

Acreage, A24-04017

Township, Range	Section	QQ	Q	ACRES
09S46E	21	SW	NE	29
09S46E	21	SE	NE	20
09S46E	21	SE	NW	10
Section Total				59
09S46E	22	SW	NW	1.5
Section Total				1.5
Total Acres				60.5

POU acreage A24-04017

Acreage, Sagecreek 1903 New Claim

Township, Range	Section	QQ	Q	ACRES
09S46E	15	SE	SW	7.6
Section Total				7.6
09S46E	21	NE	SW	4.1
09S46E	21	NE	SE	1
09S46E	21	NW	SE	14
Section Total				19.1
09S46E	22	NE	NW	18
09S46E	22	NW	NW	12
09S46E	22	NW	SW	0.4
09S46E	22	SW	NW	23
09S46E	22	SE	NW	1.9
Section Total				55.3
Total Acres				82

POU Acreage new claim

Haatman Ranch LLC

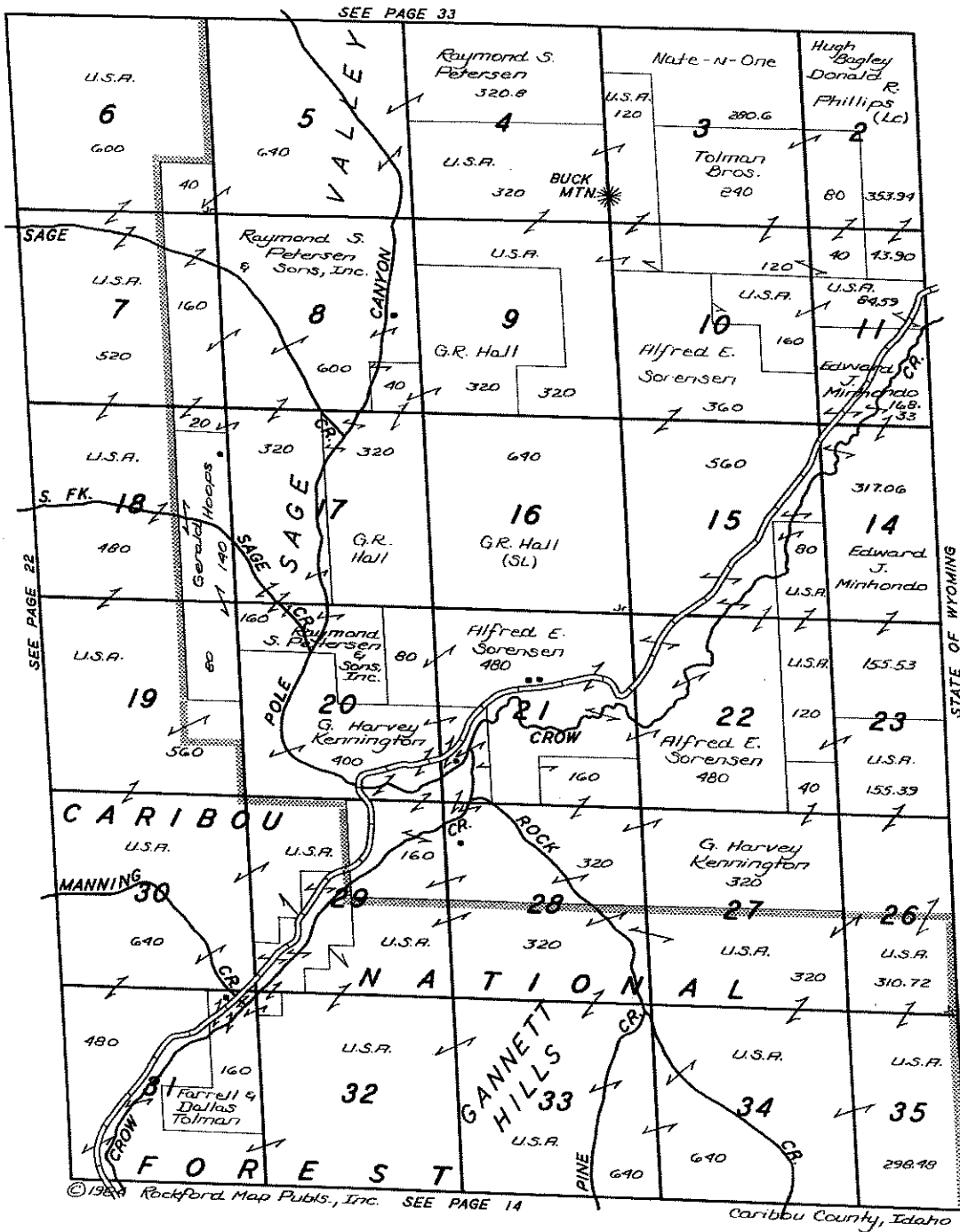
Assessor's Office
10.20.04

Parcel TRS	Categories	Ac.
2113A 9,46,3	dry grazing	120
2116A 9,46,4	" "	320
21170 9,46,8	" "	40
21200 9,46,9	" "	320
2120A 9,46,9	" "	320
21210 { 9,46,10	" "	320
	Waste	40
2122A 9,46,10	Dry grazing	160
21280 { 9,46,15	" "	454
	Meadow	60
	Waste	2
2128A- 9,46,15	Dry grazing	10
21320 { 9,46,20	" "	76
	Waste	4
21330 { 9,46,21	Dry grazing	306
	Meadow	166
	Waste	8
21340 { 9,46,22	Dry grazing	392
	Meadow	84
	Waste	4
2134A 9,46,22	Dry grazing	118

W $\frac{1}{2}$, TR NE $\frac{1}{4}$,
TR W $\frac{1}{2}$ SE,

N $\frac{1}{2}$, N $\frac{1}{2}$ SE,
E $\frac{1}{2}$ SW

W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$



Albion LABORATORIES, INC.

NUTRITIONAL CONSULTANT
Soil - Plants - Animals

LES OZBURN

Distributor of Albion Products

Soda Springs, Idaho
83276
(208) 547-4045

213 Addison Avenue
Twin Falls, Idaho 83301
(208) 733-5581

NELSON & HARDING

Attorneys at Law

Real Estate Law
Probates - Taxes & Estate Planning
Water Law - General Litigation

547-2135

172 South Main - Soda Springs, Idaho



492

790 000 FEET

493

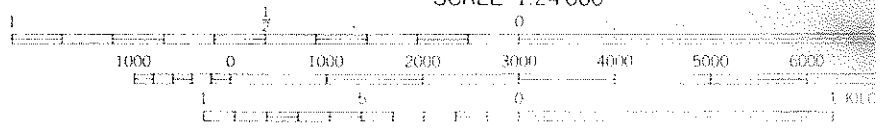
5'

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SCALE 1:24 000



NORTH

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THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 9402

ment of Water Resources pursuant to
es of claims and objections in the Snake
ss or implied, is made and no legal
agents, contractors, and reproduction
ne or its employees for the accuracy,
orth on this map

Copies Of These Maps Can Be Obt
At Bonneville Blue Print, Boise Ida

SCANNED

AUG 31 2001

Log for claim 24-04017

Spatial Dynamics LTD

4/6/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s46e	21	SWNE	35	37	
09s46e	21	SENE	20	22	
09s46e	21	SWNW	6	4.9	
09s46e	21	SENW	18	18	
Totals:			79	81.9	



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MARCH 24, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HARTMAN RANCH LLC
PO BOX 25117
JACKSON WY 83001

RE: CHANGE IN OWNERSHIP FOR A24-04015, -04016, -04017

Dear Mr. Hartman:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

complete red highlight copy

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAR 17 1997
Department of Water Resources
Eastern Region

David
Hartman Ranch

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A24-04017

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

no deed change see 5 below

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Box Ranch Partnership 90 W.E. Hartman
P.O. Box 3416 Ventura CA 93006

4. New Owner/Claimant(s) W.E. Hartman HARTMAN RANCH LLC
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 25177

City, State and ZIP Code Jackson, WY 83001

New Telephone Number (307) 739-2234

5. Date you acquired the property Ownership is same - only partnership name changed
no deed change

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) W.E. Hartman Date 3-11-97
HARTMAN RANCH L.L.C. Date _____
D.B.A. Box Ranch Partnership

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INTER-DEPARTMENT MEMO

TO: Hartman Ranch

RECEIVED

SUBJECT: Transfers, Amended claims & change of ownership formsFROM: H.W. Jones -IDWR

MAR 20 1997

DATE: 2-28-97Department of Water Resources
Eastern Region

I've enclosed the two transfer forms which need a notarized signature and \$100 fee for each. Also sign & notarize each amended claim. You need to complete all red highlighted areas on the change of ownership forms and the transfer applications.

Please return all documents & fees to the Idaho Falls office.

3-12-97

Thanks!

Transfers, fees, & amended claims received today. Receipt mailed.
Please "see" change in ownership form for compliance. Return

() For your information

(X) Response required

Need documents
to my attention

signature

Jo Thompson
Water Resources

Dave C. says
do it! I
concur!

[illegible]

Bayer National Brand

① Map illustrating the boundaries of irrigated land, the water distribution system (ditches), the location of the points of diversion if on the map, and irrigated acres per $\frac{1}{4}$ $\frac{1}{4}$.

② Acreage tabulation sheet listing the irrigated acres in each $\frac{1}{4}$ $\frac{1}{4}$.

③ Memo summarizing findings.

* NOTE: sign & date each document so we know who & when generated them and where.

④ Generate 'R' record. update elements verified by field inspection. Include ~~now~~ a narrative in Remarks about the who what where when and that the findings are attached to the claim.

By following this procedure I we should be able to process your work when we do Basin 24 claims review.

If you have some suggestions that may improve the above lets talk them ~~thru~~ over.

SCHEDULE "A"

BOX RANCH LEGAL DESCRIPTION

State of Idaho, to-wit: Township 9 South, Range 46 East, Boise Meridian:

Section 8: SE1/4 SE1/4;
 Section 9: SW1/4, S1/2 NW1/4, SW1/4 NE1/4, NW1/4 SE1/4;
 Section 10: SW1/4, S1/2 NW1/4, W1/2 SE1/4, SE1/4 SE1/4;
 Section 15: W1/2, NE1/4, W1/2 SE1/4;
 Section 17: E1/2;
 Section 20: E1/2 NE1/4;
 Section 21: N1/2, N1/2 SE1/4, E1/2 SW1/4;
 Section 22: W1/2, W1/2 E1/2.

Together with water rights as adjudicated to the Box Ranch, by the Fifth Judicial District Court in Twin Falls, Idaho, in 1989.

Identification		Water	Priority	Period of	Total	
Type of Use	Number	Source	Date	Use	Appropriation	Acres
Irrigation	A24-04015 ^{OK}	Crow Creek	Jan 26 1903	04-01 to 11-01	5.00 CFS 371.50 Acre-Feet	115.00 Acres
Irrigation	A24-04016 ^{OK}	Horse (Rock) Creek	Jan 26 1903	04-01 to 11-01	5.00 CFS 572.50 Acre-Feet	229.00 Acres
Irrigation	A24-04017 ^{OK}	Sage Canyon Creek	Sept 18 1888	04-01 to 11-01	1.40 CFS 197.50 Acre-Feet	79.00 Acres
					11.40 CFS 1,147.50 Acre-Feet	423.00 Acres
Stockwater	A24-10011	Spring	May 1 1903	04-01 to 11-01	0.030 CFS 100 Head of Cattle	
Stockwater	A24-10012	Spring	May 1 1903	04-01 to 11-01	0.030 CFS 100 Head of Cattle	
Domestic	A24-10013	Spring	May 1 1903	Year Round	2 Horses	

GRAZING LEASES AND ALLOTMENTS TO BE TRANSFERRED TO PURCHASER

1. Idaho State Grazing Lease No. 3253 "Headquarters"
 Section 16, T9S, R46E, BM

2. BLM Buck Mountain Grazing Allotment No. 04145

5EC 21

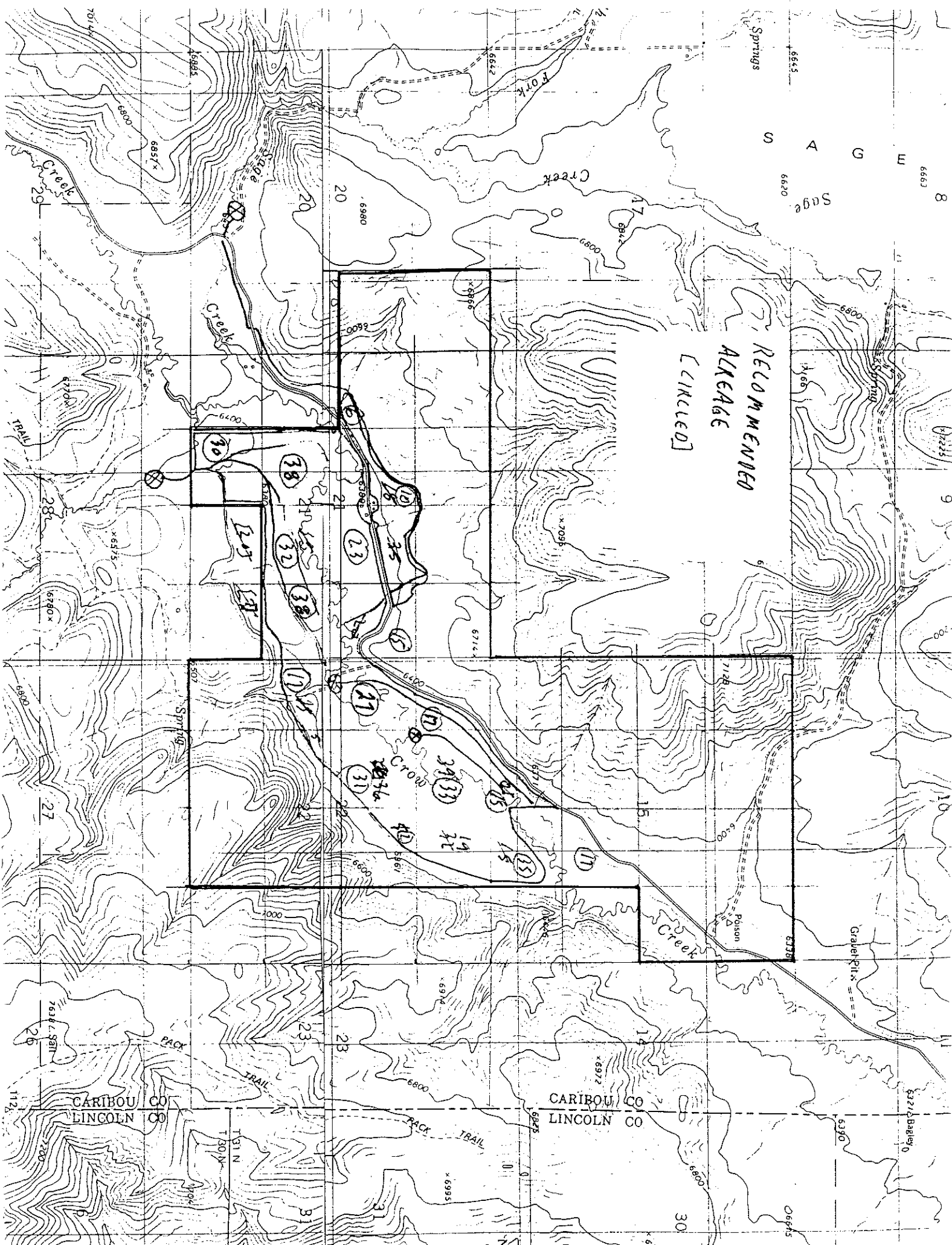
	CLAIMED ACREAGE	PROPOSED RECOMMENDED ACREAGE	ACRES ACREAGE
NE : SE NE	20	15	4.0
SW NE	35	23	8.9
NW : SE NW	18	10	9.8
SW NW	6	6	41.7
SW : NE SW	38	38	9.3
SE SW	30	30	4.3
SE : NE SE	38	38	3.9
NW SE	38	32	17.2
SW SE	20	-	9.0
SE SE	7	-	24.4
			20.3

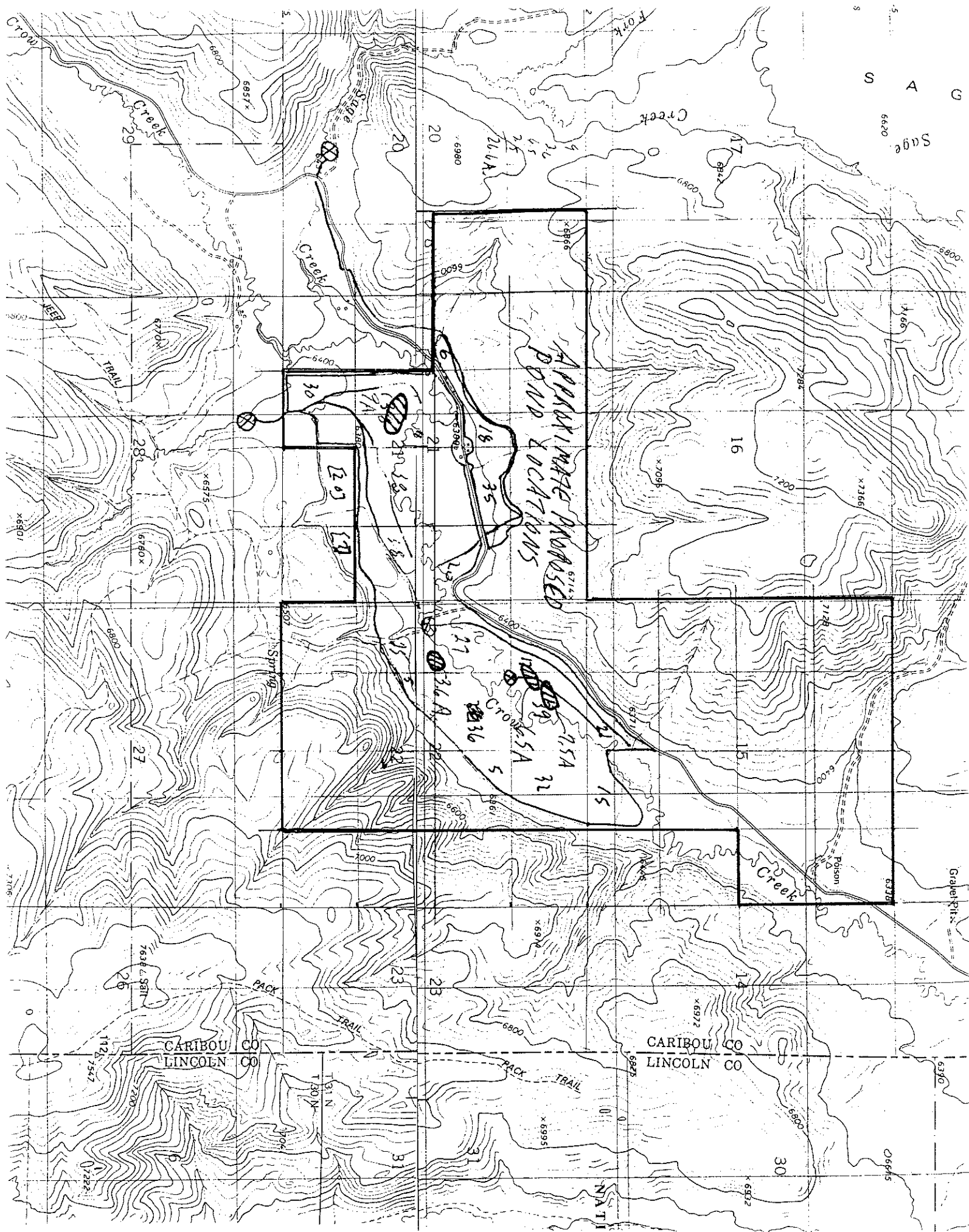
NE : NW NE	32	19	3.9
SW NE	5	2	5.6
NW : NE NW	39	33	5.7
NW NW	17	17	8.4
SW NW	27	20 27	52.4
SE NW	36	31	1.9
SW : NW SW	~~25~~	17	23.2
: NE SW		5	36.1
			20.3

SE: NW SE ———— (17) ———— 44.6
SW SE ———— 15 ———— (35) ———— 30.3
SW: SE SW ———— 21 ———— (15) ———— 404.2
442 Ac. 410 Ac. 410.1

500 SHEETS, FILTER 5 SQUARE
50 SHEETS EYE-EASE® 5 SQUARE
100 SHEETS EYE-EASE® 5 SQUARE
200 SHEETS EYE-EASE® 5 SQUARE
100 RECYCLED WHITE 5 SQUARE
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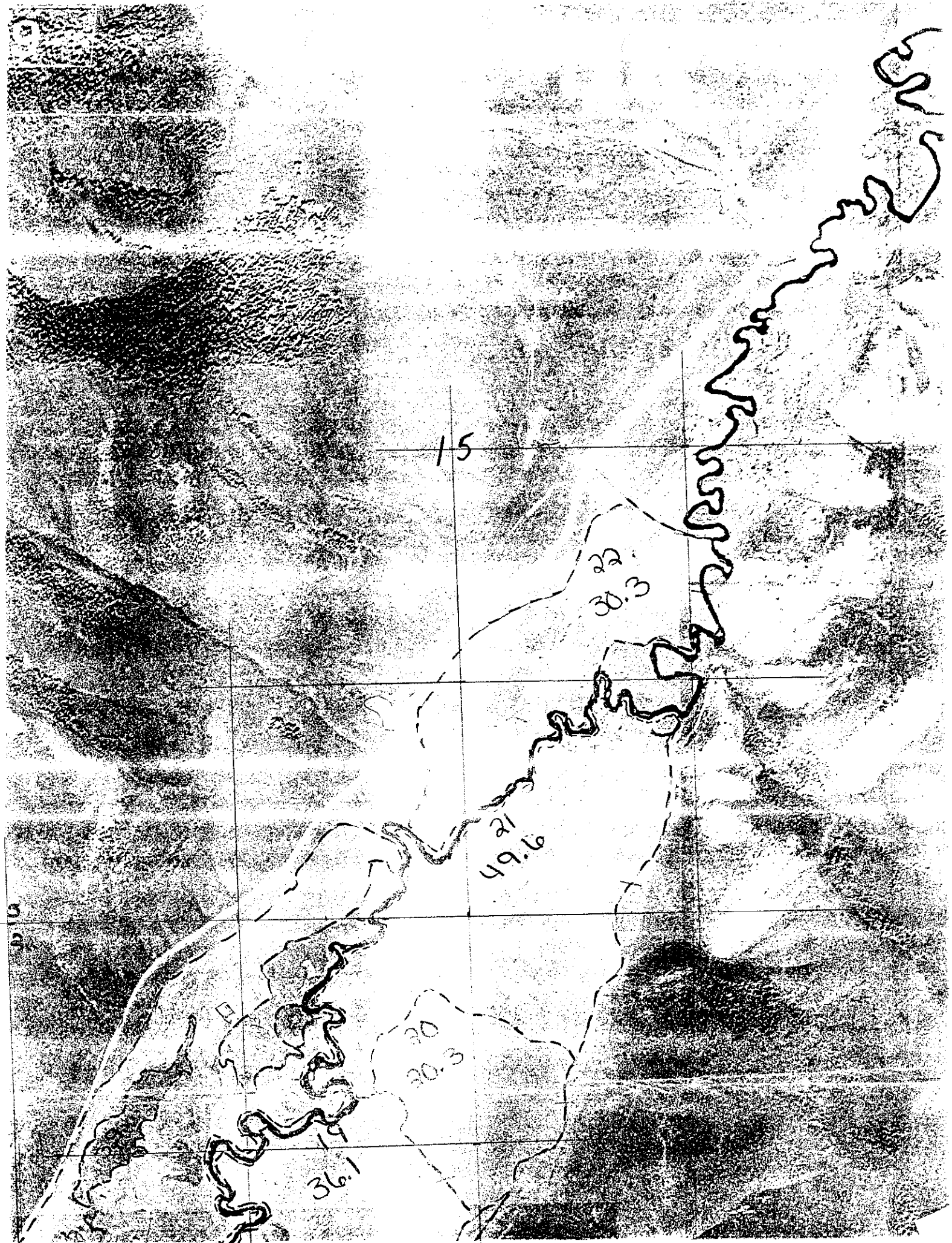
APPROXIMATE PROPOSED
POND LOCATIONS

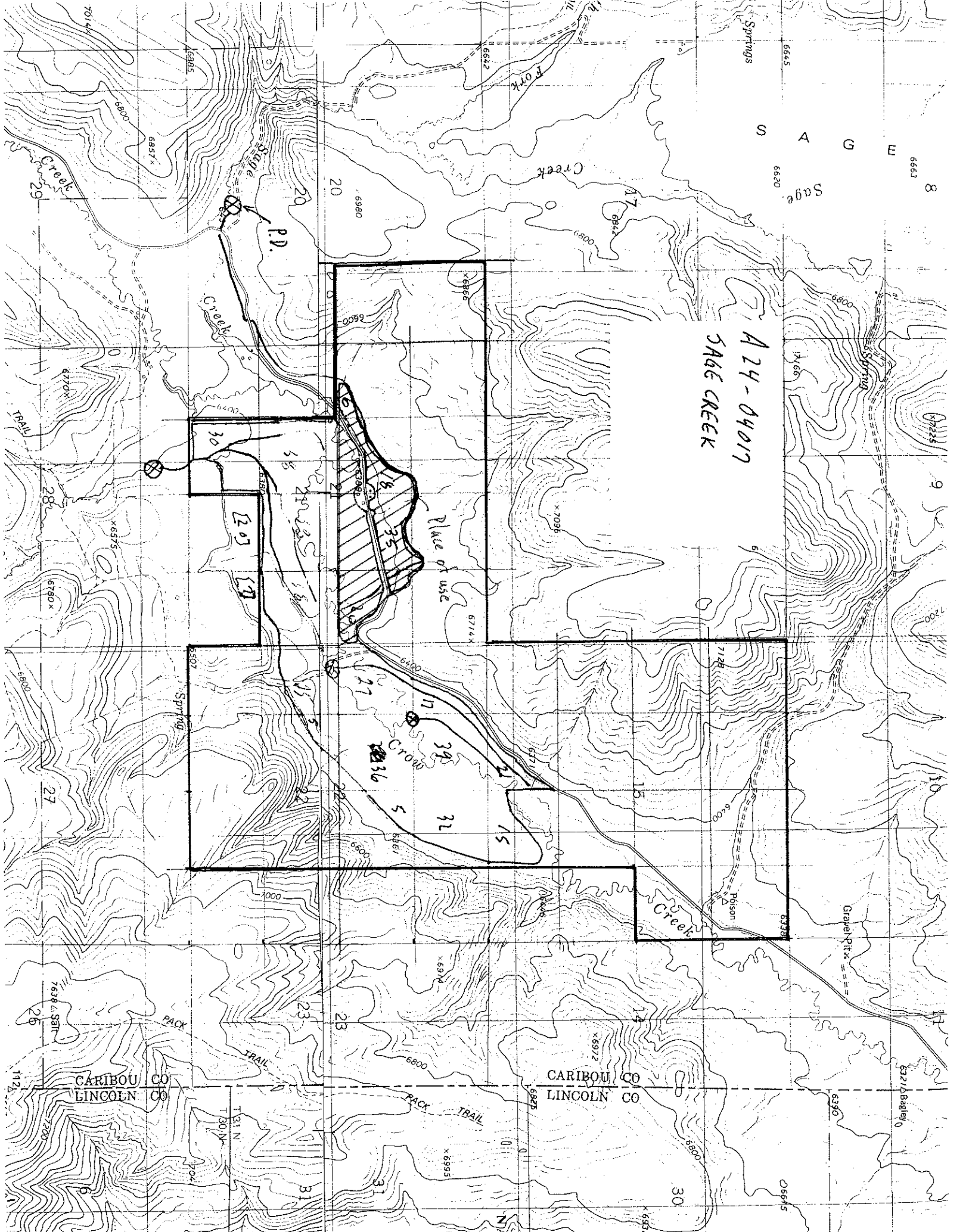
CARIBOU CO
LINCOLN CO

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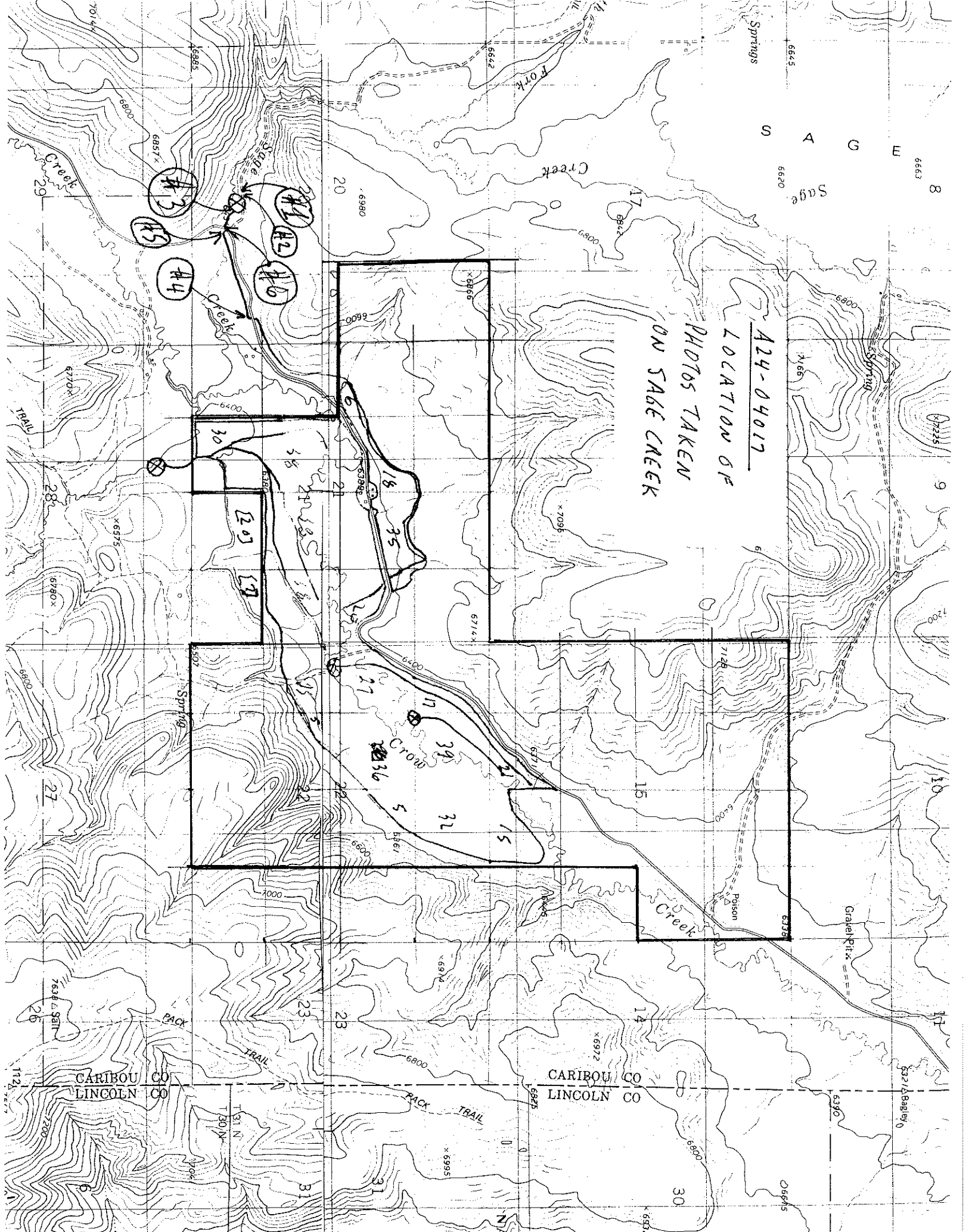


A 24-04017
SAGE CREEK

Place of use

CARIBOU CO
LINCOLN CO

CARIBOU CO
LINCOLN CO



A24-04017
LOCATION OF
PHOTOS TAKEN
ON SAGE CREEK

CARIBOU CO
LINCOLN CO



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

OCTOBER 25, 1994

BOX RANCH PARTNERSHIP
C/O W E HARTMAN
PO BOX 3416
1694 EASTMAN AVE
VENTURA CA 93006

RE: CHANGE IN OWNERSHIP FOR A24-04015, -04016, -04017,
-10011, -10012, & -10013

Dear Mr. Hartman:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED

NOV 07 1996

Instrument No 11635

Notice of Water Right.

State of Idaho County of Bear Lake) ss. To all concerned. Notice is hereby given:-
1st. That Isaac Wilson and Elizabeth B. Wilson of Sage Valley, Bear Lake County, Idaho, hereby claim the use of the waters of Water Canyon Creek to the extent of 7-1/2 cubic feet per second. 2nd. It is intended to divert said water at or near the point where a copy of this notice is posted, and more definitely described as follows: About 1/4 mile in a Southwesterly direction from the south west corner of the Desert entry of unsurveyed land made by Elizabeth B. Wilson in Sage Valley, Bear Lake Co. Idaho. 3rd. The purpose for which said water is intended to be used is irrigation and domestic. The place of intended use is the desert entries of Isaac and Elizabeth B. Wilson in Sage Valley, Bear Lake County, Idaho. 4th. It is intended to divert said water by means of one main ditch 4 feet wide and two feet deep and lateral ditches. The general course of the proposed canal is North Easterly. The length of the proposed canal is about 1-1/2 miles. It is intended to use said water for irrigating the following described land: The desert entries on unsurveyed land in Sage Valley, Bear Lake County, Idaho, of Isaac Wilson and Elizabeth B. Wilson, containing 480 acres. 5th. The works for diversion and use of said water as aforesaid were completed in May 1899. Witness our hands at Montpelier, Idaho, this 9th day of Dec. 1899.

Isaac Wilson

her mark

Elizabeth x B. Wilson

Claimant

Witness to mark
William Godfrey
Eliza Bagley

STATE OF IDAHO COUNTY OF BEAR LAKE) ss. Isaac Wilson being first duly sworn deposes and

her mark

Elizabeth x B. Wilson

Claimant

Witness to mark
William Godfrey
Eliza Bagley

STATE OF IDAHO COUNTY OF BEAR LAKE) ss. Isaac Wilson being first duly sworn deposes and says that he is of lawful age and one of the claimants of the water right mentioned in the foregoing notice and whose name is subscribed thereto that the statements in said notice

Miscellaneous Records Book 2 page 244. Given under my hand and seal at my office in Paris, Idaho this 23rd day of July A. D. 1901. James E. Hart County Recorder. (seal)

Recorded at the request of E.A.D. & T. Co., July 6th 1908 At 4.47 P. M. E.G.
Gallet Recorder By W.A. Hyde Deputy Fee \$1.00
Transcribed from Bannock County Records, Water Location Record No. 2, page 208. ✓

NOV 7 1908

ISAAC R. WILSON,

Claimant,

To:

WHOM IT MAY CONCERN

WATER LOCATION

Dated: September 16, 1888.

Recorded: September 24, 1888, at
11:15 o'clock A.M., in Book 1
of Water Locations, Page 139.

NOTICE.

Is hereby given that I, Isaac R. Wilson of sage Valley, Bingham or Bear Lake County, Idaho, being a citizen of the United States have claimed and by these presents do claim all the waters of what is known Sage Canyon Creek situated in Sage Valley, in Bear Lake or Bingham County Idaho Territory or so much as will flow through a ditch of the dimensions hereinafter named the same being seven hundred inches measured under a four inch pressure. The point of diversion of said water is at point about twenty five rods Northwest of the Northwest corner of the said Isaac R. Wilsons Possessory claim in said valley. The purpose for which said water is claimed is the irrigation of said possessory claim and land adjacent thereto the same being situated in Sage Valley, Bear Lake or Bingham County, Idaho. The means by which said water is to be diverted and conducted to and upon said land, is a ditch two and a half feet deep and four feet wide. Dated this 16th day of September, 1888.

Isaac R. Wilson

I hereby certify that I posted up a notice of which the foregoing is a full true and correct copy at the point of diversion named in said notice on this 16th day of September 1888.

Isaac R. Wilson

Witness: Frederick O. Crackroft
Benjamin Wilson

Transcribed from Bannock County Records, Water Location No. 2, Page 207.

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Recorded July 6, 1908, at 4:45 o'clock P.M., in Book 2 of Water Locations, Page, 207, records of Bannock County.

CARIBOU COUNTY ABSTRACT COMPANY
SODA SPRINGS, IDAHO

194