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FEB 27 2007

DEPARTMENT OF
WATER RESOURCES

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>24-04023</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

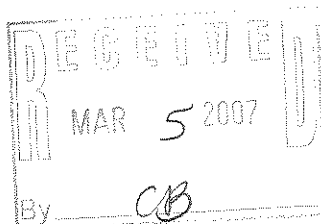
B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) William B. Robison
841 N 3900 E, Rigby, ID 83442
4. New Owner/Claimant(s) Richard A. Lagomarsino
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 7625 Foothill Road
- City, State and ZIP Code Ventura, CA 93004-1124
- New Telephone Number (805) 647-7230
5. Date you acquired the property June 1, 1990



SCANNED

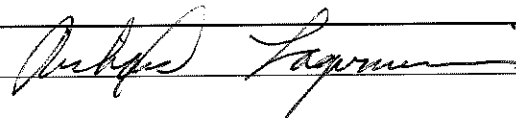
MAR 11 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

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MAY 1 2007

Mail the Not. to:
3810 Transport. Street
Ventura, California 93003

WARRANTY DEED

For Value Received

GOLD COAST EXCHANGE INC., a California corporation.

the grantor, does hereby grant, bargain, sell and convey unto

RICHARD LAGOMARSINO and RAMONA LAGOMARSINO, husband and wife as
community property,
the grantees, the following described premises, to-wit:

The Real Estate is more particularly described in Exhibit A attached hereto.

EXHIBIT A

Caribou County, Idaho:

Township 8 South, Range 46 East of the Boise Meridian:

Section 27: SE1/4, NE1/4, S1/4.

Section 34: NE1/4, SE1/4, NE1/4.

Section 35: Lots 1, 2, 3, and 4, SW1/4, W1/4.

Township 9 South, Range 46 East of the Boise Meridian:

Section 2: Lots 1, 2, 3, 4 and 5, SW1/4.

Section 11: Lot 1.

139114

STATE OF IDAHO }
County of Caribou } ss
I hereby certify that this instrument was filed at the request
of Caribou Title
at 2:05 o'clock P in this 6th day of
June, 1990, in my office and duly
recorded in Microfilm Records
Rebecca A. Jenkins

Ruth Owen

Ex-Officio Recorder \$300.00 Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee, that he is the owner in fee simple of said premises; that said
premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 1, 1990

GOLD COAST EXCHANGE INC., a California
corporation

BY: [Signature]

BY:

STATE OF CALIFORNIA Ventura ss.

COUNTY OF Ventura

On June 1, 1990

before me, the undersigned, a Notary Public in and for

said State, personally appeared Norina Martin and

personally known to me (or proved to me on the

basis of satisfactory evidence) to be the persons who executed the within instrument as

President, Gold Coast Exchange, Inc. on behalf of

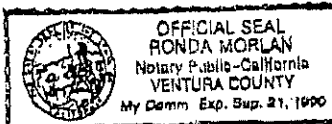
the corporation therein named, and acknowledged to me that

the corporation executed the within instrument pursuant to its

by-laws or a resolution of its board of directors.

Witness my hand and official seal

Signature Ronda Morlan



(This area for official notarial seal)

I was filed for record at

o'clock PM

In Book

Deputy.

INSTRUMENT NO.

SCANNED

MAR 01 2007