

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAR 12 1997

Ident. Number: **A24-04016**
Date Received: 12/ 5/1989
Receipt No: E011253
Received By: _____

AMENDED

Department of Water Resources
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: HARTMAN RANCH 307-739-2224
Address: PO BOX 25117
JACKSON WY 83001

2. Date of Priority: JAN 26, 1903

3. Source: ROCK CREEK Trib. to: CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	46E	28	SE	NE	NW		CARIBOU

5. Description of diverting works:
DAM, HEADGATE, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.000		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 572.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	46E	21	NE	SW		IRR	38.0
			SE	SW		IRR	30.0
			NE	SE		IRR	38.0
			NW	SE		IRR	32.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	138.0
		22	SW	NE	IRR	2.0
			SW	NW	IRR	7.0
			SE	NW	IRR	31.0
					Section Acres	40.0
					Total Acres	178.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 DIVERSION POINTS WITHIN NENW SEC 28 T 09S R 46E
CHANGE IN OWNERSHIP 10-25-94 GJT.
SOURCE ALSO KNOWN AS HORSE CREEK. 2-25-97 HWJ.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am G.P. of
HARTMAN RANCH LLC Title
BOX RANCH PARTNERSHIP, that I have signed the foregoing
Organization
document in the space below as G.P. of
Title
and that the statements contained in the
Organization
foregoing document are true and correct.

W.C. Hartman
Signature of Authorized Agent
G.P. HARTMAN RANCH LLC
BOX RANCH PARTNERSHIP
Title and Organization

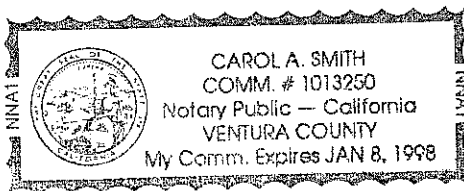
3-11-97
Date

State of ~~Idaho~~ California)
County of Ventura) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of March 19 97

Carol A. Smith
Notary Public

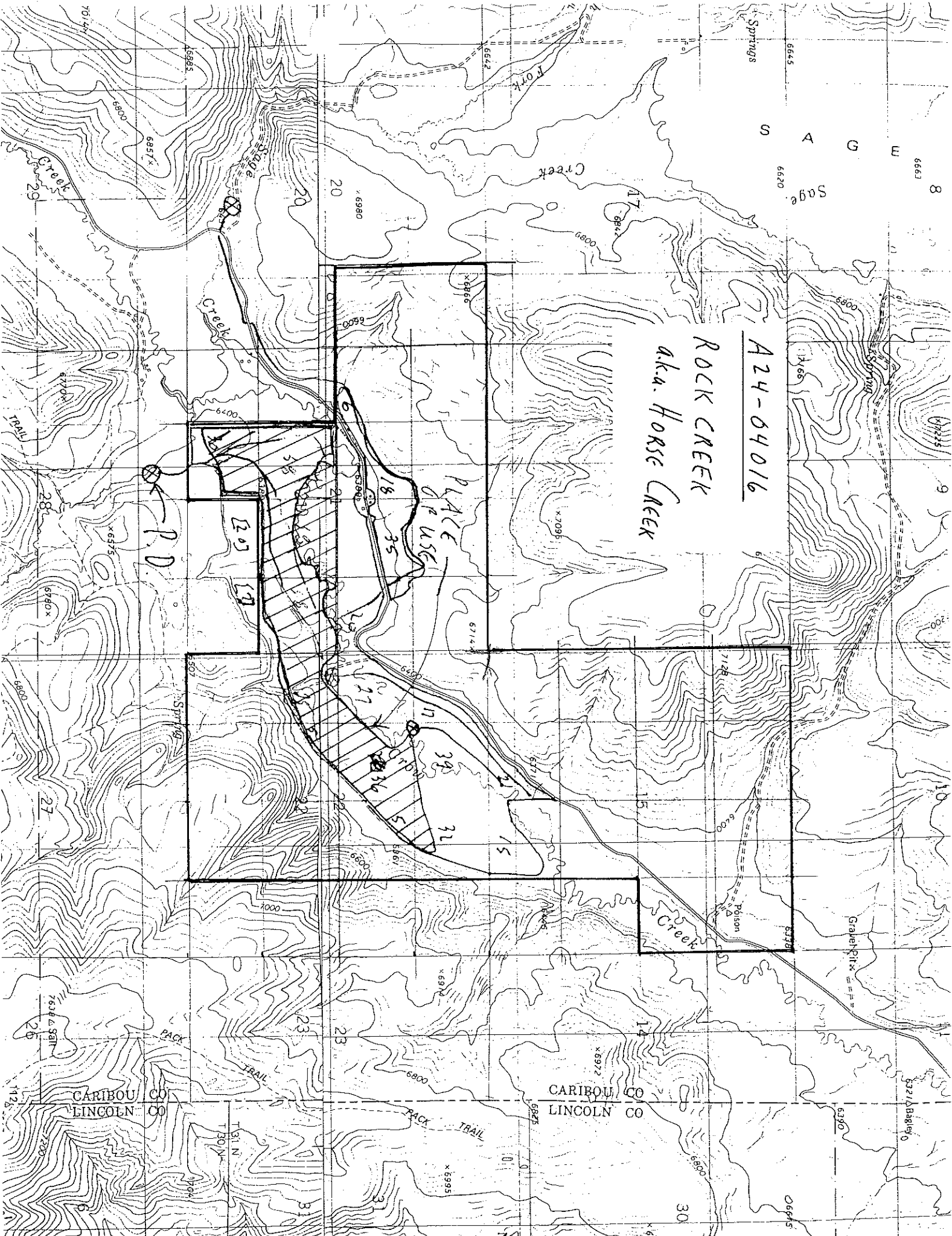
Seal



Residing at Ventura, CA
My Commission Expires 1-8-98

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A24-04016
ROCK CREEK
a.k.a. Horse Creek



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IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A24-04016
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Receipt No: E011253
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BOX RANCH PARTNERSHIP
Address: C/O W E HARTMAN
PO BOX 3416
1694 EASTMAN AVE
VENTURA CA 93006
805-642-0121

2. Date of Priority: JAN 26, 1903

3. Source: HORSE CREEK Trib. to: CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	46E	28	SE	NE	NW		CARIBOU

5. Description of diverting works:
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5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 572.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	46E	21	NE	SW		IRR	38.0
			SE	SW		IRR	30.0

RECORDED
NOV 07 1990

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	46E	21	NE		SE		IRR	38.0
			NW		SE		IRR	38.0
			SW		SE		IRR	20.0
			SE		SE		IRR	7.0
							Section Acres	171.0
		22	SW		NE		IRR	5.0
			SW		NW		IRR	17.0
			SE		NW		IRR	36.0
							Section Acres	58.0
							Total Acres	229.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 DIVERSION POINTS WITHIN NENW SEC 28 T 09S R 46E
CHANGE IN OWNERSHIP 10-25-94 GJT.

15. Basis of Claim: STATUTORY CLAIM

RECORDED
NOV 9 / 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-04016
Date Received: 12/05/1989
Receipt No: 6011253
Received By: ED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOX RANCH, INC. 307-886-5286
Address: P.O. BOX 454
AFTON, WY 83110

2. Date of Priority: JAN 26, 1903

3. Source: HORSE CREEK Trib. to: CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	46E	28	SE	NE	NW		CARIBOU

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			SE	SW		IRR	30.0
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A2404016



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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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			SW	SE		IRR	20.0
			SE	SE		IRR	7.0
						Section Acres	171.0
		22	SW	NE		IRR	5.0
			SW	NW		IRR	17.0
			SE	NW		IRR	36.0
						Section Acres	58.0
						Total Acres	229.0

11. Place of use in counties: CARIBOU

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15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Box R Ranch Inc, that I have signed the foregoing Organization

document in the space below as President of Title

Box Ranch Inc and that the statements contained in the Organization

foregoing document are true and correct.

Robert E. Sorenson
Signature of Authorized Agent

Box Ranch Inc
Title and Organization

05 Dec 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 05 day
of December 19 89

[Signature]
Notary Public

Seal

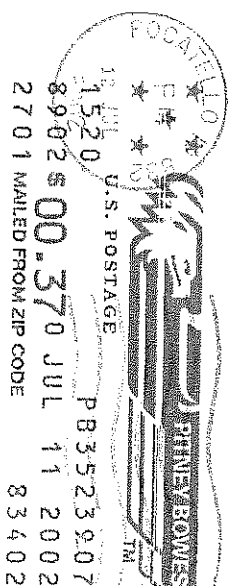
Residing at Harlow Falls, Id.
My Commission Expires 22 Aug 1994

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 Eastern District Office
 900 N. Skyline Dr., Suite A
 Idaho Falls, ID 83402-1718
 RETURN SERVICE REQUESTED



"Undeliverable, Commercial
 Mail Receiving Agency,
 No Authorization to
 Receive Mail for
 This Addressee"

24-4016
 HARTMAN RANCH
 PO BOX 25
 JACKSON, WY 83001



83001/3225