

11/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-4017

NAME AND ADDRESS: J R SIMPLOT CO
C/O TERRY T UHLING
999 MAIN STREET SUITE 1300
PO BOX 27
BOISE ID 83707

SOURCE: SAGE CREEK

TRIBUTARY: CROW CREEK

QUANTITY: 1.020 CFS

PRIORITY DATE: 09/18/1890

POINT OF DIVERSION: T09S R46E S20 NESESW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.020 CFS

PLACE OF USE: IRRIGATION in CARIBOU County

T09S R46E S21	SWNE	15.00	T09S R46E S21	SENE	9.00
T09S R46E S21	SENE	3.30	T09S R46E S21	NESW	1.60
T09S R46E S21	NWSE	5.00			

33.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-4017
Date Received:
Receipt No:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

J. R. Simplot Company Phone: (208)336-2110
C/O Terry T. Uhling
999 Main Street, Suite 1300
PO Box 27
Boise, ID 83707

2. Date of Priority: 09-18-1888

3. Source: Sage Creek Trib. to: Crow Creek

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	46E	20	NE SE SW	Caribou	Irrigation

5. Description of diverting works:

Diversion dams & ditch

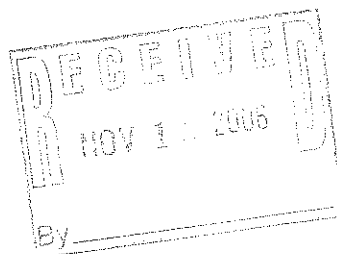
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	1.4	

7. Total Quantity Appropriated is:
1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:



10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	046E	21	SE	NE	IRRIGATION	17
			SW	NE	IRRIGATION	29.5
			SE	NW	IRRIGATION	6.8
			NE	SW	IRRIGATION	3.4
			NE	SE	IRRIGATION	0.3
			NW	SE	IRRIGATION	11
Section Acres						68
Total Acres						68

11. Place of use in counties: Caribou

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: none.

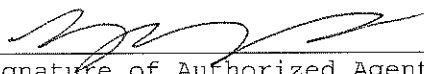
For Organizations:

I do solemnly swear or affirm that I am Senior Vice President, Secretary and General Counsel of J. R. Simplot Company, that I have signed the foregoing
Organization

document in the space below as Senior Vice President, Secretary and General Counsel of J. R. Simplot Company and that the statements contained in the
Organization

J. R. Simplot Company

foregoing document are true and correct.

By 
Signature of Authorized Agent
Terry T. Uhling

Senior Vice President, Secretary and General Counsel

Title and Organization

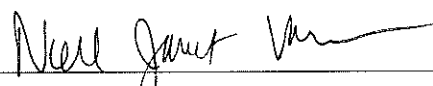
11/9/06

Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 9 day

of November 2006


Notary Public

Residing at Boix

My commission Expires 10/29/08

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-4017
Date Received: 12/5/1989
Receipt No: E011253
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

J R SIMPLOT CO Phone: (208) 336-2110

C/O TERRY T UHLING
999 MAIN STREET SUITE 1300
PO BOX 27
BOISE ID USA 83707

2. Date of Priority: 09/18/1888

3. Source: SAGE CREEK Trib. to: CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	46E	20	NE SE SW	CARIBOU	

5. Description of diverting works:

DAM, HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	1.4	

7. Total Quantity Appropriated is:
1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	46E	21	SW	NE	IRRIGATION	29.5
			SE	NW	IRRIGATION	6.8
			NE	SW	IRRIGATION	3.4
			NW	SE	IRRIGATION	11
			SE	NE	IRRIGATION	17.3
					Section Acres	68
					Total Acres	68

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP 10-25-94 GJT.
PARTNERSHIP NAME CHANGED/OWNERSHIP THE SAME/NO DEED SUBMITTED 3-24-97/HWJ/DC/JT

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: none.

For Organizations:

I do solemnly swear or affirm that I am Senior Vice President, Secretary and General Counsel of J. R. Simplot Company, that I have signed the foregoing
Organization

document in the space below as Senior Vice President, Secretary and General Counsel of J. R. Simplot Company and that the statements contained in the
Organization

J. R. Simplot Company

foregoing document are true and correct. By [Signature]
Signature of Authorized Agent
Terry T. Uhling

Senior Vice President, Secretary and General Counsel

Title and Organization

11/9/06

Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 9 day

of November 2006

[Signature]

Notary Public

Residing at Boix

My commission Expires 10/29/08

09/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-4017

Disallowed

NAME AND ADDRESS: JR SIMPLOT
PO BOX 27
BOISE ID 83707

J R SIMPLOT CO
PO BOX 27
BOISE ID 83707

SOURCE: SAGE CREEK

TRIBUTARY: CROW CREEK

QUANTITY: 1.400 CFS

PRIORITY DATE: 09/18/1888

POINT OF DIVERSION:

T09S R46E S20 NESESW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.400 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T09S R46E S21	SWNE	23.00	T09S R46E S21	SENE	15.00
T09S R46E S21	SWNW	6.00	T09S R46E S21	SENW	10.00

54 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

No beneficial use found.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

No beneficial use found: This is included for a claim based on beneficial use that is proposed to be disallowed because beneficial use of water was not confirmed by IDWRs field examination or by other evidence submitted by the claimant.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-4017
Date Received: 12/5/1989
Receipt No: E011253
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

J R SIMPLOT CO Phone: (208) 336-2110
PO BOX 27
BOISE ID USA 83707

2. Date of Priority: 09/18/1888

3. Source: SAGE CREEK Trib. to: CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	46E	20	NE SE SW	CARIBOU	

5. Description of diverting works:

DAM, HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.4	

7. Total Quantity Appropriated is:

1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
09S	46E	21	SW NW	IRRIGATION	6
			SE NW	IRRIGATION	18
			SW NE	IRRIGATION	35
			SE NE	IRRIGATION	20

Section Acres 79

Total Acres 79

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP 10-25-94 GJT.
PARTNERSHIP NAME CHANGED/OWNERSHIP THE SAME/NO DEED SUBMITTED 3-24-97/HWJ/DC/JT

15. Basis of Claim: Statutory Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-4017
Date Received: 12/5/1989
Receipt No: E011253
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TITLEONE EXCHANGE Phone:

1101 WEST RIVER STREET STE 201
BOISE ID USA 83702

2. Date of Priority: 09/18/1888

3. Source: SAGE CREEK Trib. to: CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	46E	20	NE SE SW	CARIBOU	

5. Description of diverting works:

DAM, HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.4	

7. Total Quantity Appropriated is:
1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
09S	46E	21	SW NW	IRRIGATION	6
			SE NW	IRRIGATION	18
			SW NE	IRRIGATION	35

SE	NE	IRRIGATION	20
		Section Acres	79
		Total Acres	79

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP 10-25-94 GJT.
PARTNERSHIP NAME CHANGED/OWNERSHIP THE SAME/NO DEED SUBMITTED 3-24-97/HWJ/DC/JT

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-4017
Date Received: 12/5/1989
Receipt No: E011253
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HARTMAN RANCH LLC Phone: (805) 642-0121

PO BOX 15
FAIRVIEW WY USA 83119

2. Date of Priority: 09/18/1888

3. Source: SAGE CREEK Trib. to: CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	46E	20	NE SE SW	CARIBOU	

5. Description of diverting works:

DAM, HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.4	

7. Total Quantity Appropriated is:
1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

*The
two
documents
are
not
related
to
this
case*

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
09S	46E	21	SW	NW		IRRIGATION	6
			SE	NW		IRRIGATION	18
			SW	NE		IRRIGATION	35
			SE	NE		IRRIGATION	20
Section Acres							79
Total Acres							79

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP 10-25-94 GJT.
PARTNERSHIP NAME CHANGED/OWNERSHIP THE SAME/NO DEED SUBMITTED 3-24-97/HWJ/DC/JT

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

SCANNED

AUG 17 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A24-04017**
Date Received: 12/ 5/1989
Receipt No: E011253
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HARTMAN RANCH LLC 307-739-2224
Address: PO BOX 25117
JACKSON WY 83001

2. Date of Priority: SEP 18, 1888

3. Source: SAGE CREEK Trib. to: CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	46E	20	NE	SE	SW		CARIBOU

5. Description of diverting works:
DAM, HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 197.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	46E	21	SW	NE		IRR	35.0
			SE	NE		IRR	20.0
			SW	NW		IRR	6.0
			SE	NW		IRR	18.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	79.0
					Total Acres	79.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP 10-25-94 GJT.
PARTNERSHIP NAME CHANGED/OWNERSHIP THE SAME/NO DEED SUBMITTED
3-24-97/HWJ/DC/JT

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAR 12 1997

Department of Water Resources
Eastern Region

Ident. Number: A24-04017
Date Received: 12/ 5/1989
Receipt No: E011253
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HARTMAN RANCH LLC 307-739-2224
Address: PO BOX 25117
JACKSON WY 83001

2. Date of Priority: SEP 18, 1888

3. Source: SAGE CREEK Trib. to: CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	46E	20	NE	SE	SW		CARIBOU

5. Description of diverting works:
DAM, HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 197.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	46E	21	SW	NE		IRR	35.0
			SE	NE		IRR	20.0
			SW	NW		IRR	6.0
			SE	NW		IRR	18.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	79.0
					Total Acres	79.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP 10-25-94 GJT.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am GENERAL PARTNER of
Title
HARTMAN RANCH LLC / BOX RANCH PARTNERSHIP that I have signed the foregoing
Organization
document in the space below as GENERAL PARTNER of
BOX RANCH PARTNERSHIP Title
HARTMAN RANCH LLC and that the statements contained in the
Organization
foregoing document are true and correct.

W. G. Hartman
Signature of Authorized Agent
BOX RANCH PARTNERSHIP
HARTMAN RANCH LLC
Title and Organization

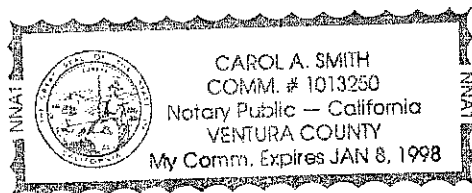
3-11-97
Date

State of California)
County of Ventura) SS.

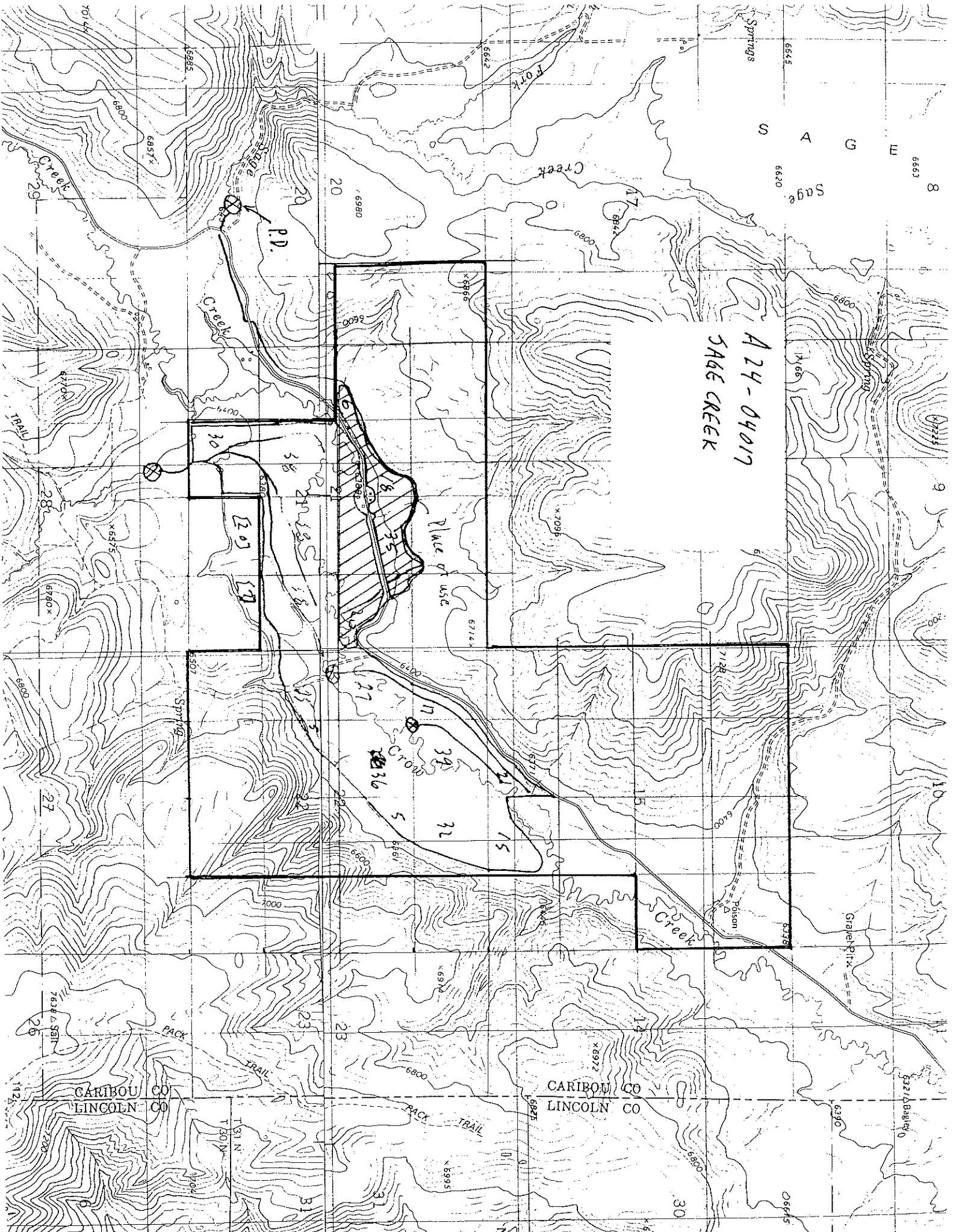
Subscribed and sworn (or affirmed) before me this 11 day
of March 19 97

Carol A. Smith
Notary Public

Seal



Residing at Ventura, CA
My Commission Expires 1-8-98



A 24-04017
SAGE CREEK

Place of use

Crow

CARIBOU CO
LINCOLN CO

CARIBOU CO
LINCOLN CO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-04017
Date Received: 12/ 5/1989
Receipt No: E011253
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BOX RANCH PARTNERSHIP
Address: C/O W E HARTMAN
PO BOX 3416
1694 EASTMAN AVE
VENTURA CA

805-642-0121

93006

2. Date of Priority: SEP 18, 1888

3. Source: SAGE CANYON CREEK Trib. to: CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	46E	20	NE	SE	SW		CARIBOU

5. Description of diverting works:
DAM, HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 197.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	46E	21	SW	NE		IRR	35.0 - #3
			SE	NE		IRR	20.0 - #15

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	46E	21	SW	NW		IRR	6.0
			SE	NW		IRR	18.0 -10
Section Acres							79.0
Total Acres							79.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP 10-25-94 GJT.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED

NOV 07 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-04017
Date Received: 12/05/1989
Receipt No: E011253
Received By: SDV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOX RANCH, INC. 307-886-5286
Address: P.O. BOX 454
AFTON, WY 83110

2. Date of Priority: SEP 18, 1888

3. Source: SAGE CANYON CREEK Trib. to: CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	46E	20	NE	SE	SW		CARIBOU

5. Description of diverting works:
DAM, HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 197.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	46E	21	SW	NE		IRR	35.0
			SE	NE		IRR	20.0
			SW	NW		IRR	6.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	46E	21	SE	NW		IRR	18.0
Section Acres							79.0
Total Acres							79.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____ 1 _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
Box Ranch, INC., that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title
Box Ranch, INC. and that the statements contained in the
Organization
foregoing document are true and correct.

Albert E. Souther
Signature of Authorized Agent

PRES. Box Ranch, INC.
Title and Organization

12-5-89
Date

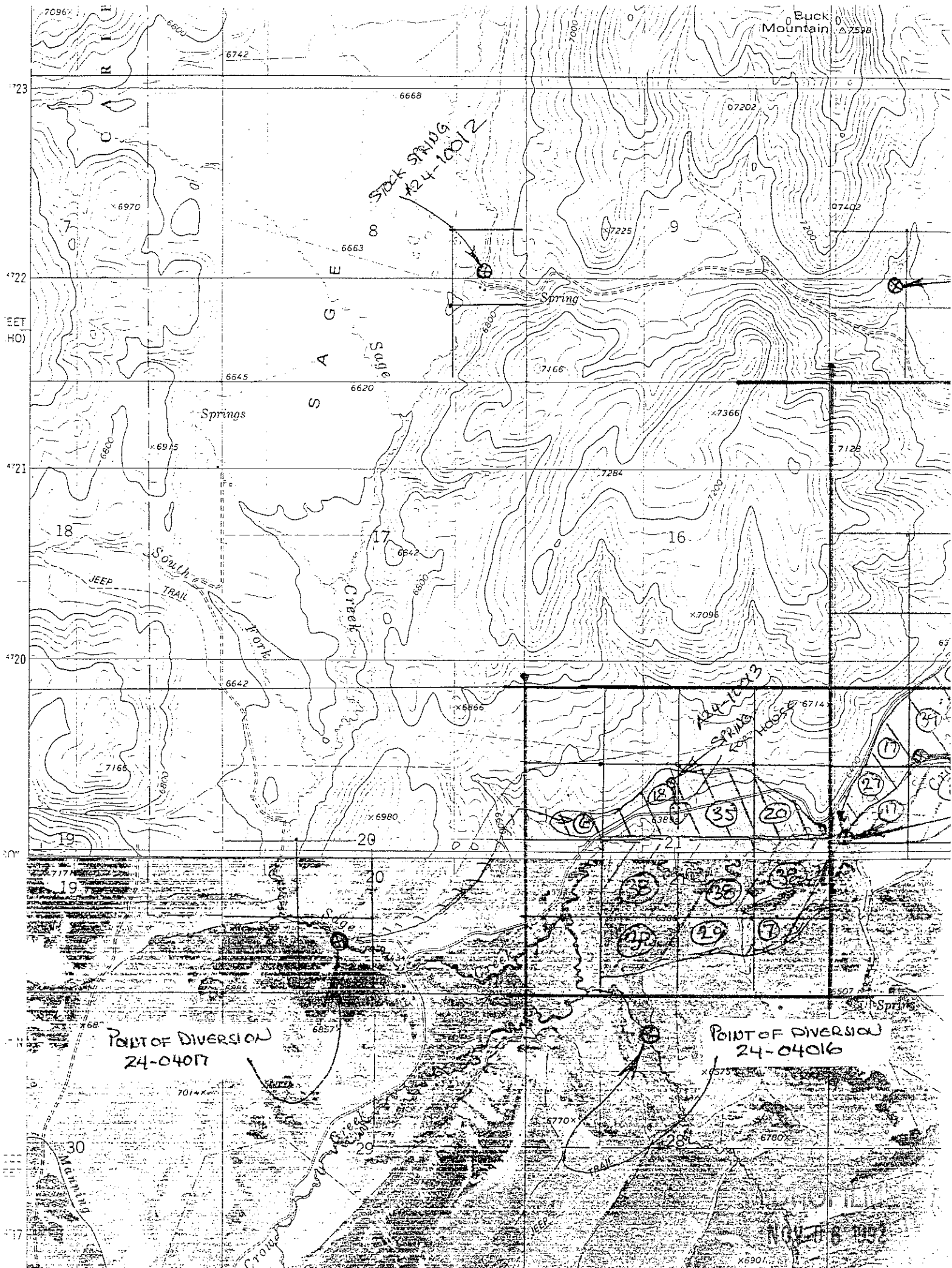
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of December 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls, ID.
My Commission Expires 22 Aug 1994



POINT OF DIVERSION
24-04017

POINT OF DIVERSION
24-04016

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