

Eastern 45

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5040
WATER RIGHT NO. 24-04016

RECEIVED

OCT 16 1997

Department of Water Resources
Eastern Region

This is to certify that: **HARTMAN RANCH LLC**
PO BOX 25177
JACKSON WY 83001

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	4.72 CFS	578.9 AF
RECREATION	04/15 to 10/15	0.28 CFS	44.1 AF
Totals		5.00 CFS	623.0 AF

SOURCE

ROCK CREEK

TRIBUTARY OF

CROW CREEK

Priority: 01/26/1903

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 28, Township 09S, Range 46E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
09S 46E 21	NESW	29.0	SESW	30.0	NESE	38.0	
	NWSE	32.0					129.0
22	SWNE	2.0	SWNW	3.4	SENW	31.0	36.4
Total number of acres irrigated:							165.4

PLACE OF USE: RECREATION

<u>TWN RGE SEC</u>	
09S 46E 21	NESW , NWSE
22	SWNW , NWSE

CONDITIONS OF APPROVAL AND REMARKS

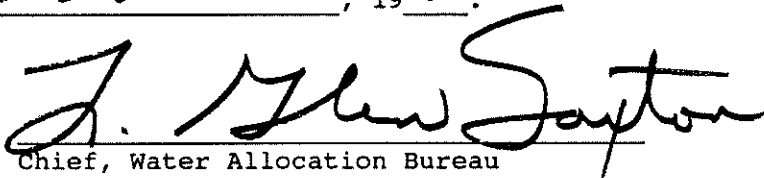
1. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

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CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Approval of Transfer No. 5040 does not confirm Claimed Right No. 24-04016.

Dated this 10th day of October, 1997.


Chief, Water Allocation Bureau

ROCK CREEK
a.k.a. HORSE CREEK

PLACE
OF U

P.D.

