

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 437-02778Date Received 8-22-88Receipt Number COO2293

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Idaho State Bank Phone (208) 366-7492Mailing Address P.O. Box 909 Glenns Ferry, ID Zip 836232. Date of Priority (Only one (1) per claim) Feb. 26, 19573. Source of water supply (a) Dry Creek
which is tributary to (b) Big Wood River4. a. Location of existing point of diversion is: Township 4 So. Range 14 E. Section 6,
NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of GoodingAdditional points of diversion if any: 4 S. - 13 E. Sec. 35 SW-NE-NE

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Diversion works consist of cement dam 6' high approx. 20' long four-4' gates with side wing 25' x 3' high and baffle Dam 20' x 4' on down stream side. Canal is approx. 6 miles to Bray Lake Reservoir, See Plat. Dam was originally built in April, 1915 to height of 10' - 1950 Dam was raised to 24' in height and in 1958, was raised again to its present height of 36'. Dam is earth fill construction, 1800' long and stores approx. 4400 acre feet.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Storage purposes from Jan. 1 to Dec. 31 amount 80.0 or 1210

For Irrigation purposes from April 1 to Oct. 31 amount 4.84 or 726

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 80.0 (cfs) and/or (b) 1210 (acre feet)

8. Total consumptive use claimed is 726 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N.A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5-S	13-E	3						22	28			2							52
"	"	4	18		7	32					11			24	5	34	37	11	179
"	"	9		8			3												11

Total number of acres irrigated 242

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-0856-R936-37-2780-37-7754 or None ()

14. Remarks: Reservoir is used for stock water by BLM and State Grazing permits

Last Name Idaho State Bank Ident No. R864-37-2778

Copies: White -State, Yellow-Claimant

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FEB 23 1993

Right of Way PL 045478

RECEIVED
U.S. LAND OFFICE
BLANKET 18 AND
Date AUG 12 1930
Appr 9 a.m.

045418

I hereby certify
that impounded land
is affected by this office

MAP OF STROUT RESERVOIRS
SUPPLY CANAL & LATERALS
TO ACCOMPANY APPLICATION
FOR PERMIT

Theodore Peterson
acting Register

Map No. 116

BY

Bliss Idaho

Aug 6 1930

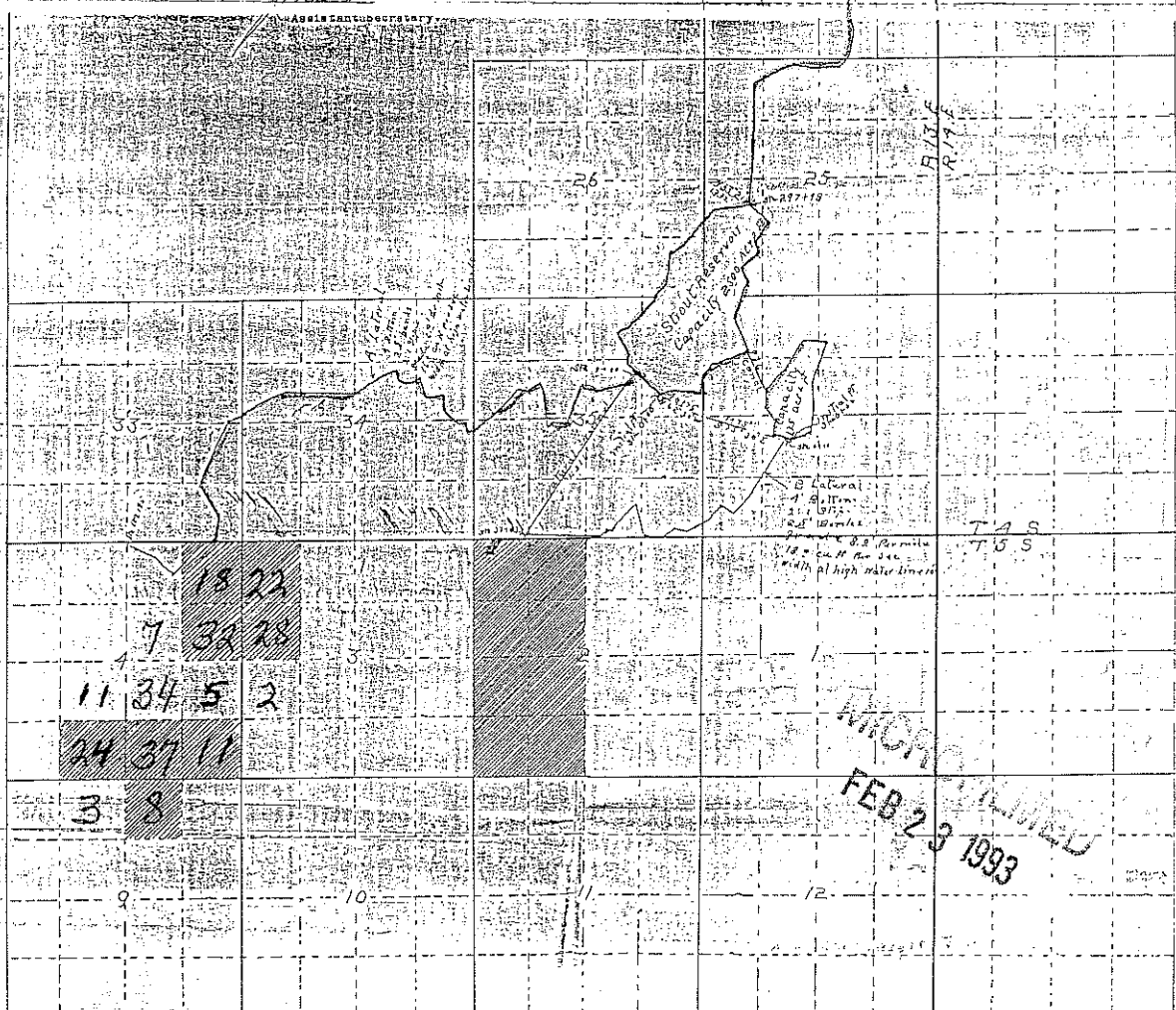
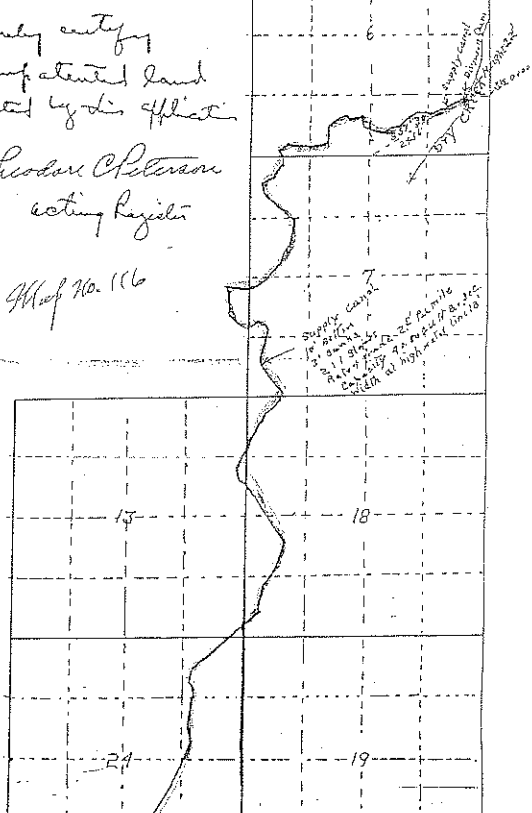
Notes in Div. E 9/24/30 G.B.

DEPARTMENT OF THE INTERIOR

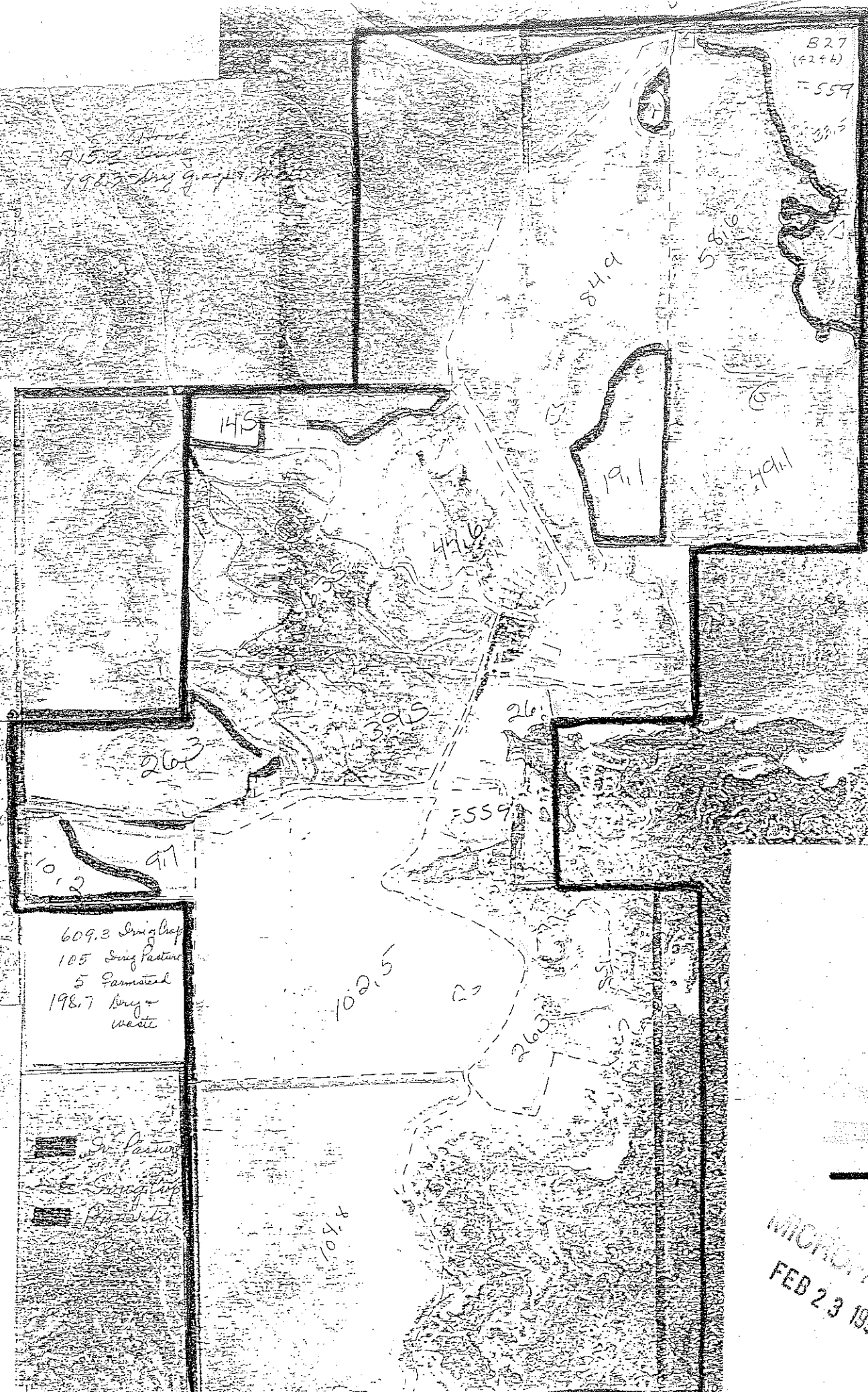
MAR 11 1931

Pursuant to the provisions of the act of March 3, 1891 (26 Stat. 1095), and Sec. 3, of the act of May 11, 1898 (30 Stat. 404), this map is approved, subject to all valid existing rights, but reserving right of way for canals or ditches constructed by authority of the United States.

Wm. T. Edwards
Assistant Secretary



RECEIVED
FEB 23 1933



MICROFILMED
FEB 23 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License x Permit _____
Decree _____
If applicable provide IDWR Water Right Number R864- 37- 2778
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chairman of the Board
Title _____
of Idaho State Bank, that I have signed the foregoing
Organization _____
document in the space below as Chairman of the Board of Idaho State Bank
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization Ch. Board, Idaho State Bank Date 8-12-88

State of Idaho/or _____)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 12th day of Aug 19 88

SEAL

Notary Public [Signature]
Residing at Idaho
My Commission Expires May 7-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

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FEB 23 1993