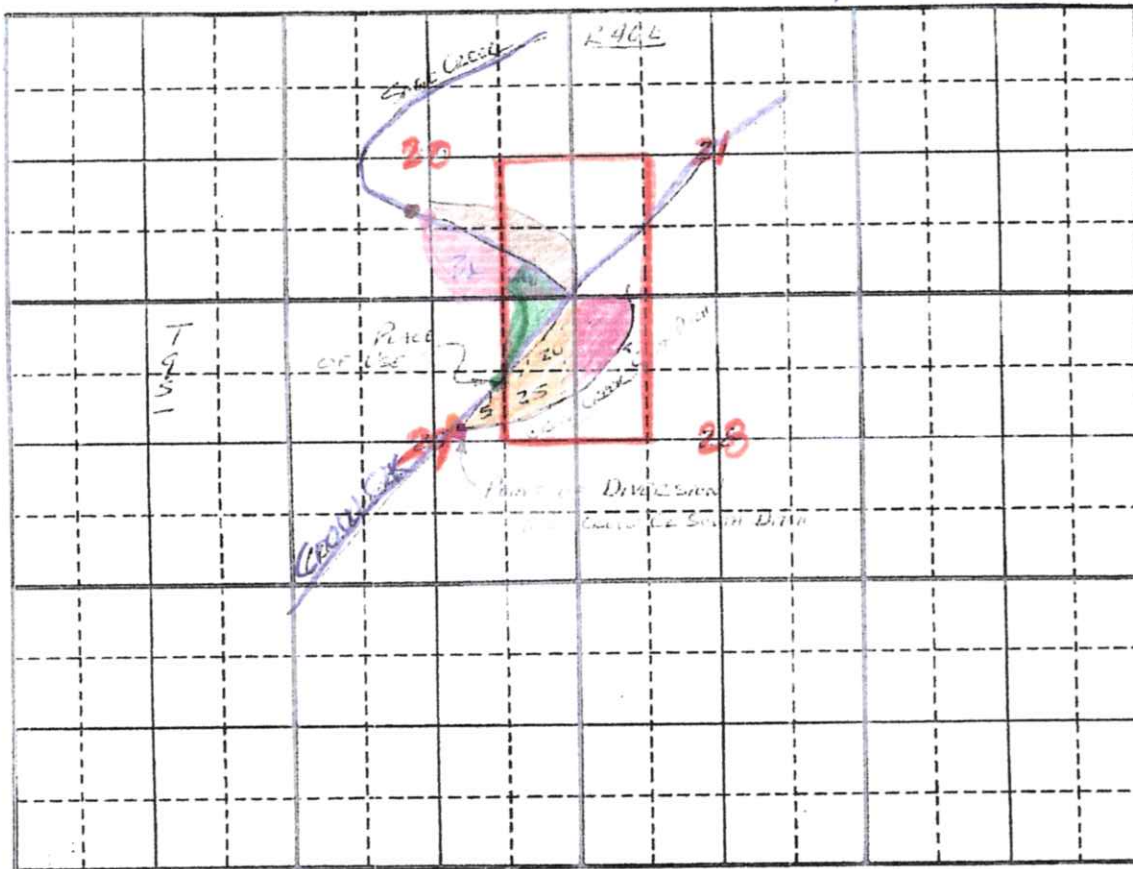


(18) Remarks

Notes: Name: CREEK AREA SOUTH

T9S R46E

8/30/06 created by CBU



Sage

- 4019
610751

- 4022
61075

61075

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Bonneville

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11th day of May, 1979.

Notary Public

Residing at

My commission expires

6/5/81

FOR DEPARTMENT USE ONLY

Received by	_____	Date	5-11-79	Exception filed by:	_____	Date	_____
Prelim. check by	_____	Date	5-11-79	Forwarded to	_____	Date	_____
\$20.00 fee received by	_____	Date	5-11-79	claimant by:	_____	Date	_____
Published in	Caribou County Sun						
Dates	May 23 & 31, 1979						

WERN

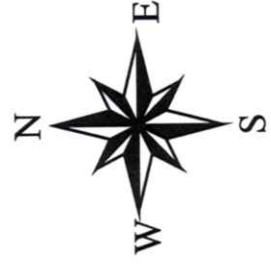
Soi
Soi

1974 BB100 Orthoguard

KEVIN TONER & YODON THONDEN



- Inters4019_4020.shp
- Kevin toner.shp
- Allstr.shp
- Stream
- Canal or Ditch
- Intermittent
- Other Hydro
- Contor_gps_july05_corrected.shp
- Sections
- GCDB09S46E GCDB
- Recommendation POD
- Claim POD
- Administrative BasinsAdminbas.shp



Kevin Toner, Apr