

SCANNED
MAR 22 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-7369					

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate PLAT, SURVEY MAP, or AERIAL PHOTO for the property.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **???**
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP.**

This I
do not
know

3. Name and Address of Former Owner/Claimant(s)

Tom and Norma Tapscott
unknown address

4. New Owner/Claimant(s)

James A. Tate
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

197 S. St Charles RD

City, State and ZIP Code

Salmon, Id 83467

New Telephone Number

(208) 756 8809

5. Date you acquired the property

9/11/2001

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James A. Tate

WARRANTY DEED

Order No.:307010840L-G

FOR VALUE RECEIVED**Thomas M. Tapscott and Norma Jean Tapscott, Husband and Wife**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James A. Tate, an unmarried person

whose current address is

197 S. St. Charles St., Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL A:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 4, SECTION 18, GOVERNMENT LOT 1, SECTION 19, TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ¼ CORNER OF SAID SECTION 18, FROM WHICH THE NORTH ¼ CORNER OF SAID SECTION BEARS N. 00° 05' 59" E., 5285.36 FEET, THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 02° 26' 32" W. A DISTANCE OF 453.28 FT.;

THENCE N. 69° 27' 55" W. A DISTANCE OF 302.43 FT.;

THENCE N. 01° 53' 07" E. A DISTANCE OF 305.64 FT. TO THE POINT OF BEGINNING;

THENCE N. 83° 02' 52" W., A DISTANCE OF 294.09 FT.;

THENCE N. 62° 36' 12" W. A DISTANCE OF 171.71 FT.;

THENCE WEST A DISTANCE OF 553.58 FT. TO A POINT ON THE EASTERLY BANK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BANK; N. 16° 41' 25" W., 263.71 FT.; N. 04° 39' 48" W., 143.17 FT.; N. 04° 41' 56" E., 105.47 FT.;

THENCE N. 88° 11' 31" E. A DISTANCE OF 721.59 FT.;

THENCE N. 81° 02' 35" E. A DISTANCE OF 91.39 FT.;

THENCE S. 29° 34' 32" E. A DISTANCE OF 545.03 FT.;

THENCE S. 01° 05' 01" W. A DISTANCE OF 145.35 FT.;

THENCE S. 01° 53' 07" W. A DISTANCE OF 32.68 FT.; TO THE POINT OF BEGINNING.

PARCEL B:

A PARCEL OF LAND LOCATED IN THE SE1/4SW1/4, SECTION 18 AND THE NE1/4NW1/4, SECTION 19, TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S1/4 OF SAID SECTION 18 FROM WHICH THE N1/4 CORNER OF SAID SECTION BEARS N. 00° 05' 59" E., 5285.36 FT.; THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 31° 00' 32" W. A DISTANCE OF 59.75 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SOUTH ST.

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A 30 FT. WIDE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO PARCEL "A" WHICH LIES SOUTH OF THE FOLLOWING DESCRIBED LINE;

COMMENCING AT THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PARCEL "A", RUN THENCE N. 83° 02' 52" W., ALONG THE SOUTHERLY BOUNDARY OF SAID PARCEL A DISTANCE OF 194.09 FT. TO THE POINT OF BEGINNING OF SAID EASEMENT;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BOUNDARY AND EASEMENT:

N. 83° 02' 52" W., 100.00 FT.; N. 62° 36' 12" W., 171.11 FT.; WEST 75.00 FT.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/31/2001

Thomas M. Tapscott
Thomas M. Tapscott

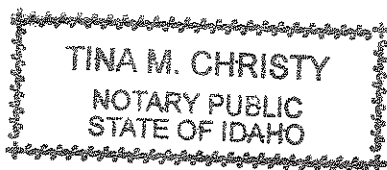
Norma Jean Tapscott
Norma Jean Tapscott

State of Idaho }
County of Lemhi } ss.

On this August 31, 2001, before me, a Notary Public in and for said state, personally appeared Thomas M. Tapscott and Norma Jean Tapscott

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Tina M. Christy
Notary Public for the State of Idaho
Residing at: SALMON, ID
Commission Expires: 2/6/2004

State of Idaho)
County of Lemhi) SS No. 248146

This instrument was filed for record at the request of Alliance Title

at 2:54 o'clock p.m. 31 Aug 2001

and duly filmed and indexed in the records of Lemhi

County Terri J. Morton
Ex-Officio Recorder

By K Baument Deputy

Mr Kenneth Knoblock
Water Rights Supervisor

re 75 7365

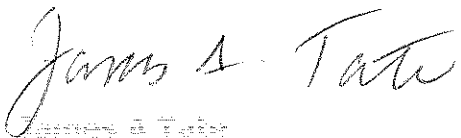
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I have recieved your letter of Mar 14. I am the owner of the property in question but have no information regarding any water rights I might have with this property. I did not get the opportunity to discuss this matter with the previous owners. I am interested in retaining any rights which may accrue to this property, and would appreciate any advice which you could give on local contacts who could provide me the information.

Enclosed is a copy of the warranty deed from the Title Co. If this is not sufficient, please let me know when additional information is received. I have added date to the sheet attached to your letter.

Thank you for your attention to this matter. I appreciate this action on your part.

Yours Truly,



James A. Tate
157 S. 51, Charlie Rd
Salmon, ID 83467
jimbotate@hotmail.com
208 756 8809

ALLIANCE

TITLE & ESCROW CORP.

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P.O. Box 1169, Salmon, ID 83467- Phone: (208) 756-4231, Fax: (208) 756-4232

To: James Tate

197 S. St. Charles St.
Salmon, ID 83467

Date: September 11, 2001
Escrow No.: 307010840L-G
Re: Tate / Tapscott

In connection with the above referenced transaction, we enclose the following:

Owners Policy, Warranty Deed, Closing Copies & Check

"THANK YOU" for this opportunity to serve you. Your business is appreciated!

* If you should have any questions or if we may be of further assistance, please do not hesitate to contact the undersigned. *

Sincerely,
Alliance Title & Escrow Corp.

Tina M Christy
Escrow Officer