

3/22/07: Ownership change. Needs to be processed and an encap sent to the court.

POD: Recommended (claimed) POD is on BLM Land. IT should be recommended as in-stream in the NESE of Sec 34 only. Fred Price reversed the beginning and ending points. He also put it in the SESE NOT the NESE which is owned by the Petersen's.

POU: Recommend only the POU in the ~~NESE~~ of Sec 34.

Sec 27 & 35 are actually a different Source. So the only POU owned by claimant and using the source claimed is the NESE of Section 34, T8S, R46E.

Once the ownership change/~~encap~~ is prepared and the objection response date passes. 3-27-07, then we can fix the POD & POU and prepare an SF5 to resolve BLM's protest.

Irrigated POU in Wy - No evidence to support 1932 date, 1987 Napp photography didn't fly this area. We have 2004 photo. The 1932.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

A. Subcase 24-04023
(Insert water right number)

Case No. 39576)

**STANDARD FORM 1
OBJECTION**

_____)
Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: William B. Robison (Dir Rpt Address)
Address: 841 N 3900 E
Rigby, Idaho 83442

Name: William B. Robison (current address)
Address: P.O. Box 13
Dingle, Idaho 83233-0013

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☒ **Point(s) of Diversion**
Should be: See attached.
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☐ **Place of Use**
Should be:

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use the Point of Diversion (POD) is claimed. The POD does not deliver water to the recommended Places of Use (POU). It appears the POD should actually describe instream stockwatering beginning and endings at the claimed POUs. The claimant doesn't own any of the recommended POUs.

E.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of ADA)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

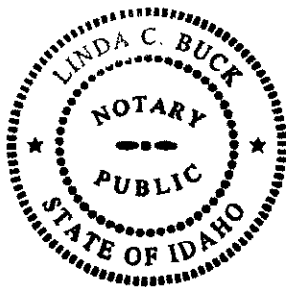
That I am the party/claimant filing this objection, as defined by LC. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry A. Breen
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 18, 2007
Linda C. Buck
Casey R. O'Brien *Linda C. Buck*



Notary Public for State of Idaho

Residing at: Nampa, ID

My Commission Expires: 10-31-2009

Mountain Home, ID
12-31-2012

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on Jan. 18, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

William B. Robison (Dir Rpt Address)
841 N 3900 E
Rigby, Idaho 83442

William B. Robison (current address)
P.O. Box 13
Dingle, Idaho 83233-0013

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

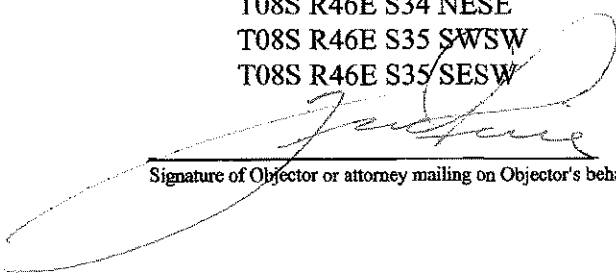
Richard A. Lagomarsino
7625 Foothill Road
Ventura, CA 93003

Owens 4 POU:
T08S R46E S27 SESE
T08S R46E S34 NESE
T08S R46E S35 SWSW
T08S R46E S35 SESW

Raymond S. Peterson
P.O. Box 194
Cokeville, Wyoming 83114

Owens 1 POU:
T08S R46E S34 SESE

Gerald H. Scheid (Lagomarsino Ranch Mgr)
5566 W 49th N
Idaho Falls, Idaho 83402-5351


Signature of Objector or attorney mailing on Objector's behalf

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-4023

NAME AND ADDRESS: WILLIAM B ROBISON
841 N 3900 E
RIGBY ID 83442

Point of Diversion (POD) on BLM

SOURCE: HARDMANS HOLLOW CREEK

TRIBUTARY: CROW CREEK

QUANTITY: 0.020 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

Claim should not include this POD. Perhaps this claim should describe instream beginning and ending PODs at the POUs?

PRIORITY DATE: 06/01/1932

POINT OF
DIVERSION:

~~T08S R46E S11 SESESW~~ Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

05/01 11/15

0.020 CFS

PLACE OF USE: STOCKWATER in CARIBOU County

T08S R46E S27

SESE Lagomarsino

T08S R46E S34

NESE Lagomarsino

T08S R46E S34

SESE Peterson

T08S R46E S35

SWSW Lagomarsino

T08S R46E S35 **LOT 4** SESEW Lagomarsino

Landowner is noted to right of each POU.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for up to 100 range cattle.

Perhaps the POD Element should describe instream stockwater as follows:

T08S R46E S34 ^{NE ending} SESESE beginning - Hardmans Hollow

T08S R46E S34 ^{beginning} NWNESE ending - Hardmans Hollow

T08S R46E S35 Lot 4 (NWSESW) beginning - Unnamed Str to Hardmans Hollow

T08S R46E S35 SWSWSW ending - Unnamed Str to Hardmans Hollow

T08S R46E S27 NESESE beginning - Unnamed Str to Tygee Cr

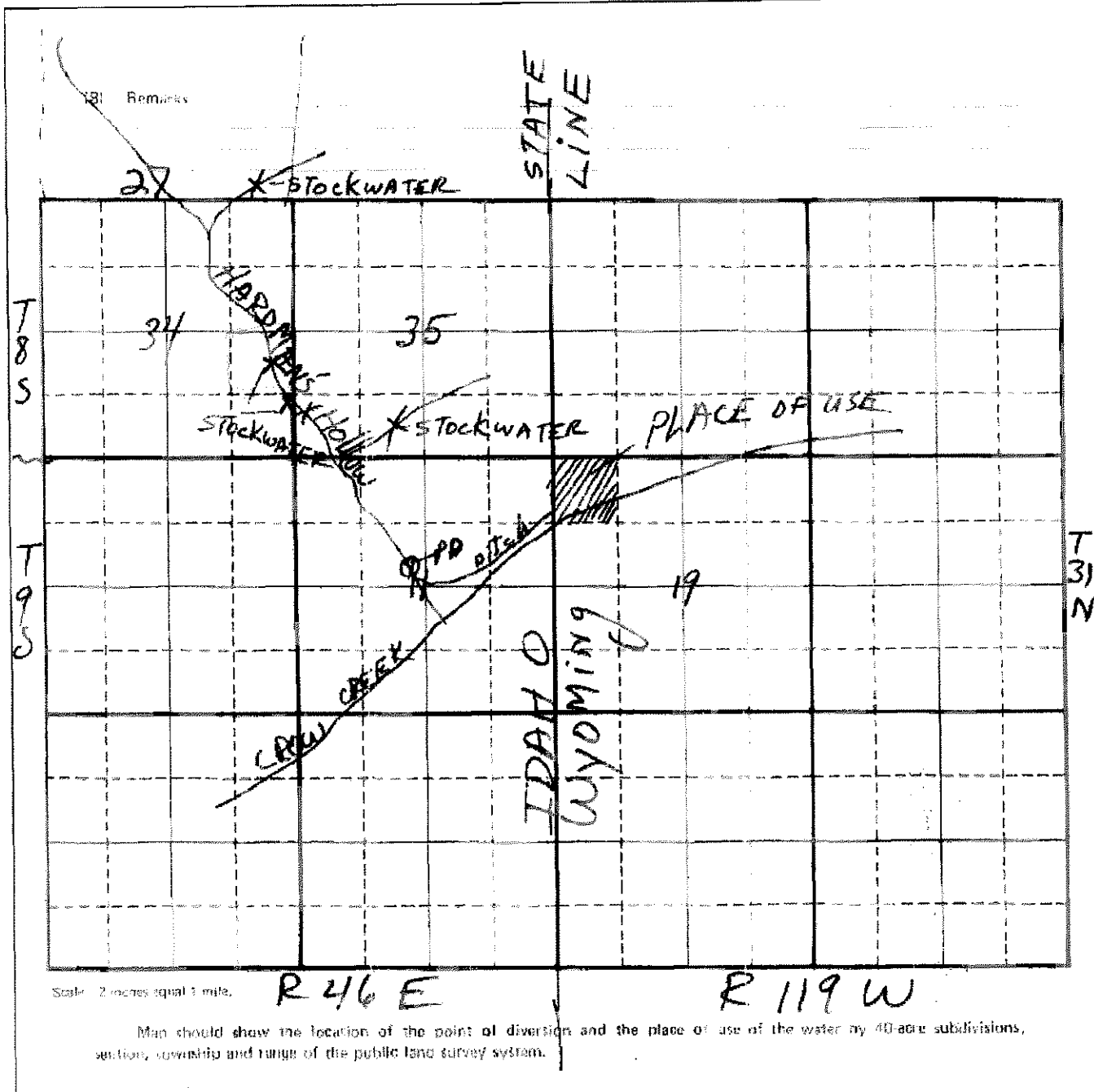
T08S R46E S27 NWSESE ending - Unnamed Str to Tygee Cr

If the recommended POUs describe instream stockwater, then the source element would need to be supplemented with additional descriptions:

Unnamed Stream tributary to Hardmans Hollow,

Unnamed Stream tributary to Tygee Creek.

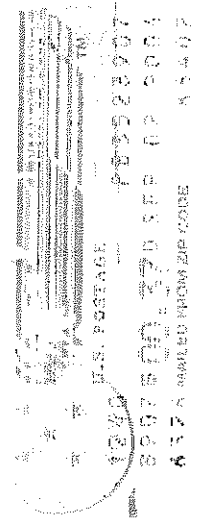
24-04023 -claim map



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

203-745-9272

RETURN SERVICE REQUESTED



ASSIGNOR HAS NO
RECORD OF OWNERSHIP:
NW 08S 46E 27
W 08S 46E 34
N 08S 46E 35

WILLIAM B ROBISON
841 N 3900 E
RIGBY ID 83442

ATTEMPTED
NOT KNOWN

ATTEMPTED
NOT KNOWN

24-10-15 Corbin



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

CARIBOU COUNTY 029
DENO FALLS DISTRICT 352 45
POCATELLO RAN

MT PLAT

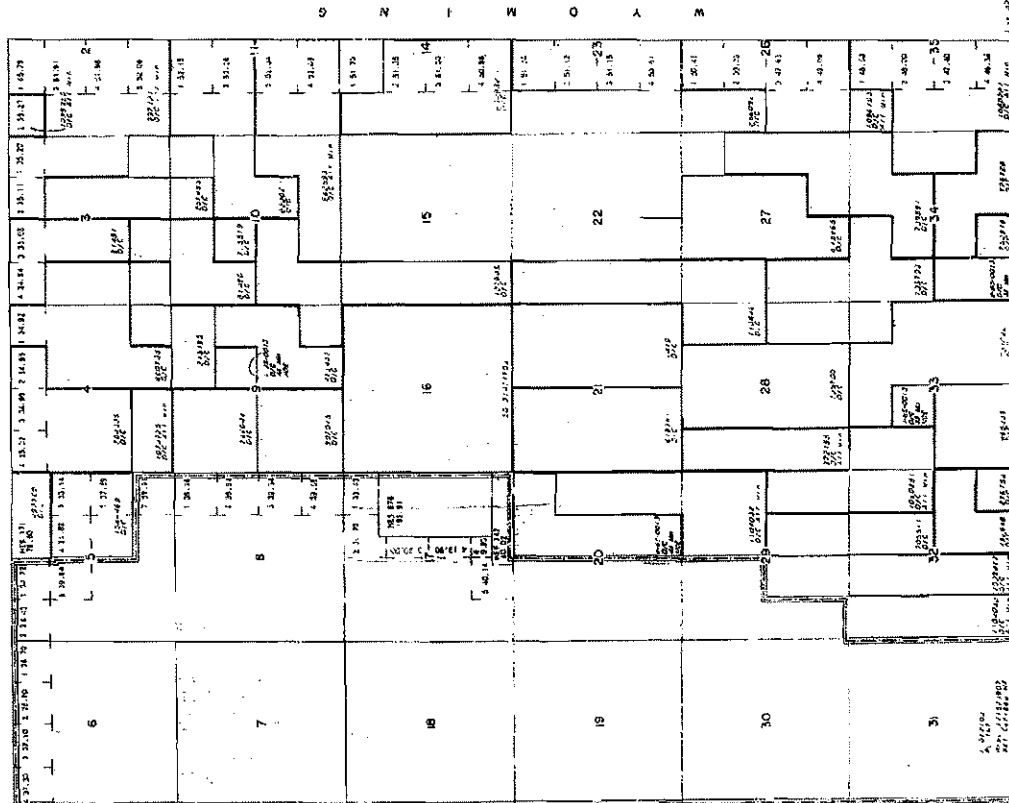
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FOR INFORMATION IS EFFECTING DISPOSAL OF USE OF
EXHIBIT FILED LINES HERE TO INDEX OF
MISCELLANEOUS DOCUMENTS

DATE	
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SUBJECT TO	

THE MIGRATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE



SCALE in Grams

WARNING STATIST!

The plan is the Bureau's Record of Year and Month the agent made a *positive* display of the following points (all Page

TOWNSHIP 9 SOUTH RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO

CARIBOU COUNTY 028
SAND FALLS DISTRICT SEC 19
REUTELCO RAN

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T.	R.	SEC.
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1. 0.0000 Dkt. 21-47 (Act. R. Sec. 22-2-1923)
REPLACES EXISTING. ALL RE-SECTIONED BY USFS.

2. 0.0000 Dkt. 21-47 (Act. R. Sec. 22-2-1923)
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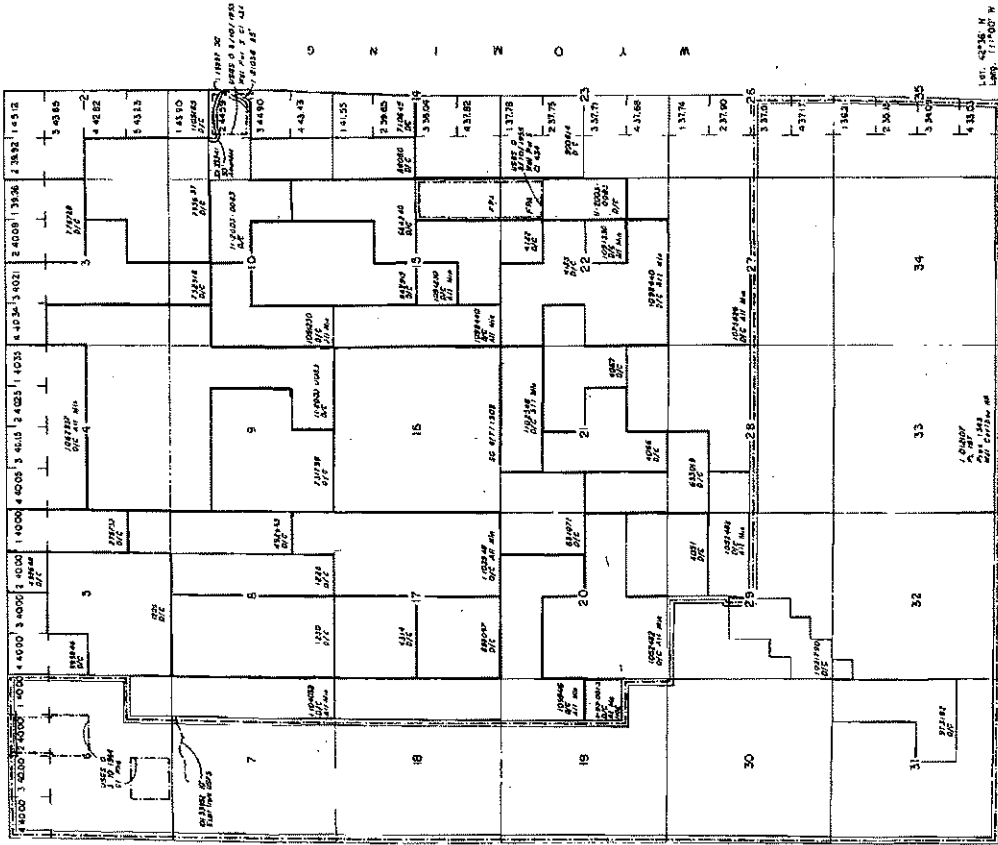
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25. 0.0000 Dkt. 21-47 (Act. R. Sec. 22-2-1923)
REPLACES EXISTING. ALL RE-SECTIONED BY USFS.



SCALE IN CHAINS
1" = 40'

EXAMINE EXISTING

THE HISTORY OF THE LAND AND MINERAL TITLES APPEARING ON THE LAST
ACTION TAKEN BUT NOT IN THE EFFECTIVE DATE, SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL VINTAGE
BOOK, 1923

THE HISTORY OF THE LAND AND MINERAL TITLES APPEARING ON THE LAST
ACTION TAKEN BUT NOT IN THE EFFECTIVE DATE, SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL VINTAGE
BOOK, 1923

THE HISTORY OF THE LAND AND MINERAL TITLES APPEARING ON THE LAST
ACTION TAKEN BUT NOT IN THE EFFECTIVE DATE, SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL VINTAGE
BOOK, 1923

Notes

10-27-01 Assessors office: AB

Richard A. Lagomarsino ETUX.

7625 Foothill Road

Ventura, CA 93003

10-28-04 Letter to claimant re ownership & evidence of priority. BP

11-15-04 Received Ownership change BP

1-13-05 Letter to claimant re evidence. BP

2-14-05 Received letter & docs re evidence. BP

2-25-05 Letter to claimant re evidence clarification.

3-3-05 Call from Claimant re clarification. BP

3-3-05 Letter to "phone machine says" & msg. BP

19 July 05 805-644-2201 - Allied Dist. Company? BAC

20 July 05 805-644-2201 - no Lago Marsino on company list per Allied receptionist. BAC

21 July 05 - Afton who phone book lists

Richard Lagomarsino 307 886 3984

307 886 3984 8:20 PM no answer BAC

21 July 05 per Mr. Nate, Vance Bagley is the irrigator. From phone book Bagley's # is

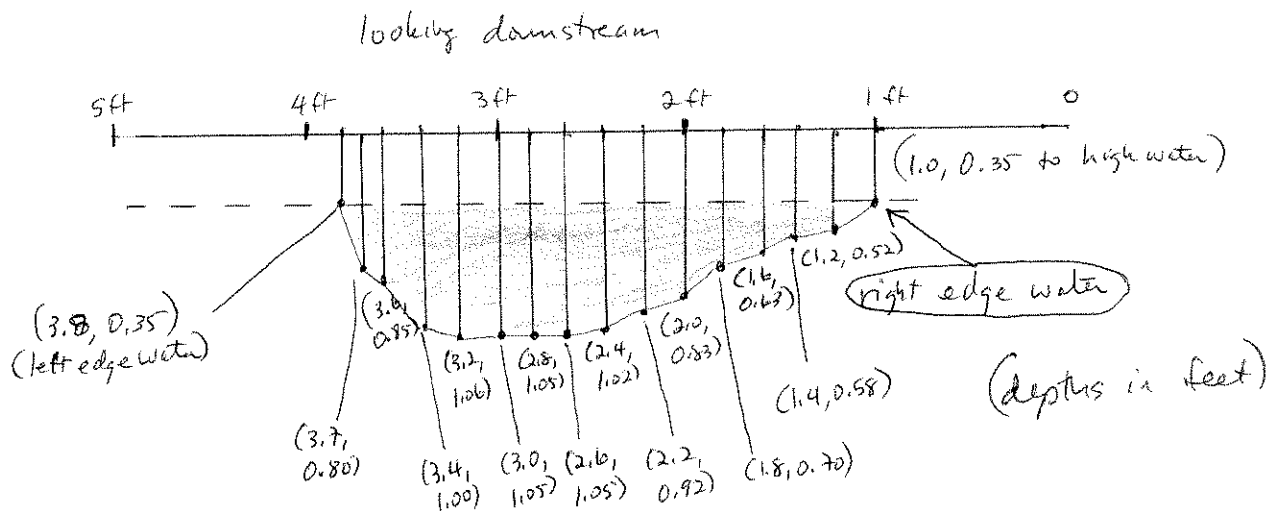
307 886 0126. Msg. left on machine BAC

9-12-06 Recommend stock water only. No evidence of priority for irrigation claim.

Field Exam Narrative, A24-04023
B. Contor, 1 August 2005

This claim is for irrigation and stockwater use. A pink sticky note on the file states "Not an Irrigation Claim" but this appears to be an error. No listing of POU by quarter-quarter is listed on the claim because the POU is in Wyoming. I never did make contact with the claimant, but simply did an exam as I was driving by the location.

1. Priority date. I did not review the documents in the file.
2. POD. One POD found at waypoint 36, 2742109E 1277208N IDTM 83. The photo is hard to see but there are two solid treated posts on either side of the stream with a scattering of boards and indication that a canvas dam is used to block the entire stream. The ditch is as large as the stream. Waypoint 37 marks where the ditch goes under the road. There was no irrigation taking place on the date of the inspection.
3. POU. Shapefile "A24-04023_WyomingPOU.shp" shows the irrigation apparent from the 2004 NAIP imagery. Waypoints 38 and 39 mark the extent of irrigation I saw in the field. All irrigation is on the NW side of Crow Creek. Nineteen acres are irrigated. I did not walk up to the claimed POU for stockwater irrigation but it looks reasonable from the map and aerial photos. I did not see stock present but there were tracks and evidence of stockwater use.
4. Quantity. The stream and ditch appear adequate to support a diversion rate appropriate for wild flood irrigation. The approximate slope (measured with Brunton compass) is 0.022, with the ditch cross-section sketched below. This was measured by tape measure from a horizontal stick leveled with a bubble level.



DELOG CB 11-10-04

RECEIVED

NOV 08 2004

Department of Water Resources
Eastern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	24-4023				

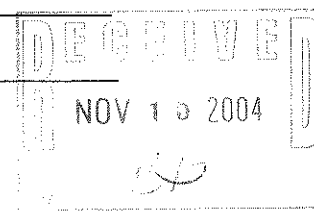
2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) William B. Robinson
308 N 4200 E, Rigby, ID
4. New Owner/Claimant(s) Richard A Lagomarsino Family Trust
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 7625 Foothill Road
- City, State and ZIP Code Ventura, CA 93004
- New Telephone Number (805) 644-2201
5. Date you acquired the property June 6, 1990



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Claim
24-4023

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	24-4023				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

William B. Robinson

308 N 4200 E, Rigby, ID

4. New Owner/Claimant(s)

Richard A Lagomarsino Family Trust

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

7625 Foothill Road

City, State and ZIP Code

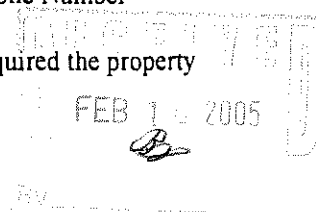
Ventura, CA 93004

New Telephone Number

(805) 644-2201

5. Date you acquired the property

June 6, 1990



6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Richard Logomarin Trust

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Claim 24-4023
Timeline

— **U.S.A. Patent, to Hugh C. Bagley**

T8S, R46E, Sec. 29, E1/2 SE
T8S, R46E, Sec. 32, E1/2 NE
T8S, R46E, Sec. 33, W1/2 NW
T8S, R46E, Sec. 34, SENE
T8S, R46E, Sec. 35, Lots 1, 2, 3 & 4
T8S, R46E, Sec. 35, W1/2 SW
T8S, R46E, Sec. 35, SWNW

Containing 630.29 acres, accrued water rights
Recorded # 21573

— 3/12/1920

U.S.A. Patent, to Charles D. Gilpin

T8S, R46E, Sec. 27, SENE
T8S, R46E, Sec. 27, E1/2 SE
T8S, R46E, Sec. 27, SWSE
T8S, R46E, Sec. 34, W1/2 NE
T8S, R46E, Sec. 34, NENE
T8S, R46E, Sec. 34, SENW

Containing 320.0 acres, rights to ditches and reservoirs
Recorded # 38320

— 9/25/1939

U.S.A. Patent, to Elsworth Bagley

T9S, R46E, Sec. 2, Lots 1, 2, 3, 4 & 5
T9S, R46E, Sec. 2, SWNE
T9S, R46E, Sec. 11, Lot 1

Containing 298.84 acres, rights to ditches and reservoirs
Recorded # 23675

— 7/20/1956

Warranty Deed, Blanche Reed Gilpin to Hugh C. Bagley

T8S, R46E, Sec. 27, SENE
T8S, R46E, Sec. 27, NESE
T8S, R46E, Sec. 27, S1/2 SE
T8S, R46E, Sec. 34, N1/2 NE
T8S, R46E, Sec. 34, SWNE

Recorded # 38322

— 7/20/1956

Warranty Deed, Blanche Reed Gilpin to Hugh C. Bagley

T8S, R46E, Sec. 27, SENE
T8S, R46E, Sec. 27, S1/2 SE
T8S, R46E, Sec. 34, N1/2 NE
T8S, R46E, Sec. 34, SWNE
T8S, R46E, Sec. 34, SENW

Recorded # 38505

6/28/1958

Warranty Deed, Elsworth & Bonnie Jean Bagley to Hugh C. Bagley

T9S, R46E, Sec. 2, Lots 1, 2, 3, 4 & 5

T9S, R46E, Sec. 2, SWNE

T9S, R46E, Sec. 11, Lot 1

Recorded # 41167

8/12/1977

Warranty Deed, Hugh C. Bagley to Donald R. & Billie E. Phillips

T8S, R46E, Sec. 27, E1/2SE,

T8S, R46E, Sec. 27, SENE,

T8S, R46E, Sec. 27, SWSE

T8S, R46E, Sec. 34, NE1/4

T8S, R46E, Sec. 34, SENW,

T8S, R46E, Sec. 34, NESE. (This does NOT convey the SESE.)

T8S, R46E, Sec. 35, Lots 1, 2, 3 & 4,

T8S, R46E, Sec. 35, W1/2 SW (or NWSW, SWSW), SWNW. (This does NOT convey the SESW)

T9S, R46E, Sec. 11, Lot 1

T9S, R46E, Sec. 2, Lots 1, 2, 3, 4 & 5,

T9S, R46E, Sec. 2, SWNW

Water and water rights and all improvements

Recorded #130184

11/3/1986

Warranty Deed, Donald R. & Billie E. Phillips to William B & Norma Rae Robison

T8S, R46E, Sec. 27, E1/2 SE

T8S, R46E, Sec. 27, SENE

T8S, R46E, Sec. 27, SWSE

T8S, R46E, Sec. 34, E1/4

T8S, R46E, Sec. 34, SENW

T8S, R46E, Sec. 34, NESE

T8S, R46E, Sec. 35, Lots 1, 2, 3 & 4

T8S, R46E, Sec. 35, W1/2 SW

T8S, R46E, Sec. 35, SWNW

T9S, R46E, Sec. 11, Lot 1

T9S, R46E, Sec. 2, Lots 1, 2, 3, 4 & 5

T9S, R46E, Sec. 2, SWNW

Together with water and water rights

1/23/1990

Warranty Deed, William B. & Norma Rae Robison to John Taft Corporation

T31N, R119W, Sec. 18, Lots 1, 6 & 7

T31N, R119W, Sec. 18, W1/2 Lot 5

T31N, R119W, Sec. 18, W1/2 W1/2 SE

T31N, R119W, Sec. 19, Lots 2, 3, 4, 5 & 6

T31N, R119W, Sec. 19, SWNE

T31N, R119W, Sec. 19, W1/2 SE

Land in Wyoming

Land in Idaho

T8S, R46E, Sec. 27, E1/2 SE
T8S, R46E, Sec. 27, SENE
T8S, R46E, Sec. 27, SWSE
T8S, R46E, Sec. 34, E1/4 NE 1/4
T8S, R46E, Sec. 34, SENW
T8S, R46E, Sec. 34, NESE
T8S, R46E, Sec. 35, Lots 1, 2, 3 & 4
T8S, R46E, Sec. 35, W1/2 SW
T8S, R46E, Sec. 35, SWNW
T9S, R46E, Sec. 11, Lot 1
T9S, R46E, Sec. 2, Lots 1, 2, 3, 4 & 5
T9S, R46E, Sec. 2, SWNW

Together with water and water rights
Recorded # 138376

6/1/1990

**Warranty Deed, John Taft Corporation to Ventura County
Facilitator Corp.**

T8S, R46E, Sec. 27, SENE
T8S, R46E, Sec. 27, NESE
T8S, R46E, Sec. 27, S1/2 SE
T8S, R46E, Sec. 34, NE1/4
T8S, R46E, Sec. 34, SENW
T8S, R46E, Sec. 34, NESE
T8S, R46E, Sec. 35, Lots 1, 2, 3 & 4
T8S, R46E, Sec. 35, SWNW
T8S, R46E, Sec. 35, W1/2 SW
T9S, R46E, Sec. 11, Lot 1
T9S, R46E, Sec. 2, Lots 1, 2, 3, 4 & 5
T9S, R46E, Sec. 2, SWNW

Recorded # 139112

6/1/1990

**Warranty Deed, Ventura County Facilitator Corp. to Gold
Coast Exchange, Inc.**

T8S, R46E, Sec. 27, SENE
T8S, R46E, Sec. 27, NESE
T8S, R46E, Sec. 27, S1/2 SE
T8S, R46E, Sec. 34, NE1/4
T8S, R46E, Sec. 34, SENW
T8S, R46E, Sec. 34, NESE
T8S, R46E, Sec. 35, Lots 1, 2, 3 & 4
T8S, R46E, Sec. 35, SWNW
T8S, R46E, Sec. 35, W1/2 SW
T9S, R46E, Sec. 11, Lot 1
T9S, R46E, Sec. 2, Lots 1, 2, 3, 4 & 5
T9S, R46E, Sec. 2, SWNW

Recorded # 139113

6/1/1990

Warranty Deed, Gold Coast Exchange, Inc. to Richard & Ramona Lagomarsino

T8S, R46E, Sec. 27, SENE, NESE, S1/2SE

T8S, R46E, Sec. 34, NE, SENW, NESE (This does NOT convey the SESE.)

T8S, R46E, Sec. 35, Lots 1, 2, 3 & 4, SWNW, W1/2SW (or NWSW, SWSW), SWNW. (This does NOT convey the SESW)

T9S, R46E, Sec. 2, Lots 1, 2, 3, 4 & t, SWNW

T9S, R46E, Sec. 11, Lot 1

Recorded #139114

12/19/1991

Quitclaim Deed, Richard & Ramona Lagomarsino to Richard A. Lagomarsino Family Trust

T8S, R46E, Sec. 27, SENE, NESE, S1/2SE

T8S, R46E, Sec. 34, NE, SENW, NESE

T8S, R46E, Sec. 35, Lots 1,2,3, and 4, SWNW W1/2SW

T9S, R46E, Sec. 2, Lots 1,2,3,4, and 5, SWNW

T9S, R46E, Sec. 11, Lot 1.

Recorded 4/1/1992

We also have copies of the following documents that cover land located in Wyoming.

9/23/1977

Warranty Deed, Hugh C. Bagley to Donald R. & Billie E. Phillips

T31N, R119W, Sec. 18, Lots 1, 6 & 7

T31N, R119W, Sec. 18, W1/2 Lot 5

T31N, R119W, Sec. 18, W1/2 W1/2 SE

T31N, R119W, Sec. 19, Lots 2, 3, 4, 5 & 6

T31N, R119W, Sec. 19, SWNE

T31N, R119W, Sec. 19, W1/2 SE

Together with water and water rights

Recorded # 665953

12/19/1991

Quitclaim Deed, Richard & Ramona Lagomarsino to Richard A. Lagomarsino Trustee

T31N, R119W, Sec. 18, Lots 1, 6 & 7, W1/2 of Lot 5,

T31N, R119W, Sec. 18, W1/2W1/2SE

T31N, R119W, Sec. 19, Lots, 2, 3, 4 5 & 6, SWNE, W1/2SE

Recorded #746429

If this document was intended to transfer the land located in Idaho, it was not included in the description and cannot be considered.

3/3/05/bjp

4/6/05 pnb

12/29/05/bjp

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

HATHAWAY, PERRETT, WEBSTER,
POWERS & CHRISMAN,
Post Office Box 1577
Ventura, CA 93006

MAIL TAX STATEMENTS TO:

Richard and Ramona Lagomarsino
7625 Foothill Rd.
Ventura, CA 93003

STATE OF IDAHO

County of Caribou

I hereby certify that this instrument was filed at the request
of Richard Lagomarsino
at 9:00 o'clock AM on this 15 day of
April, 1991, in my office and duly

recorded in Microfilm Records

Rebecca A. Jackson

Stephanie Lagomarsino

Ex-Officio Recorder

3.00

Deputy P.A.

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):
Documentary Transfer Tax is \$ -0-
Parcel No. 4

FOR VALUE RECEIVED,

RICHARD LAGOMARSINO and RAMONA LAGOMARSINO,

hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

RICHARD A. LAGOMARSINO TRUSTEE OF THE RICHARD A. LAGOMARSINO FAMILY
TRUST DATED JULY 7, 1982.

whose current address is 7625 Foothill Rd., Ventura, CA 93007

the following described real property in the County of Caribou,
State of Idaho to-wit:

Township 8 South, Range 46 East of the Boise Meridian:

Section 27: SE1/4 NE1/4, NE1/4 SE1/4, S1/2 SE1/4.

Section 34: NE1/4, SE1/4 NW1/4, NE1/4 SE1/4.

Section 35: Lots 1, 2, 3, and 4, SW1/4 NW1/4, W1/2 SW1/4.

Township 9 South, Range 46 East of the Boise Meridian:

Section 2: Lots 1, 2, 3, 4 and 5, SW1/4 NW1/4.

Section 11: Lot 1.

DATED: December 14, 1991

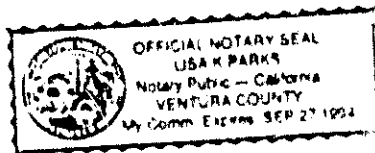
Richard Lagomarsino
RICHARD LAGOMARSINO

Ramona Lagomarsino
RAMONA LAGOMARSINO

STATE OF CALIFORNIA

COUNTY OF VENTURA

On this the 15 day of December, 1991, before me the undersigned,
a Notary Public in and for said County and State, personally
appeared RICHARD LAGOMARSINO and RAMONA LAGOMARSINO, personally
known to me or proved to me on the basis of satisfactory evidence
to be the persons whose names are subscribed to the within
instrument and acknowledged that they executed the same.



Dee L. Parks
Notary Public

12-19-1991

6-1-1990

For Value Received

JOHN TAFT CORPORATION, a Corporation

the grantor, does hereby grant, bargain, sell and convey unto

VENTURA COUNTY FACILITATOR CORP, a California Corporation

the grantee, the following described premises, to-wit:

Caribou County, Idaho:

Township 8 South, Range 46 East of the Boise Meridian:

Section 27: SE1/4NE1/4, NE1/4SE1/4, SE1/2SE1/4.

Section 34: NE1/4, SE1/4NW1/4, NE1/4SE1/4.

Section 35: Lots 1, 2, 3 and 4, SW1/4NW1/4, W1/2SW1/4.

Township 9 South, Range 46 East of the Boise Meridian:

Section 2: Lots 1, 2, 3, 4 and 5, SW1/4NW1/4.

Section 11: Lot 1.

MAR 2 2005

STATE OF IDAHO
County of Caribou

139112

I hereby certify that this instrument was filed at the request of Caribou Title

at 2:05 o'clock P in this 6th day of June, 1990

recorded in Microfilm Records
Rebecca A. Jenkins

Ruth Avery

Ex-Officio Recorder \$300

Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, it successors, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that ~~he~~ it is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: June 1, 1990

John Taft Corporation, a California Corporation

by: John Taft, President

(Acknowledgement)

STATE OF CALIFORNIA)
County of Ventura) ss.

On this 1st day of June, in the year 1990, before me, Patricia Smith, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared John E. Taft

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s):

☐ INDIVIDUAL)

☒ CORPORATION)

☐ PARTNERSHIP)

Whose name is subscribed to this instrument, and acknowledged that he (she or they) executed it.

Who executed the within instrument as _____ president and John E. Taft, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its articles and by-laws and a resolution of its Board of Directors.

That _____ executed the within instrument on behalf of the partnership, and acknowledged to me that the partnership executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in and for said County and State, the day and year first above written.

Patricia Smith



OFFICIAL SEAL

6-1-1990

Through the courtesy of -
Fidelity National Title
INSURANCE COMPANY



WARRANTY DEED

6-1-1990

For Value Received

VENTURA COUNTY FACILITATOR CORP., a California Corporation
the grantor, does hereby grant, bargain, sell and convey unto

GOLD COAST EXCHANGE, INC., a California corporation,
the grantee, the following described premises, to-wit:

Caribou County, Idaho:
Township 8 South, Range 46 East of the Boise Meridian:

Section 27: SE1/4NE1/4, NE1/4SE1/4, S1/2SE1/4.

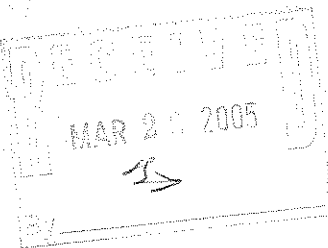
Section 34: NE1/4, SE1/4NW1/4, NE1/4SE1/4.

Section 35: Lots 1, 2, 3 and 4, SW1/4NW1/4, W1/2SW1/4.

Township 9 South, Range 46 East of the Boise Meridian:

Section 2: Lots 1, 2, 3, 4 and 5, SW1/4NW1/4.

Section 11: Lot 1.



STATE OF IDAHO } ss **139113**
County of Caribou }
I hereby certify that this instrument was filed at the request
of Caribou Title
at 2:05 o'clock P on this 6th day of
June, 1990 in my office and duly
recorded in Microfilm Records
Rebecca A. Jenkins
Ruth Avery
Ex-Officio Recorder \$300 Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its successors, heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee, that ~~she~~ it is the owner in fee simple of said premises; that said
premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 1, 1990

Ventura County Facilitator Corp.,
a California Corporation

Arlene Roper
by: Arlene Roper, Vice President

Through the courtesy of -
Fidelity National Title
INSURANCE COMPANY

STATE OF CALIFORNIA)
County of Ventura) ss.
On this 1st day of June, in the year 19 90, before me, Patricia Smith,
a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally
appeared Arlene Roper

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s):

☐ INDIVIDUAL)

☒ CORPORATION)

☐ PARTNERSHIP)

Whose name is subscribed to this instrument, and acknowledged
that he (she or they) executed it.

Who executed the within instrument as Vice president and
secretary, on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its articles and by-laws and a resolution of
its Board of Directors.

That _____ executed the within instrument on behalf of the part-
nership, and acknowledged to me that the partnership executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in and for said County and State,
the day and year first above written.

Patricia Smith



6-1-1990