss.

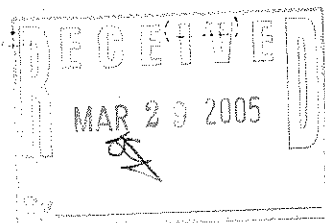
On this 20 day of July in the year of our Lord one thousand nine hundred and Fifty Six before Doyle F. Child, a Notary Public within and to said County, and County personally appeared Blanche Reed Gilpin personally known to me to be the person whose name is subscribed to the within instrument, and did acknowledge to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 20 day and year in this certificate above written.

At request of Star Valley Realty Co.
November 3, 1956 at 9:35 a. m.
Fee: \$1.50

Doyle F. Child, _____

Notary



PATENT RE RD No. 2, CARIBOU COUNTY, IDAHO

9-25-1939:217

Instrument #23675

Blackfoot 045572

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Elsworth Bagley has been established and duly consummated, in conformity to law, for the Lots one, two, three, four and five and the southwest quarter of the north-west quarter of Section two and the Lot one of Section eleven in Township nine south of Range forty-six east of the Boise Meridian, Idaho, containing two hundred ninety-eight acres and eighty-four hundredths of an acre, according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD THE said Tract of Land with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights of ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN WITNESS WHEREOF, I, Franklin D. Roosevelt, President of the United States of America, have caused these letters to be made Patent and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the twenty-fifth day of September in the year of our Lord one thousand nine hundred and thirty-nine and of the Independence of the United States the one hundred and sixty-fourth.

By the President Franklin D. Roosevelt

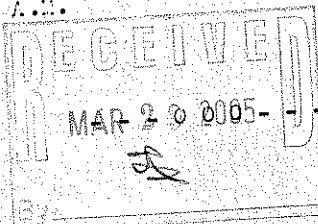
By Jeanne Kavanaugh, Secretary

R. S. Clinton
Acting Recorder of the General Land Office

RECORDED: Patent Number 1195185

At request of E. A. Bagley
May 22nd, 1947, at 11:50 A.M.
Fee \$1.00

Colin Baxter
Recorder



9-25-1939

thereof

IN TESTIMONY WHEREBY
America, have caused
Office to be here

GIVEN
the year of

the United

At re
Aug
F

of the United States of
Seal of the General Land
Office of October in
pendence of

Oliver K. Kelly
Gavin Chester, Recorder
Deputy

MAR 20 2005

Instrument No. 38320

THE UNITED STATES OF AMERICA

By 1-1003-R.

Blackfoot 017895 and 024704

3-12-1920

To all to whom these presents shall come, Greetings:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Charles D. Gilpin has been established and duly consummated, in conformity to law, for the southeast quarter of the northeast quarter, the east half of the southeast quarter and the southwest quarter of the southeast quarter of Section twenty-seven and the west half of the northeast quarter, the northeast quarter of the northeast quarter and the southeast quarter of the northwest quarter of section thirty-four in Township eight south of Range forty-six east of the Boise Meridian, Idaho, containing three hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted

3-12-1920

a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WOODROW WILSON, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWELFTH day of MARCH in the year of our Lord one thousand nine hundred and TWENTY and of the Independence of the United States the one hundred and FORTY-FOURTH.

107064

Record of Patents: Patent Number 739881

(Seal)

By the President: Woodrow Wilson
By U. P. LeRoy Secretary
L. C. C. Lamar, Recorder of the
General Land Office

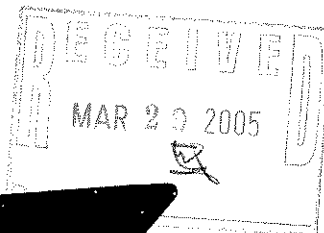
UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT
WASHINGTON 25, D. C. SEP. 18, 1956

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

At request of Caribou Abst. Co.
Sept. 28, 1956 at 2:51 P.M.
Fee: \$1.25

SEAL

Oscar E. Collins
Certifying Officer



COLIN CHESTER
Recorder

Idaho, has been... at Blackfoot,
to the Act of Congress... appears that, pursuant
the Public Domain, ... to Actual Settlers on
has been established and ... claim of Omar A. Deane
of the southwest quarter of ... to law, for the north half
three and four of Section two ... township seven south and all half
of the Boise Meridian, Idaho, containing ... hundred sixty and forty-one and one-half
acres, according to the Official Plat ... Survey of the said Land, returned to
the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES OF AMERICA
the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said
tract of Land, with the appurtenances thereof, unto the said claimant and to his
heirs and assigns of the said claimant forever; subject to any vested and reserved
water rights for mining, agricultural, manufacturing, or other purposes, and to the

Instrument No. 21573

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of Hugh C. Barley has been established and duly consummated, in conformity to law, for the Lots one, two, three and four, the west half of the Southwest quarter and the southwest quarter of the northwest quarter of Section thirty-five, the southeast quarter of the northeast quarter and the northeast quarter of the southeast quarter of Section thirty-four, the east half of the southeast quarter of Section twenty-nine, the east half of the northeast quarter of Section 32, and the West Half of the Northwest quarter of Section Thirty-three in Township eight south of Range forty-six of the Boise Meridian, Idaho, containing six hundred thirty acres and twenty-nine hundredths of an acre, according to the Official Plat of the Survey of the said land, on file in the General Land Office:

KNOW NOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;
TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is

2-19-1944

reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (29 Stat., 852)

IN TESTIMONY WHEREOF, I, HERBERT HOOVER

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office, to be hereunto affixed. GIVEN under my hand, at the City of Washington, the FIFTEENTH day of MARCH, In the year of our Lord one thousand nine hundred and Thirty-Two and of the Independence of the United States the one hundred and Fifty-Seventh.

By the President: HERBERT HOOVER

(SEAL)

BY: Leafie E. Dietz, Secretary

Emma L. Warren
Recorder of the General Land Office

Record of Patents: patent number 10-0041

1990197

DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE

WASHINGTON D. C. FEB. 19, 1944.

I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

(SEAL)

H. S. Clinton
Chief, Patents Division

XXXXXXXXXXXXXXXXXX

XXXXXXXXXXXXXXXXXX

At the request of

Caribou County abstract Co.
March 23, 1944.
2:07 P. M.
Fee \$ 1.00

Edna Blister
Recorder

No 1
has deposited
the Register of
that full payment
visions of the Act of Co
further provision for the
thwreto, for the lot, numbered
west half of of the Southwest quarter
west quarter of Section thirty-five
east of Boise Meridian in Idaho Territory, containing one hundred and fifty nine
of an acre, according to the Official plat of the

No Territory
Certificate of
whereby it appears
according to the prov-
20, entitled "An Act making
," and the Acts supplemental
two in township nine and the
the South west quarter of the north-
Southwest quarter of the north-
South of range fortyone,
one hundred and fifty nine
the Official plat of the

CARIBOU LAND TITLE, INC.

P.O. Box 608
241 South Main, #3
Soda Springs, Idaho 83276

1-208-547-4321

1-208-547-2241 Fax

File No: 11676
Dated: March 14, 2005

Fee \$250.00
Liability: \$250.00

NOTICE

This report is based on a search of our tract indexes of the county records. This is not a title or ownership report and no examination of the title to the property described has been made. For this reason, no liability beyond the amount paid for this report is assumed hereunder, and the company is not responsible beyond the amount paid for any errors and omissions contained herein.

In addition, no liability is assumed herein with respect to the identity of any party named or referred to herein or in the deeds described below or with respect to the validity, legal effect or priority of any matter shown herein.

Caribou Land Title, Inc., herein called the Company hereby assures Richard A. Lagomarsino:

That, according to the Company's property records relative to the following described real property (but without examination of those Company's records maintained and indexed by name only):

Caribou County, Idaho:

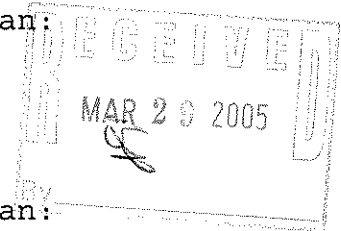
Township 8 South, Range 46 East of the Boise Meridian:

Section 27: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 34: NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 35: Lots 1, 2, 3 and 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$.

Township 9 South, Range 46 East of the Boise Meridian:

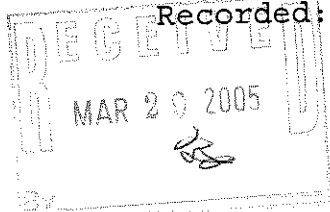
Section 2: Lots 1, 2, 3, 4 and 5, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 11: Lot 1.

Since the recording of the Patent from the United States of America to Elsworth Bagley, recorded May 22, 1947, and Patent from the United States of America to Hugh C. Bagley, recorded March 23, 1944, and Patent from the United States of America to Charles D. Gilpin, recorded September 28, 1956, the following are the recorded deeds that described the real property, which copies of



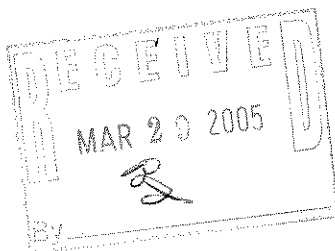
deeds ar attached to and made a part of this report.

1. Instrument No: 38322
Grantor: Blanche Reed Gilpin, a widow
Grantee: Hugh C. Bagley, a single man
Dated: July 20, 1956
Recorded: September 28, 1956
2. Instrument No: 38505
Grantor: Blanche Reed Gilpin, a widow
Grantee: Hugh C. Bagley, a single man
Dated: July 20, 1956
Recorded: November 8, 1956
3. Instrument No: 41167
Grantor: Elsworth Balgey and Bonnie Jean Bagley, husband
and wife,
Grantee: Hugh C. Bagley
Dated: June 28, 1958
Recorded: July 2, 1958
4. Instrument No: 130184
Grantor: Hugh C. Bagley, an unmarried man,
Grantee: Donald R. Phillips and Billie E. Phillips, husband
and wife,
Dated: August 12, 1977
Recorded: November 24, 1986
5. Instrument No: 130202
Grantor: Donald R. Phillips and Billie E. Phillips, his wife,
Grantee: William B. Robison and Norma Rae Robison, his wife,
Dated: November 3, 1986
Recorded: November 24, 1986
6. Instrument No: 138376
Grantor: William B. Robison and Norma Rae Robison, his wife,
Grantee: John Taft Corporation
Dated: January 23, 1990
Recorded: February 9, 1990
7. Instrument No: 139112
Grantor: John Taft Corporation, a Corporation
Grantee: Ventura County Facilitator Corp., a California
Corporation,
Dated: June 1, 1990
Recorded: June 6, 1990
8. Instrument No: 139113
Grantor: Ventura County Facilitator Corp., a California
Corporation,
Grantee: Gold Coast Exchange, Inc., a California corporation,
Dated: June 1, 1990
Recorded: June 6, 1990



9. Instrument No: 139114
Grantor: Gold Coast Exchange, Inc., a California corporation,
Grantee: Richard Lagomarsino and Ramona Lagomarsino, husband
and wife,
Dated: June 1, 1990
Recorded: June 6, 1990
10. Instrument No: 143286
Grantor: Richard Lagomarsino and Ramona Lagomarsino
Grantee: Richard A. Lagomarsion Trustee of the Richard A.
Lagomarsino Family Trust Dated July 7, 1982
Dated: December 19, 1991
Recorded: April 1, 1992

THE END





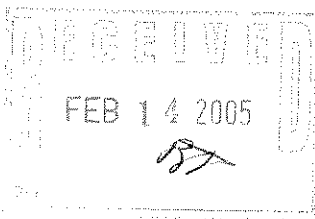
COMMITMENT FOR TITLE INSURANCE

CHICAGO TITLE INSURANCE COMPANY OF IDAHO

Chicago Title Insurance Company of Idaho, an Idaho corporation, herein called the Company, for a valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedule A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or subsequent endorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate six months after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company.



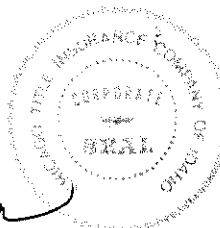
Issued by:
CARIBOU TITLE
241 S. Main St. - P. O. Box 608
Soda Springs, Idaho 83276

CHICAGO TITLE INSURANCE COMPANY
OF IDAHO

By: *Robert C. Venturi*

President

Rona Jean Benson
Authorized Signature



By: *Thomas J. Adams*
Secretary

SCHEDULE A

File Number: 11676

Premium:

1. Effective Date: 5/21/1990 at 5:00 o'clock P.M.
2. Policy or Policies to be issued:
 - A. ☐ ALTA Owner's Policy, (10-21-87) ☒ Standard Coverage ☐ Extended Coverage Amount \$ 325,000.00

Proposed Insured:

RICHARD LAGOMARSION AND RAMONA LAGOMARSION, husband and wife.

- B. ☐ ALTA Loan Policy, (10-21-87) ☒ Standard Coverage ☐ Extended Coverage Amount \$ 0.00

Proposed Insured

C.

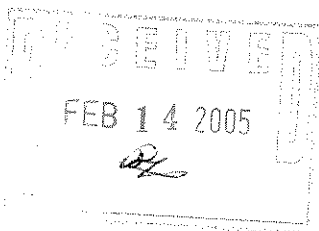
Amount \$

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

FEE SIMPLE

4. Title to the Fee Simple estate or interest in said land is at the effective date hereof vested in:
JOHN TAFT CORPORATION, a corporation, subject to item No. 8 of Schedule B.

5. The land referred to in this Commitment is described as follows:



See Schedule C

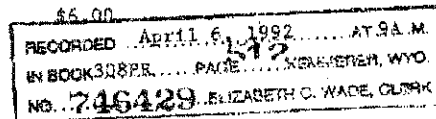
512

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

HATHAWAY, PERRETT, WEBSTER,
POWERS & CHRISMAN,
Post Office Box 3577
Ventura, CA 93006

MAIL TAX STATEMENTS TO:

Richard and Ramona Lagomarsino
7625 Foothill Rd.
Ventura, CA 93003



QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):
Documentary Transfer Tax is \$ -0-
Parcel No. #

RICHARD LAGOMARSINO and RAMONA LAGOMARSINO, whose current address
is 7625 Foothill Rd., Ventura, CA 93003

for no consideration conveys and quitclaims to

RICHARD A. LAGOMARSINO TRUSTEE OF THE RICHARD A. LAGOMARSINO FAMILY
TRUST DATED JULY 7, 1982.

all interest in the following described real estate in the County
of Lincoln, State of Wyoming:

Lots 1, 6 and 7; and West one-half (1/2) of Lot 5; and West one-
half (1/2) of the West one-half (1/2) of the Southeast Quarter
(1/4) of Section 18, and Lots 2, 3, 4, 5 and 6 and the Southwest
Quarter (1/4) of the Northeast Quarter (1/4) and the West one-half
(1/2) of the Southeast Quarter (1/4) of Section 19, Township 31
North, Range 119 West, 6th P.M., Lincoln County, Wyoming.

Subject to easements and restrictions of record.

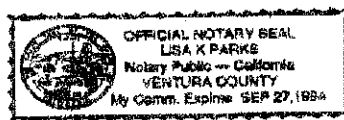
DATED: December 19, 1991

Richard Lagomarsino
RICHARD LAGOMARSINO

Ramona Lagomarsino
RAMONA LAGOMARSINO

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS.

On this the 19th day of December, 1991, before me the undersigned,
a Notary Public in and for said County and State, personally
appeared RICHARD LAGOMARSINO and RAMONA LAGOMARSINO, personally
known to me or proved to me on the basis of satisfactory evidence
to be the persons whose names are subscribed to the within
instrument and acknowledged that they executed the same.



Lisa K Parks
Notary Public

RECEIVED
FEB 14 2005
BT

12-19-1991 Wyoming Land

9-23-1977

Claimed
34-4023

\$4.00

RECORDED	Dec. 10, 1986	12P
IN BOOK 245PR	PAGE 513	WYC
NO 665953	ELIZABETH C. WAGG, CLERK	

WARRANTY DEED

513

HUGH C. BAGLEY, GRANTOR, an unmarried man, of Fairview,
Lincoln County, State of Wyoming, for and in consideration of Ten and
No/100 Dollars (\$10.00), and other good and valuable consideration, in
hand paid, and receipt of which is hereby acknowledged, CONVEYS AND
WARRANTS to

DONALD R. PHILLIPS and BILLIE E. PHILLIPS, GRANTEES,
husband and wife, by the entireties, of Jackson, Teton County, State of
Wyoming, the following described real estate situate in the County of
Lincoln, State of Wyoming, to-wit:

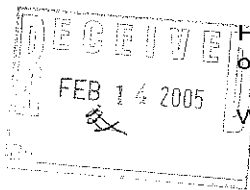
of
Lots 1, 6 and 7; and West one half (1/2)/Lot 5; and West one-
half (1/2) of the West one-half (1/2) of the Southeast quarter
(1/4) of Section 18 and Lots 2, 3, 4, 5 and 6 and the Southwest
quarter (1/4) of the Northeast quarter (1/4) and the West one-
half (1/2) of the Southeast quarter (1/4) of Section 19, Town-
ship 31 North, Range 119 West, 6th P.M.

Together with water and water rights and all improvements,
together with the rights to graze on public lands which are
based upon the above described property or for which the
same qualify.

Reserving unto the Grantor, his heirs and assigns all
oil, gas, mineral and like substances in, under, over and
upon said real property together with the right to enter
and remove the same in a reasonable manner.

Hereby releasing and waiving all rights under and by virtue
of the homestead exception laws of said State.

WITNESS my hand this 23 day of September, 1977.



Hugh C. Bagley
Hugh C. Bagley

STATE OF WYOMING)
)SS
COUNTY OF LINCOLN)

Wyoming Land 9-23-1977

On the 23rd day of September, 1977, before me personally
appeared Hugh C. Bagley, an unmarried man, to me known to be the
person described in and who executed the foregoing instrument, and
acknowledged that he executed the same as his own free act and deed.

Witness my hand and official seal.

Max C. Robinson
Notary Public

MAX C. ROBINSON, Notary Public
Residing at Afton, Wyoming
My Commission Expires July 29, 1980

Residing at:

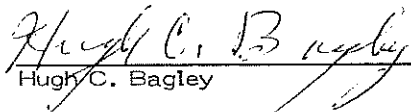
INDEXED	=
ABSTRACTED	
RECORDED	

Reserving unto the Party of the First Part, his heirs and assigns, all oil, gas, mineral and like substances in, over and upon said real property, together with the right to enter and remove the same in a reasonable manner.

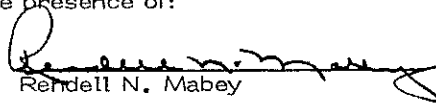
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Party of the First Part, excepting as hereinabove excepted.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the Party of the Second Part, and to their heirs and assigns forever. And the said Party of the First Part, and his heirs, the said premises in the quiet and peaceable possession of the said Party of the Second Part, their heirs and assigns, against the said Party of the First Part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set his hand and seal the day and year first above written.

 (Seal)
Hugh C. Bagley

Signed, sealed and delivered in the presence of:


Rendell N. Mabey

STATE OF WYOMING)
)SS
COUNTY OF LINCOLN)

On this 18 day of August, 1977, before me MAX C. ROBINSON

_____, a Notary Public in and for said State of Wyoming, personally appeared Hugh C. Bagley, known to me to be the person whose name is subscribed to the within instrument, and acknowledged