

5 E C 21

CLAIMED
ACREAGE

PROPOSED
RECOMMENDED
ACREAGE

ALC
ACRE

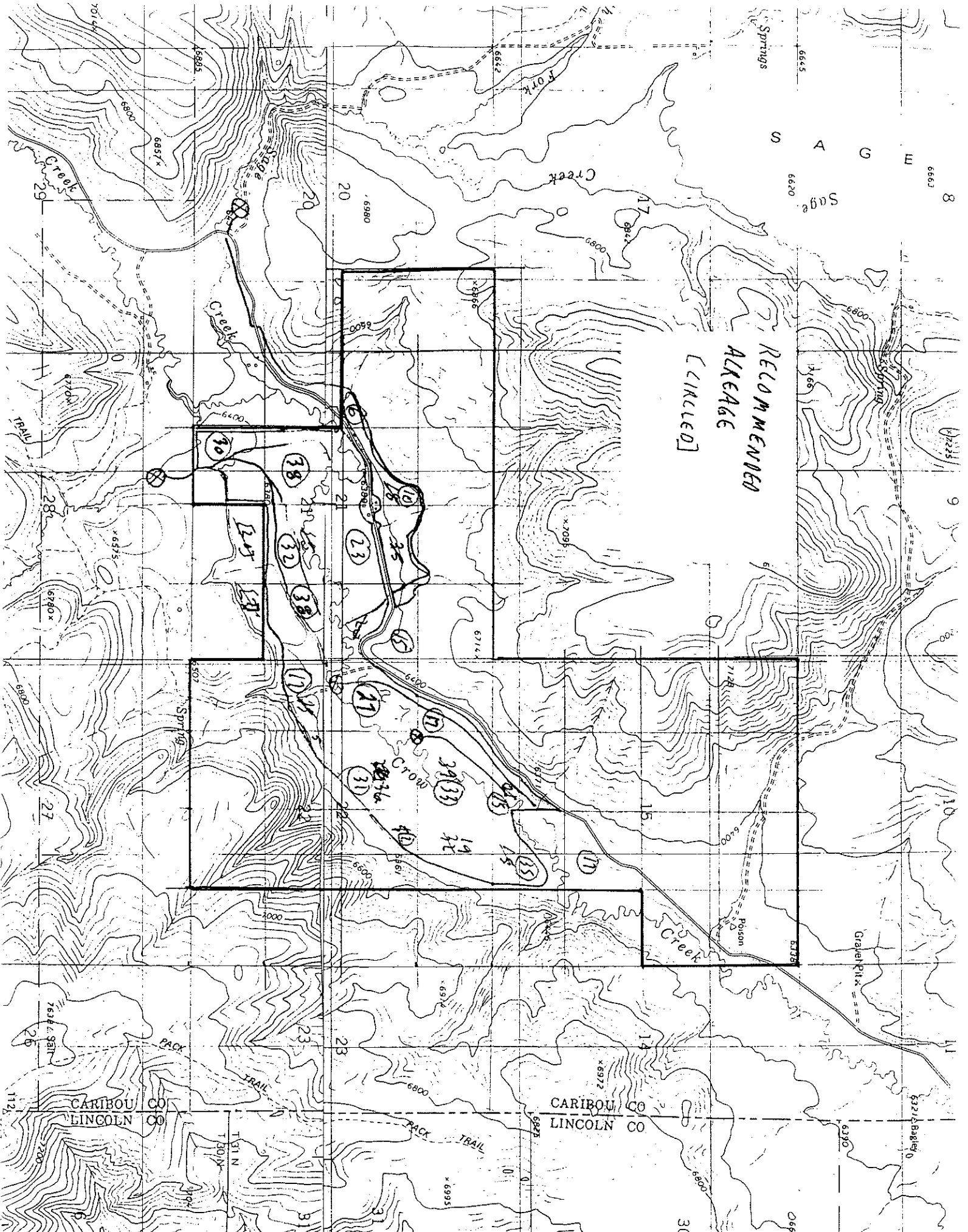
NE : SE NE	20	15	4.0
SW NE	35	23	8.9
NW : SE NW	18	10	9.8
SW NW	6	6	41.7
SW : NE SW	38	38	9.3
SE SW	30	30	4.3
SE : NE SE	38	38	3.9
NW SE	38	32	19.2
SW SE	20	-	9.0
SE SE	7	-	24.4
			20.3

56C 22

NE : NW NE	32	19	3.9
SW NE	5	2	5.6
NW : NE NW	39	33	5.7
NW NW	17	17	8.4
SW NW	27	20 27	52.4
SE NW	36	31	1.9
SW : NW SW	~~25~~	17	23.2
: NE SW		5	36.1
			20.3

SEC 15

SE: NW SE	-	17	-	49.6
SW SE	15	35	-	30.3
				<u>404.2</u>
SW: SE SW	21	15	-	821 SW NW
				6
	442 Ac.	410 Ac.		410 Ac.



RECOMMENDED
AREA

[CIRCLED]

Sage Springs

Creek Fork

Sage

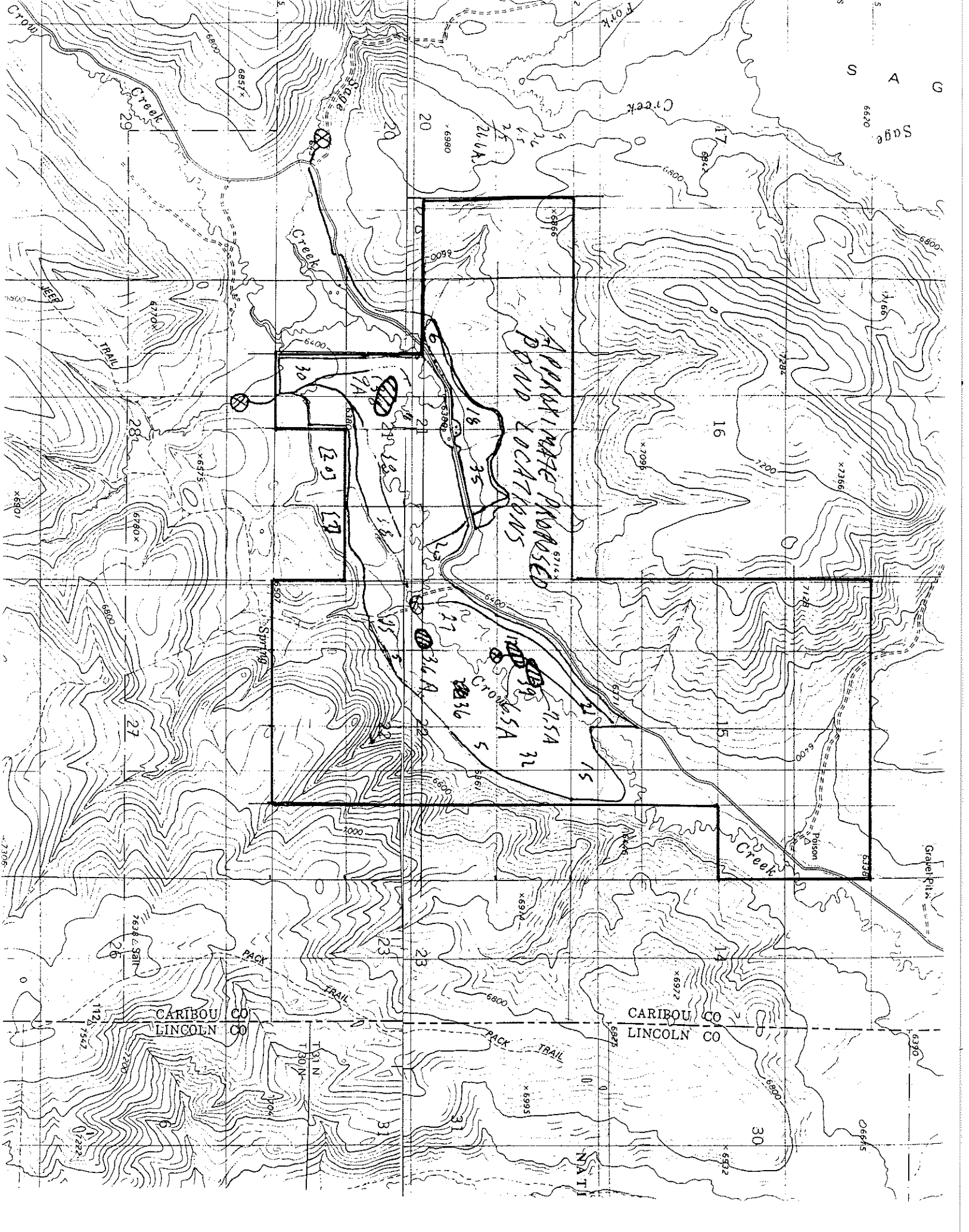
Poison

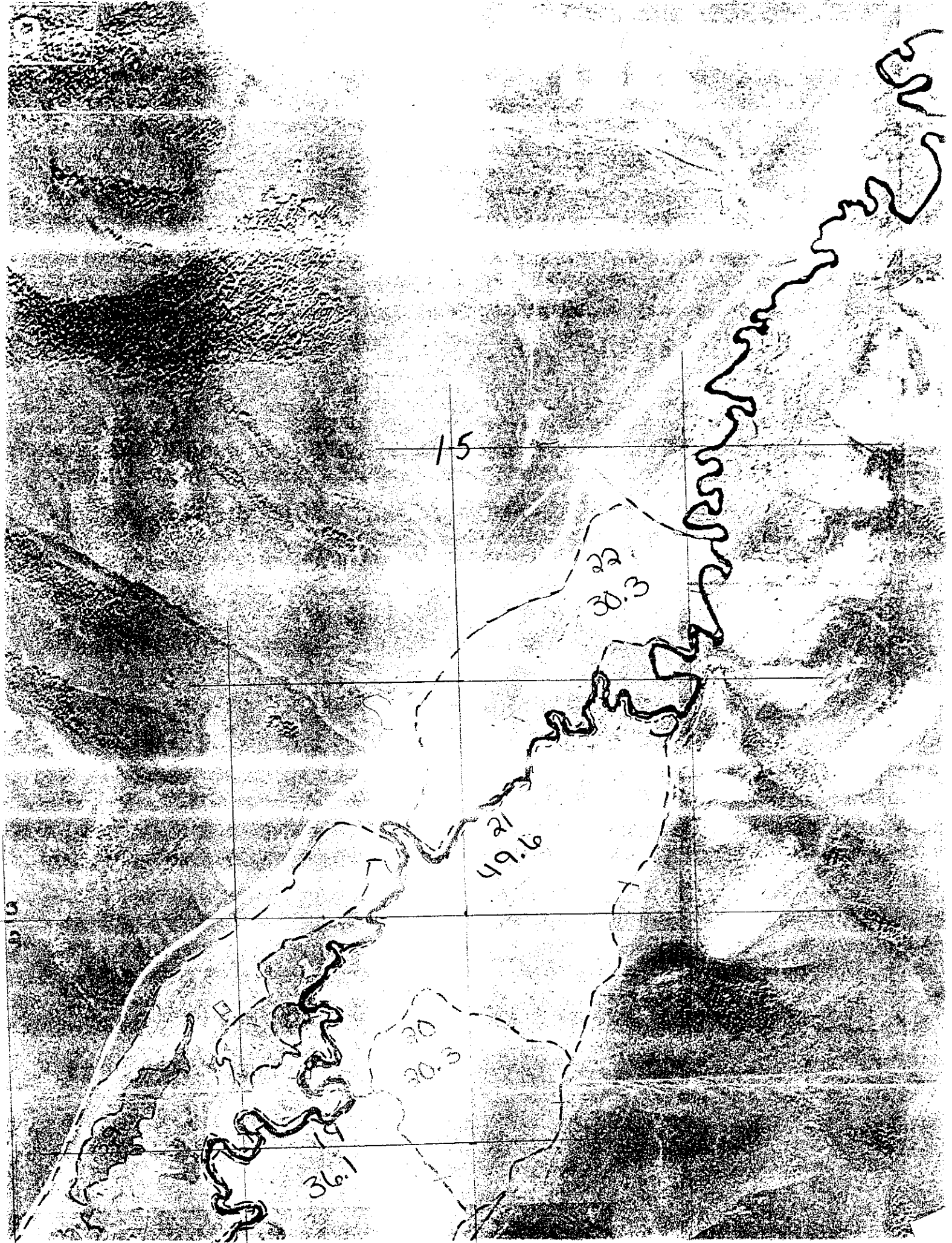
Creek

Gravel Pit

CARIBOU CO
LINCOLN CO

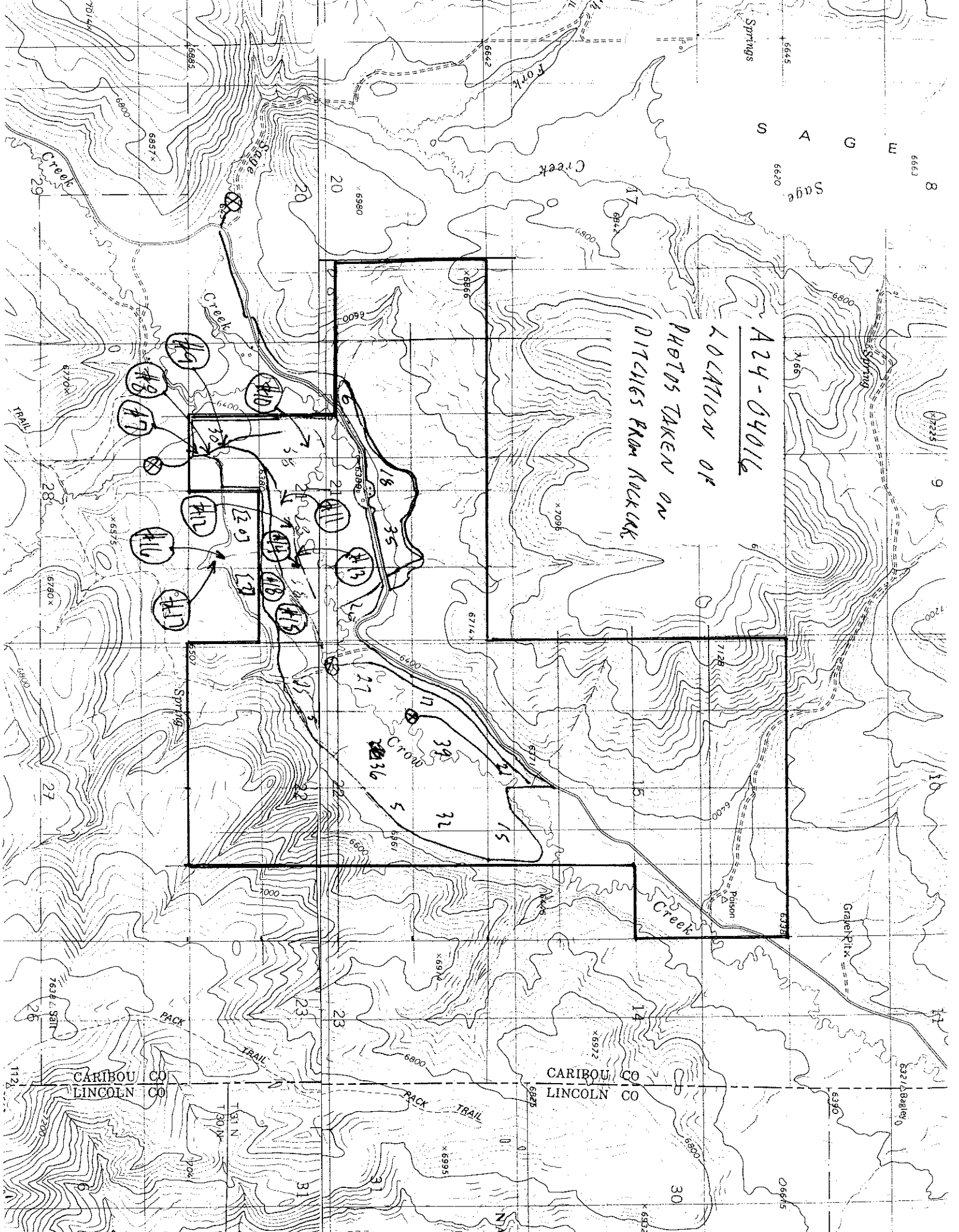
CARIBOU CO
LINCOLN CO





8
S
A
G
E
6663
6620
6645
Sage
Springs

A24-04016
LOCATION OF
PHOTOS TAKEN ON
DITCHES FROM ROCK





State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

OCTOBER 25, 1994

BOX RANCH PARTNERSHIP
C/O W E HARTMAN
PO BOX 3416
1694 EASTMAN AVE
VENTURA CA 93006

RE: CHANGE IN OWNERSHIP FOR A24-04015, -04016, -04017,
-10011, -10012, & -10013

Dear Mr. Hartman:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 0 / 1994