

WARRANTY DEED

For Value Received \$110.00

Larry G. Alleman, of Bern, County of Bear Lake, Idaho

the grantor, do hereby grant, bargain, sell and convey unto

Karolyn H. Alleman of Bern, County of Bear Lake, Idaho

the grantee, the following described premises, in Carbon County Idaho, to wit:

The West half of the Northeast quarter, and the East Half of the Northwest quarter of Section 14, in Township 10 South of Range 45 East of the Boise Meridian, Idaho, containing one hundred sixty acres, together with any water appurtenant thereto.

The east half of the southwest quarter, the southeast quarter, and the east half of the northeast quarter of Section fourteen, the east half of the southeast quarter of Section eleven, and the northeast quarter of the southwest quarter and the south half of the southwest quarter of Section twelve in Township ten south of Range forty-five east of the Boise Meridian, Idaho containing five hundred twenty acres.

Sec 14
W 1/2 NE
E 1/2 NW
E 1/2 SW Sec 14
SE
E 1/2 NE

NOV 1 1992

BH

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/1/92

Larry G. Alleman

STATE OF ~~Idaho~~ ^{Utah}, COUNTY OF Salt Lake
On this 01 day of Dec, 1992,
before me, a notary public in and for said State, personally
appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that Larry Alleman executed the same.

Joann W. Pitts
Residing at Salt Lake
Comm. Expires 12/31/95
Notary Public, Utah



STATE OF IDAHO, COUNTY OF Carbon
I hereby certify that this instrument was filed for record at
the request of Karolyn Alleman
at 40 minutes past 9 o'clock A.M.,
this 8th day of March,
1993, in my office, and duly recorded in Book
of Deeds at page

EDIE IZATT

Ex-Officio Recorder

By Denise Horsley Deputy.

Fees \$3.00
Mail to:

WARRANTY DEED

For Value Received \$10.00

Larry G Alleman of Bern, County of Bear Lake
Idaho

the grantor do hereby grant, bargain, sell and convey unto

Karolyn H. Alleman of Bern County of Bear Lake
Idaho

the grantee, the following described premises, in Caribou County Idaho, to wit:

An undivided 3/8 interest in and
to the South 100 rods of the West
half of the Southeast quarter and
the East half of the Southwest quarter
of Section 11, Township 10 South,
Range 45 E.B.M., Caribou County,
Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor do hereby covenant to and
with the said Grantee, that he the owner in fee simple of said premises; that they are free
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/11/92

Larry G Alleman

STATE OF ~~Utah~~ ^{Idaho}, COUNTY OF Salt Lake
On this 01 day of Dec, 1992,
before me, a notary public in and for said State, personally
appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that Larry Alleman executed the same.

Joann W. Pitts

Residing at Salt Lake
Comm. Expires 2/28/96

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF Caribou

I hereby certify that this instrument was filed for record at
the request of Karolyn Alleman

at 40 minutes past 9 o'clock A.M.,
this 8th day of March
1993, in my office, and duly recorded in Book
of Deeds at page

EDNE IZATT

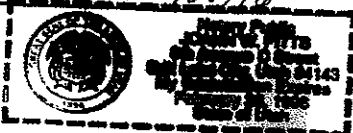
Ex-Officio Recorder

By Denise Hunsley

Deputy.

Fees \$3.00
Mail to:

INSTRUMENT NO





MONTPELIER OFFICE

First Security Bank of Idaho

NATIONAL ASSOCIATION

92-286

1241

MONTPELIER, IDAHO

Dec 15 1967 No.

PAY TO THE ORDER OF

Ted White

\$56.10

Fifty Six & 10/100

DOLLARS

For ditch cleaning C. L. Alleman

124100286

EXPENSE OF DITCHING AT CROW-CREEK-1966

IRON PRICE BACK-HOE WORK ON DITCH	\$
FROM STEWART'S	432.00
NATE'S DOZER	20.00
NATE LABOR	60.00
SULVERTS AT HEAD OF DITCH	106.14
	<u>Total - 618.14</u>
LESS A.S.C. PAYMENT	140.30
	<u>Total - 477.84</u>
D. ALLEMAN 1/10 SHARE OF EXPENSE	47.76
D. ALLEMAN SHARE OF EXPENSE ON	
BACK-HOE WORK FILLING IN WASHED OUT	
SULVERTS ON CROWCREEK (WELL'S DITCH)	15.00
	<u>Total - 62.76</u>
TOTAL OWED NATE RANCH	62.76

NOV 15 2004

RTT

Ed

anything you don't understand

Warranty Deed

THIS INDENTURE, made the 6th day of April, in the year of our Lord, one thousand nine hundred and Sixty-two, between GEORGE NATE and BETH NATE, his wife; MILTON M. NATE and MARGARET NATE, his wife, and OREN NATE and VERA J. NATE, his wife; of Dingle, County of Bear Lake, State of Idaho, part ies of the first part, and LARRY ALLEMAN, of Bern, County of Bear Lake, State of Idaho, the Y of the second part:

WITNESSETH That the said part ies of the first part, for and in consideration of the sum of Ten dollars and other valuable consideration DOLLARS, lawful money of the United States of America to them in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, ha ve granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part Y of the second part, and to his heirs and assigns forever, all ~~that certain piece or parcel of land~~ situated ~~in the County of Bear Lake, State of Idaho~~ and known and described as follows, to-wit: their right, title, estate and interest, the same being an undivided Five-eighths (5/8) interest in and to the following described land, situated in Caribou county, state of Idaho, to-wit:

The East Half of the South West quarter ($E\frac{1}{2}SW\frac{1}{4}$) and the West Half of the South East quarter ($W\frac{1}{2}SE\frac{1}{4}$) of Section II, in Township Ten (10) South, of Range Forty five (45) East of Boise Meridian. Together with all ditches and water rights appertaining or belonging thereto, including a water right from the Allermann Springs and from Crow Creek, the same being shown by the records.



NOV 15 2004

BT

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part ies of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

T10S R45E

Sec 11

E $\frac{1}{2}$ SW

W $\frac{1}{2}$ SE

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part Y of the second part, and to his heirs and assigns, forever, and said part ies of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns against the said part ies of the first part, and their heirs and against any and all persons whatsoever lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IT WITNESS WHEREOF, The said part ies of the first part have hereunto set their hand s and seal s the day and year first above written.

Signed, Sealed and Delivered in the Presence of

D. E. Hedlock

George Nate (SEAL)

Beth Nate (SEAL)

Milton M. Nate (SEAL)

Margaret Nate (SEAL)

Oren Nate (SEAL)

Vera J. Nate (SEAL)

STATE OF IDAHO)
County of Bear Lake) ss

On this 6th day of April, in the year of our Lord one thousand nine hundred and Sixty-two, before me, R. Hugh Phyllis

a Notary Public, within and for said County and State personally appeared GEORGE NATE and BETH NATE, his wife; MILTON M. NATE and MARGARET NATE, his wife; and OREN NATE and VERA J. NATE, his wife,

personally known to me to be the person s whose name s are subscribed to the within instrument and duly acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

R. Hugh Phyllis
Notary Public for Idaho
Residing at Paris, Idaho

My Commission
Expires Oct 10-1962

No. 47926

Warranty Deed

George Nate et al

TO

Henry G. Williams

Dated 19, 1962

OFFICE OF COUNTY RECORDER

STATE OF IDAHO)
County of Bear Lake) ss

I hereby certify that this instrument was filed for record at the request of

George G. Williams
at 26 minutes past 3 o'clock P. m.

this 26 day of April
A. D. 1962, in my office and duly

recorded in Book 44 Deeds at page 413

W. J. Baker
County Recorder.

Fee - \$ 1.50 Deputy.

Presented to and platted by me this 19 day of April, 1962

Assessor.

Milton M. Nate et al
Bear Lake, Idaho



LEN JORDAN
GOVERNOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

MARK R. KULP, RECLAMATION ENGINEER

BOISE

June 28, 1954

Mr. E. L. Alleman
Bern
Idaho

Dear Mr. Alleman:

Reference is made to your letter of June 26th, inquiring whether a water permit has been issued to Mrs. Sarah A. Boss on the $E\frac{1}{2}NW\frac{1}{4}$ Section 14, Township 10 South, Range 45 East, B. M.

There is no record in this Department of a permit having been issued to Mrs. Boss, but there is a record of two applications as follows:

Application No. 15218 filed May 27, 1914, for one second foot of water from a spring in the $SW\frac{1}{4}NE\frac{1}{4}$ Section 15, Township 10 South, Range 45 East, B. M. for use on 50 acres in the $E\frac{1}{2}NW\frac{1}{4}$ Section 14, Township 10 South, Range 45 East B. M.

This application was returned for certain corrections May 28, 1914, but the corrected application was not returned, and no permit was issued.

Application No. 15596 filed August 24, 1914, for one second foot of water from springs in the $NE\frac{1}{4}SW\frac{1}{4}$ and $SW\frac{1}{4}NE\frac{1}{4}$ Section 15; place of use not shown.

This application was returned September 19, 1914, for certain corrections, but never came back and no permit was issued.

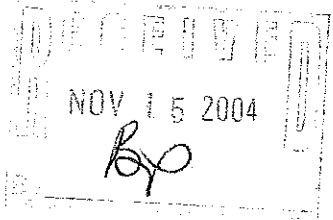
Of course if the water has been used continuously on the land described for a period of years a use right may be established through the district court by proving such continuous use.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

By

Jeanne L. Anderson
Chief Clerk



Warranty Deed

THIS INDENTURE, Made the 2d. day of December in the year of our Lord
one thousand nine hundred and Twenty between Geo. A. Sparks, a widower

of Rubert, Idaho ~~County of Bear Lake, State of Idaho~~ part Y of the
first part, and Fred Hete
of Dingle County of Bear Lake
State Idaho, part Y of the second part:

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of
One Thousand - - - - DOLLARS
lawful money of the United States of America to him in hand paid by the said part Y
of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold,
aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN,
SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part Y of the sec-
ond part, and to his heirs and assigns forever, all that certain piece or parcel of land, situ-
ated in the County of Caribou ~~Boise~~ State of Idaho, and known and described as follows, to-wit:

An undivided three eights (3/8) interest in the following described land
to wit:-

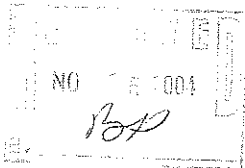
The East half of the South west quarter and the West half of the South-
east quarter of Section Eleven (11) in Township Ten (10) South, of Range Forty-
five (45) East of Boise Meridian, together with all ditches and water rights
appertaining or belonging including a water right from the Allermann springs
and from Crow Creek the same being shown by the records.

T10S R45E

Sec-11

E 1/2 SW

W 1/2 SE



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto be-
longing, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate
right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity,
of the said part Y of the first part, of, in or to said premises, and every part and parcel thereof with
the appurtenances

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said part Y of the second part, and to his heirs and assigns forever, and the said part Y of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said part Y of the second part, his heirs and assigns against the said part Y of the first part, and his heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said part Y of the first part ha^s hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

George A. Sparks (SEAL)

(SEAL)

United States of America

STATE OF IDAHO, }
County of Bear Lake, } ss

On this 2d. day of December in the year of our Lord one thousand nine hundred and twenty Before Richard Groo a Notary Public within and for said County and State, personally appeared

Geo. A. Sparks

personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and Notarial seal the day and year in this certificate above written.

My Commission Expires June 24th, 1911

Richard Groo
Notary Public

NOV 15 2008
104

Warranty Deed.

NO. 87020

Geo. A. Sparks
TO
Fred Mate

Dated 19

Office of County Recorder
STATE OF IDAHO, }
County of Bear Lake, } ss

I hereby certify that this instrument was filed for record at the request of

George A. Sparks
at minutes past 2:55 o'clock P. M., this 2d. day of May A. D. 1926 in

my office, and duly recorded in Book 71 of Deeds at page 111 Michael S. Johnson

Shanda Peterson County Recorder

Fee, \$ 2.00 Deputy

Presented to and platted by me this 19 day of May

Assessor

DEPARTMENT OF THE INTERIOR
UNITED STATES GEOLOGICAL SURVEY
WASHINGTON

OFFICE OF THE DIRECTOR

In reply please refer to
Blackfoot 025403.

April 9, 1918.

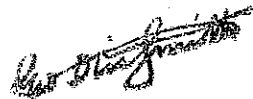
The Commissioner,
General Land Office.

With reference to the application of Edwin L. Alleman,
of Bern, Idaho, for the designation under the enlarged homestead
act of the following land in Idaho, Boise Meridian:

T. 10 S., R. 45 E., Sec. 13, NW $\frac{1}{4}$ of SW $\frac{1}{4}$;
Sec. 14, SE $\frac{1}{4}$ of NW $\frac{1}{4}$, E $\frac{1}{2}$ of SE $\frac{1}{4}$;
Sec. 23, NE $\frac{1}{4}$.

As shown by the Crow Creek topographic map these lands
are crossed by two of the tributaries of Crow Creek and ditches of
less than one mile in length can be taken out of these tributaries
and will cover most of the lands in question.

In view of these conditions I do not believe that the lands
should be classified as nonirrigable and consequently can not be des-
ignated under the enlarged homestead act.



Director.

NOV 15 2004
BP



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

19 October 2004

Karolyn H. Alleman
1700 Lower Bern Road
Bern, ID 83220

COPY

Re: Snake River Basin Adjudication (SRBA)
Claims 24-10026 and 24-10662

Subject: CHANGE IN OWNERSHIP & EVIDENCE OF PRIORITY

Response Date: 16 November 2004

Dear Claimant(s),

We have been advised that you are the current owner of the property and water right referenced above. Before we can modify our records to reflect your ownership of the property, we need Form 42-248/42-1409(6) completed, signed and returned. I have enclosed the form for your convenience.

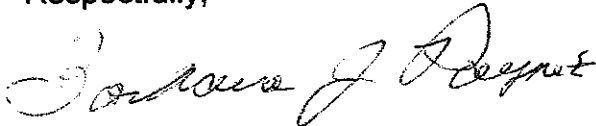
In the adjudication review process there is no filing fee. However, we will need a copy of the plat, survey map or aerial photo with the appropriate area marked **and** a copy of the warranty deed.

For your reference, I have enclosed the brochure entitled "Evidence of Priority". The brochure describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

Please submit the documentation by the above response date referencing all

documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed brochure, please feel free to contact me at 547-3993.

Respectfully,

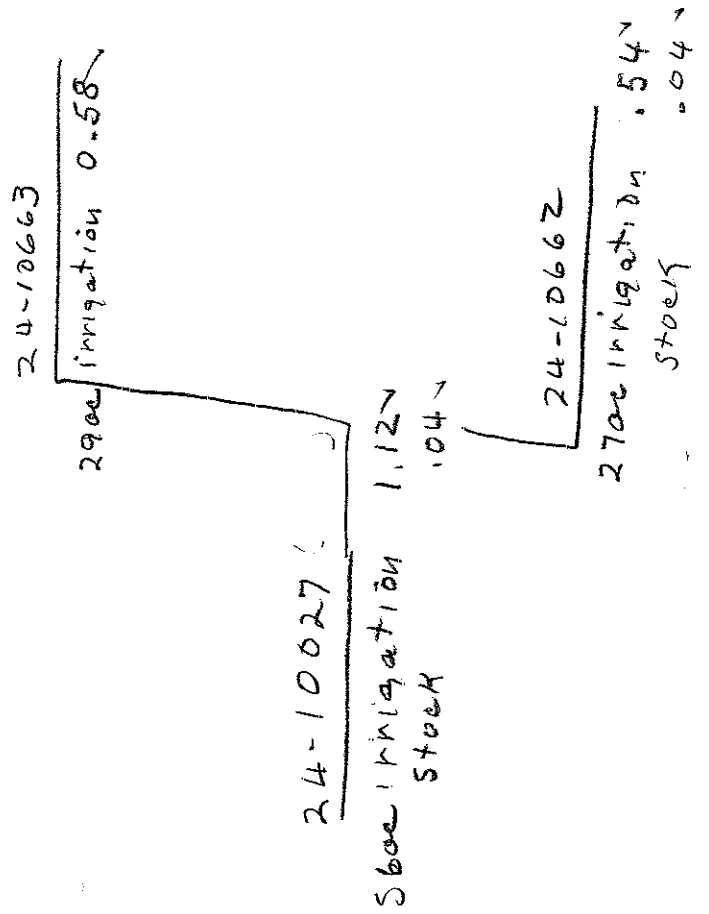
A handwritten signature in cursive script, appearing to read "Barbara J. Payne".

Barbara Payne

CEB/

Enclosure:

Notice of Claim to a Water Rights 24-10026 and 24-10662
Form 42-248/42-1409(6) "Change in Water Right Ownership"
Evidence of Priority brochure



06/20/2001

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Claim Report

WATER RIGHT NO 24-10027

Owner Type Name and Address
 Current Owner LARRY ALLEMAN
 1630 LOWER BERN RD
 BERN, ID 83220
 (208)847-0456

Priority Date: 05/01/1943
 Basis: Beneficial Use
 Status: **Parent**

Source Tributary to
 UNNAMED STREAM CROW CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/15	10/15	1.12 CFS		
STOCKWATER	4/15	10/15	0.04 CFS		
Total Diversion			1.16 CFS		

Location of Point(s) of Diversion:

UNNAMED STREAM NENE Sec. 23 Township 10S Range 45E CARIBOU County

IRRIGATION Use:
 Acre Limit: 56

Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
10S	45E	14		NWNW	6		SWNW	21		SENW	11			
				NESE	10		NWSE	1		SWSE	6		SESE	1

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Total Acres: 56

Remarks:

1. **RIGHT SPLIT BY OWNERSHIP CHANGE DATED 5/7/01 AS
 FOLLOWS:
 24-10027:
 24-10662: 27 ACRES, 0.54 CFS, LARRY ALLEMAN
 24-10663: 29 ACRES, 0.58 CFS, KAROLYN ALLEMAN
 JC/6-20-01**

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Alleman CLAIM JUNT. NO. A24-10027

DATE RECEIVED	#	AMOUNT \$	YES	NO	Required Info?
1. Is the name and address complete with zip code?			☒	☐	*
2. Is a priority date entered?			☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.					
3. (a) Is a source entered?			☒	☐	*
(b) Is a tributary to entered? (if required)		N/A	☒	☐	*
4. Is the legal description of the p.d. sufficient?			☒	☐	*
5. Is there a description of the diverting works?			☐	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.			☐	☐	*
Is the period of use included?			☐	☐	
Is a quantity claimed for each use?			☐	☐	*
7. Is a total quantity claimed entered?			☐	☐	
8. If required is a consumptive use entered?		N/A	☐	☒	
Is the consumptive use correct?		N/A	☐	☒	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.		N/A	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?			☐	☐	*
11. Is (are) the county(ies) entered?			☐	☐	
12. Is the ownership of p.u. checked?			☐	☐	
13. Are other water rights listed or "none" indicated?			☐	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A	☐	☐	
15. Is the basis of the claim indicated?			☐	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)		N/A	☐	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			☐	☐	*
18. Has the claim been signed, sealed, and dated by a notary?			☐	☐	*
19. Was this claim filed on time, or was an extension granted?			☐	☐	*
20. Is the fee enclosed correct?		Exempt	☐	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?		N/A	☐	☐	
22. Should this claim be data entered?			☐	☐	

Claim checked by: DC Date: 2/7/90Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: X (Yes) (No)

Receipt Prepared by: SK Date: 2/8/90
 Claim data entered by: SK Date: 2/8/90 Checked by: Date:
 Sent to claimant by: Date:

Comments:

item #8 total consumptive use should be 140 acre feet / NOV 06 1992

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 20, 2001

LARRY ALLEMAN
1630 LOWER BERN RD
BERN ID 83220

RE: CHANGE IN OWNERSHIP FOR 24-10027

Dear Mr. Alleman:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

24-10662, 0.54 cfs, 27 acres, Larry Alleman
24-10663, 0.58 cfs, 29 acres, Karolyn Alleman

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree

Jennifer Crabtree
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

OK JC 6/8/01
RECEIVED
MAY 07 2001

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

- 1 Water Right or Adjudication Claim No(s): A24-10027
 - 2 The following **REQUIRED** information must be submitted with this form:
 - A A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.
AND
 - B **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked
 - 3 Name and Address of Former Owner/Claimant Larry Alleman
1630 Lower Bern Rd, Bern Id 83220
 - 4 New Owner/Claimant(s) Karolyn Alleman, Garth Alleman
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 1630 Lower Bern Rd, B
 City, State and ZIP Code Bern Id 83220
 New Telephone Number 208 847-0456
 - 5 Date you acquired the property 3-8-93
 - 6 If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance
 - 7 Signature of New Owner or Claimant(s) Karolyn Alleman
Garth Alleman
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
- 8 For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

For Value Received \$10.00

Larry G. Alleman, of Bern, County of Bear Lake, Idaho

the grantor, do hereby grant, bargain, sell and convey unto

Karolyn H. Alleman of Bern, County of Bear Lake, Idaho

the grantee, the following described premises, in Carbon County Idaho, to wit:

The West half of the Northeast quarter, and the East Half of the Northwest quarter of Section 14, in Township 10 South of Range 45 East of the Boise Meridian, Idaho, containing one hundred sixty acres, together with any water appurtenant thereto.

The east half of the southwest quarter, the southeast quarter, and the east half of the northeast quarter of Section fourteen, the east half of the southeast quarter of Section eleven, and the northeast quarter of the southwest quarter and the south half of the southwest quarter of Section twelve in Township 10 South of Range forty-five East of the Boise Meridian, Idaho containing five hundred twenty acres.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/1/92

Larry G. Alleman

STATE OF ^{Utah} IDAHO, COUNTY OF Salt Lake
On this 01 day of Dec, 1992,
before me, a notary public in and for said State, personally
appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that Larry Alleman executed the same.

Joann W. Pitts
Residing at Salt Lake Notary Public, Utah
Comm. Expires 2/28/96, Idaho

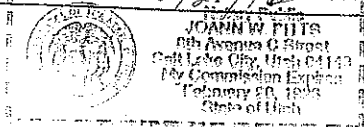
STATE OF IDAHO, COUNTY OF Carbon
I hereby certify that this instrument was filed for record at
the request of Karolyn Alleman
at 40 minutes past 9 o'clock AM
this 8th day of March
1993, in my office, and duly recorded in Book
of Deeds at page

EDIE IZATT

Ex-Officio Recorder

By *Denise Harsley* Deputy
Fees \$3.00
Mail to:

INSTRUMENT NO



9/12/05
this doesn't
relate to this claim
EB