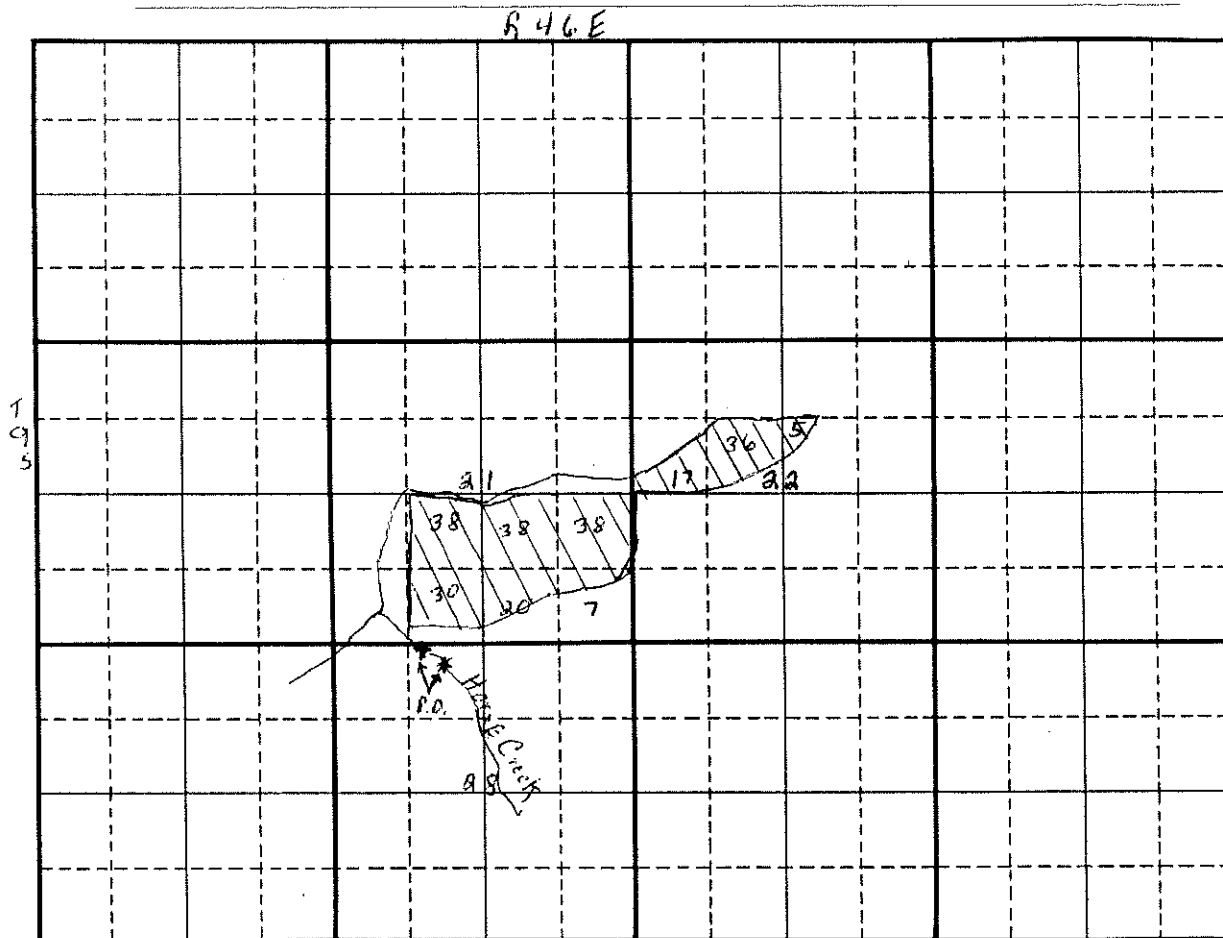


CLAIM TO A WATER RIGHT

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13th day of March, 1979.

Alfred E. Sorenson
(Claimant) President

William Wiley
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81

FOR DEPARTMENT USE ONLY

Received by _____ dh Date 3-20-79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ dh Date 3-20-79 #12965 claimant by: _____
\$20.00 fee received by _____ dh Date _____
Published in Caribou County Sun _____
Dates March 29 & April 5, 1979 _____