



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.usDIRK KEMP THORNE
GovernorKARL J. DREHER
Director

22 November 2004

Perry Robinson
384 West 4650 North
Rexburg, ID 83440*www.idwr.idaho.gov**Claim # 24-2000 B**24-4006**Search**Click Details*Re: Snake River Basin Adjudication (SRBA)
Claim 24-4006

Subject: EVIDENCE OF PRIORITY & OWNERSHIP CHANGE

Response Date: 10 December 2004

Dear Claimant(s):

Thank you for the documents you sent in response to our last letter requesting evidence of priority. The deeds establish current ownership of the land. However, they do not provide a clear chain of title dating from the claimed priority date, which is June 1, 1910 to the current owner. Please refer to the pamphlet I sent and provide the necessary documentation.

Since Roy Robinson is deceased, the claimant for the water right also needs to be changed. I am enclosing a Notice of Change in Water Right Ownership that needs to be completed and returned to our office with the necessary documentation.

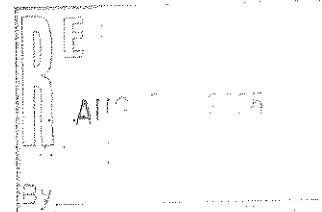
If you have any questions, please feel free to contact me at 547-3993.

Respectfully,

Barbara Payne

Enclosure:

Notice of Change in Water Right Ownership



Form 12-741042-1 (2/99) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	24-4006				

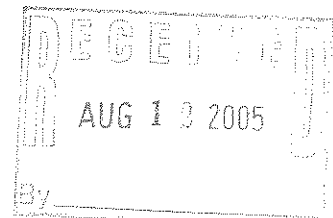
2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USEA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Roy Robinson
4. New Owner/Claimant(s) PO Box 222, Freedom, Wyo 83321
- Perry Robinson Trustee (Roy + Leola Robinson, Jr. & Trust)
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 384 W 4650 N
- City, State and ZIP Code Bozberg ID. 83440
- New Telephone Number (208) 356-5325
5. Date you acquired the property Nov. 25 2002



Form 43-248-02-140916 July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

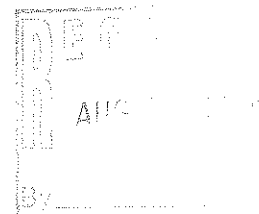
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Leroy L. Robinson
(include title if applicable) Trustee of Leroy Robinson-Leda Robinson Unit Trust

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



the right of the proprietor of a tract and remove his ore therefrom, should the same be found to be so. As hereby granted, as provided by law. And there is reserved a right of way thereon for ditches or canals constructed for irrigation purposes. IN TESTIMONY WHEREOF, I, Theodore Roosevelt, President of the United States, have caused these Letters to be made Patent, and the Great Seal of the United States to be hereunto affixed. Given under my hand and the Seal of the Office of the President of the United States in the year of our Lord one thousand nine hundred and seventeen, and of the Independence of the United States the one hundred and forty second, on the eighth day of August, at the City of Washington, D.C. F.M. McLean, Secretary of the Interior.

request of B.A. & T. Co. C.W. Pomeroy, Recorder, By Lillian Spongberg, Deputy. Fee \$1.00.

Transcribed from Bannock County Records, Patent Record No. 6, Page 592.

Instrument No. 59263. (4-407 a.) THE UNITED STATES OF AMERICA.
Desert Lands TO ALL TO WHOM THESE PRESENTS SHALL COME -- GREETING:
Certificate No. 1142.

10-10-1902

WHEREAS, Walter R. Barber, Assignee by mesne conveyance of Edward Hansen of Bingham County, Colorado, has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that full payment has been made by the said Walter R. Barber according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provisions for the Sale of the Public Lands", and the acts supplemental thereto, for the the lots numbered five and six and the South west quarter of Section three, the south east quarter of the south east quarter of section four, the east half of the north east quarter of Section nine and the lots numbered one and two and the North West quarter of Section ten in Township five, South of Range forty six East of Boise Meridian in Idaho, containing six hundred and twenty one acres and forty five hundredths of an acre, according to the Official Plat of the Survey of the said lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Walter R. Barber. NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Walter R. Barber and to his heirs, the said tract above described. TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said Walter R. Barber and to his heirs and assigns, forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also

subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. IN TESTIMONY WHEREOF, I, Theodore Roosevelt, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington the tenth day of October in the year of our Lord one thousand nine hundred and two and of the Independence of the United States the one hundred and twenty seventh.

(SEAL) BY THE PRESIDENT: T. Roosevelt, By F. M. McKean, Secretary.
Recorded Idaho Vol. 32, Page 463. C. H. Brush, Recorder of the General Land Office.

Filed for record at 4:15 o'clock P.M., December 11, A.D., 1917, and recorded at the request of R. R. Wilson. C. W. Pomwroy, Recorder, By Lillian Sponberg, Deputy. Fee \$1.00.

Transcribed from Bannock County Records, Patent Record No. 6, Page 609.

Instrument No. 21322. THE UNITED STATES OF AMERICA.

Blackfoot 0778

has been
been made
Congress of Apr
the Public Lands",
Southwest quarter of
section four, and the North
eight South of Range forty
sixty acres, according to the
the General Land Office by the Survey
of America; in consideration of the pre
of Congress in such case made and provided,
presents DOEL GIVE AND GRANT, unto the said claimant and to the heirs of the said
claimant the tract above described; TO HAVE AND TO HOLD the same, together with all the
rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto be-
longing, unto the said claimant and to the heirs and assigns of the said claimant
forever; subject to any vested and accrued water rights for mining, agricultural, manu-
facturing or other purposes, and rights to ditches and reservoirs used in connection
with such water rights, as may be recognized and acknowledged by the local customs, laws,
and decisions of courts; and there is reserved from the lands hereby granted, a right of
way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of

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Instrument No.10737.

THE UNITED STATES OF AMERICA.

4-19-1907

Homestead Certificate No.5204
Application 8246

TO ALL TO WHOM THESE PRESENTS SHALL COME -- GREETING:

WHEREAS, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that, pursuant to the Act of Congress approved 30th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of Fred Luthi has been established and duly consummated, in conformity to law, for the Lots numbered three and four and the East half of the Southwest quarter of Section ten in Township five South of Range forty six East of Boise Meridian in Idaho, containing one hundred and seventy acres and ten hundredths of an acre, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor General: NOW, KNOW YE, That there is, therefore granted by the United States unto the said Fred Luthi the tract of land above described: TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said Fred Luthi and to his heirs and assigns, forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. IN TESTIMONY WHEREOF, I, Theodore Roosevelt, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the nineteenth day of April in the year of our Lord one thousand nine hundred and seven, and of the Independence of the United States the one hundred and thirty first.

(SEAL) BY THE PRESIDENT: T.Roosevelt, By F.M.McKean, Secretary.

Recorded Idaho Vol.66, Page 279. H.W.Sanford, Recorder of the General Land Office.

Filed for record at 9:29 o'clock A.M., Feb.15th, A.D.,1908, and recorded at the request of Fred Luthi. E.G.Gallet, Recorder, By W.A.Hyde, Deputy. Fee \$1.25.

Transcribed from Bannock County Records, Patent Record No.5, Page 318.

Instrument No.10739

THE UNITED STATES OF AMERICA.

DEED RECORD, No. 4

7-26-1909

and year in this certificate first above written. (Seal) Charles H. Raderlie, Notary Public.
 [L.S.] My commission expires Jan. 23, 1911.

Recorded at the request of D. M. Rose this 15th day of November, 1909, at 9:29 A.M. X.C. Gullett, Recorder By U.A. Hyde Deputy Fee \$1.00
 Transcribed from Blaine County Records, Deed Record No. 18 page 392.

Instrument No. 15673
 THIS INSTRUMENT, Made the 26th day of July in the year of our Lord one thousand nine hundred and nine between Arthur E. Clark and Ida Clark, his wife, of Blaine County of Vista, State of Wyoming, the parties of the first part, and David M. Rose, of Blaine County of Uinta, State of Wyoming, the party of the second part, WITNESSETH: That the said parties of the first part, for and in consideration of the sum of forty dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto the said party of the second part and to his heirs and assigns forever: All that certain lot piece or parcel of land, situate, lying and being in the County of Blaine, and State of Idaho, bounded and more particularly described as follows, to-wit: Commencing at the northeast corner of the northeast quarter of section nine of township five south of range forty six east of Boise Meridian, and running thence west seventy-one rods, thence south thirty-two rods, thence east one hundred and fifty-one rods, thence north thirty-two rods, thence west eighty rods to the beginning and containing thirty and two-tenths acres. Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining, and the rents, issues and profits thereof. TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend. IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written:

Signed, sealed and delivered in the presence of
 Charles H. Raderlie.

Arthur E. Clark (Seal)
 Ida Clark (Seal)

STATE OF IDAHO COUNTY OF BLAINE: I SS.: On this 26th day of July in the year 1909, before me Charles H. Raderlie, a Notary Public in and for said County, personally appeared Arthur E. Clark and Ida Clark his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[L.S.] (Seal) My commission expires Jan. 23, 1911. Charles H. Raderlie, Notary Public
 Recorded at the request of D. M. Rose this 15th day of November, 1909, at 9:40 A.M. X.C. Gullett, Recorder By U.A. Hyde Deputy Fee \$1.00
 Transcribed from Blaine County Records, Deed Record No. 18, page 392.

Instrument No. 15673
 THIS INSTRUMENT, Made the 2nd day of June in the year of our Lord one thousand nine hundred and nine between Valter E. Barber and Clara Barber, his wife, of Blaine County of Blaine, State of Idaho, the parties of the first part, and David M. Rose, of Blaine County of Uinta, State of Wyoming, the party of the second part. WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Seven hundred dollars lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain,

T55, R46, Sec 9, NE

6-2-1909

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CARIBOU COUNTY, IDAHO

well, convey and confirm unto the said party of the second part and to his heirs and assigns forever: All that certain lot, piece or parcel of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows to wit: Commencing at the southwest corner of the northwest quarter of section ten, of township five south of Range forty six east of Boise Meridian (T. 5 S. R. 46 E. B.M.) and running thence west seventy one rods, thence north one hundred and seventeen and one-half rods, thence east one hundred and sixty six rods, thence south one hundred and seventeen and one-half rods, thence west ninety five rods to the place of beginning and containing one hundred and twenty one and nine-tenths acres. Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues and profits thereof. TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend. IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of
of Charles R. Roderick.

Walter R. Barber (Seal)
Clara Barber (Seal)

STATE OF IDAHO COUNTY OF BANNOCK) SS: On this 2nd day of June in the year 1909 before me Charles R. Roderick, a Notary Public in and for said County, personally appeared Walter R. Barber and Clara Barber his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(L.S.) (Seal) My commission expires Jan. 29, 1911. Charles R. Roderick, Notary Public

Recorded at the request of R. M. Ross this 13th day of November, 1909, at 9.41 A.M. H. O. Gullett, Recorder By H.A. Hale, Deputy. Fee \$1.00.
Transcribed from Bannock County Records, Book Record No. 19 page 294.

Instrument No. 15734
THIS INSTRUMENT, Made the 7th day of September in the year of our Lord one thousand nine hundred and nine between Hans C. Peterson and Alice V. Peterson, of the County of Bannock and the State of Idaho, the parties of the first part, and John R. Swank, of the County of Bannock and the State of Idaho, the party of the second part, WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One Thousand Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey and confirm unto the said party of the second part and to his heirs and assigns forever: All that certain piece or parcel of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows, to wit: The South half of the Southeast quarter of section eleven; and the north half of the north east quarter of section twenty two, in Township five south of Range forty three east of Boise Meridian, Idaho, containing one hundred and sixty acres. Sit of Sec 16 and W of W.R. 1 Sec 22, T. 5 S., R. 43 E. Boise Meridian, containing 160 acres. Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents,

issues and profits thereof, together with the appurtenances second part and to his heirs and their heirs, the said party of the second part his heirs and assigns, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend. IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written, sealed and delivered in the presence of H. O. Gullett, Recorder. H. O. Gullett, Recorder of Bannock County of Idaho, in the year 1909, county, and State, personally appeared to me to be the persons who acknowledged to me that they and and affixed my official seal.

(L.S.)
Recorded at the H. O. Gullett, Recorder By V Transcribed from Instrument No. 15604. THIS INSTRUMENT, Made the 7th day of September in the year of our Lord one thousand nine hundred and nine between Hans C. Peterson and Alice V. Peterson, of the County of Bannock and the State of Idaho, the parties of the first part, and John R. Swank, of the County of Bannock and the State of Idaho, the party of the second part, WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One Thousand Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey and confirm unto the said party of the second part and to his heirs and assigns forever: All that certain piece or parcel of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows, to wit: The South half of the Southeast quarter of section eleven; and the north half of the north east quarter of section twenty two, in Township five south of Range forty three east of Boise Meridian, Idaho, containing one hundred and sixty acres. Sit of Sec 16 and W of W.R. 1 Sec 22, T. 5 S., R. 43 E. Boise Meridian, containing 160 acres. Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents,

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By

CARIBOU COUNTY, IDAHO

party of the second part... heirs and assigns against the said party of the first part, and heirs and assigns all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend. IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

William C. Davis (Seal)

Signed, sealed and delivered in the presence of
O. T. Budrow V. C. Budrow.

STATE OF IDAHO COUNTY OF BANNOCK) SS On this 30th day of October in the year 1909 before me O. T. Budrow, a Notary Public in and for said county, personally appeared William C. Davis known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

O. T. Budrow, Notary Public.

[Seal] My Commission expires April 28, 1911.

Recorded at the request of O. T. Budrow this 10th day of Nov, 1909 at 7.50 A.M.

E. C. Collier, Recorder by T. A. Spida Deputy Notary Public.

Transcribed from Bannock County Records, Dead Record No. 19 page 388.

Instrument No. 32270.

Under the 2nd day of June in the year of our Lord one thousand nine hundred and nine between Fred Luthi and Clara Luthi, his wife, of Bannock County of Idaho, the parties of the first part, and David M. Ross, of Blaine County of Idaho, the party of the second part, WITNESSETH: That the said parties of the first part, for and in consideration of the sum of twelve dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain sell and convey and confirm unto the said party of the second part and to his heirs and assigns forever: all that certain lot piece or parcel of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows, to wit: Commencing eighty rods east of the southwest corner of the northwest quarter of section ten of township five south of Range forty-six west of Boise Meridian, and running thence east fifteen rods, thence south thirty-two rods, thence west fifteen rods, thence north thirty-two rods to the place of beginning, and containing three acres. Together with all and singular the tenements, hereditaments and appurtenances therewith belonging, or in anywise appertaining, and the rents, issues and profits thereof. TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges therewith incident, unto the said party of the second part and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend. IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of
Charles H. Enderlie.

Fred Luthi (Seal)
Clara Luthi (Seal)

STATE OF IDAHO COUNTY OF BANNOCK) SS On this 2nd day of June in the year 1909 before me Charles H. Enderlie, a Notary Public in and for said county, personally appeared Fred Luthi and Clara Luthi his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day

and year in this certificate first above written.

(L.S.) My Commission expires April 28, 1911.

Recorded at the

A.M. E. C. Collier, Recorder

Transcribed from

Instrument No. 10671.

THIS INSTRUMENT

contains nine hundred and nine

words, State of Wyoming,

or Unit B, State of Wyoming,

of the first part,

of the United States of

the receipt whereof is

convey and confirm unto

aver: All that certain

of Bannock, and State of

will: Commencing at the

township five south of

seventy-one rods, thence

thence north thirty-two

ty and two-tenths acres;

appurtenances therewith

profits thereof. TO

the appurtenances and

and to his heirs and

heirs, the said premises

and part his heirs and

and against all and ev

name, shall and will

the said parties of the

first above written.

Signed, sealed and delivered

Charles H. Enderlie.

STATE OF IDAHO COUNTY

me Charles H. Enderlie,

R. Clark and Ida Clark

to the within instrument

WHEREOF, I have hereunto

certificate first above

(L.S.) (Seal) My com

Recorded at

E. C. Collier, Recorder

Transcribed

Instrument No. 10672

THIS INSTRUMENT

contains nine hundred and

nine words, State of Id

of Bannock, and State of

parties of the first

lawful money of the

second part, the rec

DECEMBER 1 1909

and year in this certificate as written. (Seal) Charles H. Baderlie, Notary Public.
(L.S.) My commission expires Jan. 28, 1911.

Recorded at the request of D. M. Ross this 13th day of November, 1909, at 9:39 A.M. E.G. Gallet, Recorder By W.A. Hyde Deputy Fee \$1.00
Transcribed from Bannock County Records, Deed Record No. 19 page 392.

7-26-1909
Clark - Ross

Instrument No. 15271.

THIS INDENTURE, Made the 26th day of July in the year of our Lord one thousand nine hundred and nine between Arthur R. Clark and Ida Clark, his wife, of Blaine County of Uinta, State of Wyoming, the parties of the first part, and David M. Ross, of Blaine County of Uinta, State of Wyoming, the party of the second part, WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Forty Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto the said party of the second part and to his heirs and assigns forever: All that certain lot piece or parcel of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows, to-wit: Commencing at the southeast corner of the northeast quarter of section nine of township five South of range forty six east of Boise Meridian, and running thence west seventy-one rods, thence south thirty-two rods, thence east one hundred and fifty-one rods, thence north thirty-two rods, thence west eighty rods to the beginning and containing thirty and two-tenths acres. Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues and profits thereto. TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said promises in the quiet and peaceable possession of the said party of the second part his heirs and assigns against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend. IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of
Charles H. Baderlie.

Arthur R. Clark. (Seal)
Ida Clark (Seal)

STATE OF IDAHO COUNTY OF BANNOCK.) SS. On this 26th day of July in the year 1909, before me Charles H. Baderlie, a Notary Public in and for said County, personally appeared Arthur R. Clark and Ida Clark his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

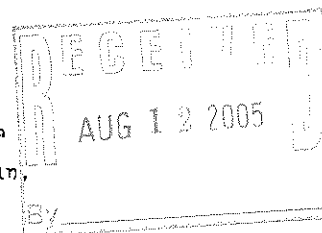
(L.S.) (Seal) My commission expires Jan. 28, 1911. Charles H. Baderlie, Notary Public

Recorded at the request of D. M. Ross this 13th day of November, 1909, at 9:40 A.M. E.G. Gallet, Recorder By W.A. Hyde Deputy Fee \$1.00
Transcribed from Bannock County Records, Deed Record No. 19, page 393.

Instrument No. 15272

THIS INDENTURE, Made the 2nd day of June in the year of our Lord one thousand nine hundred and nine between Walter E. Barber and Clara Barber, his wife, of Glen County of Lincoln, State of Idaho, the parties of the first part, and David M. Ross, of Blaine County of Uinta, State of Wyoming, the party of the second part, WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Seven hundred Dollars lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain,

6-2-1909
Barber - Ross



sell, convey and confirm to the said party of the second part and to his heirs and assigns forever: All that certain lot, piece or parcel of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows to wit: Commencing at the southwest corner of the northwest quarter of section ten, of township five south of Range forty six east of Boise Meridian (Tp. 5 S.R. 46 E.B.M.) and running thence west seventy one rods, thence north one hundred and seventeen and one-half rods, thence east one hundred and sixty six rods, thence south one hundred and seventeen and one-half rods, thence west ninety five rods to the place of beginning and containing one hundred and twenty one and nine-tenths acres. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereto. TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend. IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of Charles E. Haderlie. Walter R. Barber (Seal) Clara Barber (Seal)

STATE OF IDAHO COUNTY OF BANNOCK) SS. On this 2nd day of June in the year 1909 before me Charles E. Haderlie, a Notary Public in and for said County, personally appeared Walter R. Barber and Clara Barber his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(L.S.) (Seal) My commission expires Jan. 29, 1911. Charles E. Haderlie, Notary Public

Recorded at the request of D. M. Ross this 13th day of November, 1909, at 9.41 A.M. E. G. Gallet, Recorder By W.A. Hyde, Deputy. Fee \$1.00. Transcribed from Bannock County Records, Deed Record No. 19 page 394.

Instrument No. 15336 WARRANTY DEED.

san... of Bann... the County. That the said... Thousand Dollars, the said party of the... these presents grant, ba... Warranted State Receipt... INNESSETH: ... of One ... in hand paid by ... acknowledged, does by ... the said party of the se-

to me that they executed the same.

(SEAL)

J.F. Matthews, Notary Public
Residing at Soda Springs, Idaho
Comm. Expires July 1, 1956.

Recorded at the request of Anna Mary Nelson
November 12, 1952, at 4:10 P.M.
Fees: \$1.40

John C. Baldwin
Recorder

10-15-1919

--- 0000 ---

Instrument No. 31562

THIS INSTRUMENT, Made the 15th day of October in the year of our Lord One Thousand Nine Hundred and Nineteen between David M. Rose, a single man, of Freedom, County of Lincoln, State of Wyoming, the party of the first part, and Luther M. Kaderlie and Johanna L. Kaderlie, husband and wife, of Freedom, County of Lincoln, State of Wyoming, the parties of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Nine thousand Dollars lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged done by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever All that certain lot, piece or parcel of land situate, lying and being in the county of Lincoln, State of Idaho, bounded and more particularly described as follows, to-wit:

Beginning at a point thirty two (32) rods South from the SW corner of the SW 1/4 of Section 15, Township 5 South of Range 44 East of the Boise Meridian in Idaho, and running thence East ninety five (95) rods, thence North one hundred forty nine and one half (149.5) rods, thence West one hundred sixty six (166) rods, thence South one hundred forty nine and one half (149.5) rods, thence East seventy-one (71) rods to the place of beginning, containing one hundred fifty-five and one tenth (155.1) acres of land, be there more or less, together with all easels, liches, and water rights thereunto belonging.

(\$9.00 I.R. Stamps)

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privilege thereunto incident, unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part, their heirs and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of
F.F. Baldwin

David M. Rose (SEAL)

STATE OF WYOMING, 1 SS.
County of Lincoln

On this 15th day of October in the year 1919, before me, F.F. Baldwin, a Notary Public in and for said County, personally appeared David M. Rose, a single man, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

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Rec. 1

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Together with all regular, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of Charles P. Olsen

SEAL

D. L. Archer (Seal)
Omega Archer (Seal)
Omega Archer (Seal)
Guardian of Maureen Kay Archer,
Sandra Ann Archer and Annice Joe Archer.

STATE OF UTAH)
County of Cache) ss.

On this 4th day of March in the year 1954, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Omega Archer, Guardian of Maureen Kay Archer, Sandra Ann Archer and Annice Joe Archer, and D. L. Archer and Omega Archer, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal, the day and year in this certificate first above written.

At the Request of W. Dean Howells
March 22, 1954 At 2:15 p. m.
Fee: \$1.20

SEAL

Charles P. Olsen, NOTARY PUBLIC in and for Utah, Residing at Logan, Utah
Commission Expires: January 31, 1956

COLIN CHESTER

Joan Roberts, Deputy
Recorder
- 0 0 -

12-16-1953

BOOK 38

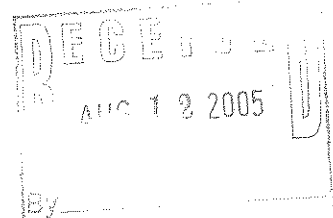
Instrument #33893

WARRANTY DEED

THIS INDENTURE, Made this 16th day of December, 1953 by and between Luther H. Haderlie and Johanna L. Haderlie of the County of Lincoln, State of Wyoming, the parties of the first part, and BYRON F. HADERLIE and RUTH A. HADERLIE, joint Tenants and not as tenants in common with full rights of survivorship of the County of Lincoln, State of Wyoming, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten Dollars and other considerations DOLLARS lawful money of the United States of America, to Us in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part and to their heirs and assigns forever, all the following described real estate, situate in the County of Caribou, State of Idaho, to-wit:

Beginning at a point thirty two (32) rods South from the Southwest Corner of the Northwest quarter of Section 10, Township 5 South of Range 46 East of the Boise Meridian in Idaho, and running thence East ninety five (95) rods, thence North one hundred forty nine and one half (149.5) rods, thence West one hundred sixty six (166) rods, thence South one hundred forty nine and one half (149.5) rods, thence East seventy one (71) rods to the place of beginning, containing one hundred fifty-five and one tenth (155.1) acres of land, be there more or less, together with all canals, ditches, and water rights thereunto belonging.



WARRANTY DEED

4-8-1969
#6245

THIS INDENTURE, Made this 8th day of April, 1969
by and between BYRON F. HADERLIE and RUTH A. HADERLIE, husband and wife,

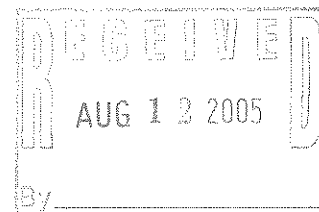
of the County of Bonneville, State of Idaho, the parties of the first
part, and

ROY ROBINSON and LEDA A. ROBINSON, husband and wife,

of the County of Lincoln, State of Wyoming, the parties of the second
part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
TEN DOLLARS (\$10.00) and other valuable considerations DOLLARS
lawful money of the United States of America, to them in hand paid by parties of the second
part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these
presents do grant, bargain, sell, convey and confirm unto the said parties of the second part
and to their heirs and assigns forever, all the following described real estate, situate in the
County of Caribou, State of Idaho, to wit:

Beginning at a point 32 rods South of the Southwest Corner of the
Northwest Quarter of Section 10, Township 5 South, Range 46 East of
the Boise Meridian, in Caribou County, Idaho, and running
thence East 95 rods; thence North 149.5 rods;
thence West 166 rods; thence South 149.5 rods;
thence East 71 rods to the place of beginning,
Together with all canals, ditches, and water rights thereunto
belonging.



TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto be-
longing or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to the said property as well in
law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, to-
gether with the appurtenances, unto the parties of the second part, and to their heirs and
assigns forever. And the said parties of the first part, and their heirs, the said premises
in the quiet and peaceable possession of the said parties of the second part, and their heirs
and assigns against the said parties of the first part and their heirs and against all and
every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WAR-
RANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their
hand s and seal s the day and year first above written.

Signed, sealed and delivered in the
presence of

Byron F. Haderlie (SEAL)
Ruth A. Haderlie (SEAL)

(SEAL)

STATE OF IDAHO

ss.

County of Bonneville

On this 21 day of April, in the year 19 69 before me
the undersigned, a Notary Public in and for the State of Idaho, personally
appeared Byron F. Haderlie and Ruth A. Haderlie, husband and wife

known to me to be the person s whose name s are subscribed to the within instrument, and
acknowledged to me that the y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first written.



Notary Public

Residing at Idaho Falls, Idaho

My Commission Expires Nov. 6, 19 70

66245

No. _____

WARRANTY DEED

Byron F. Haderlie & Ruth A.
Haderlie, husband and wife,

TO

Roy Robinson & Leda A. Robinson,
husband and wife,

Dated April 8, 19 69
STATE OF IDAHO }
County of Caribou } ss.

I hereby certify that this instrument
was filed for record at the request of

Caribou Title Company

at 35 minutes past 11

o'clock A. M., this 22nd

day of April, 19 69

in my office and duly recorded in

~~Book~~ Microfilm Records of Caribou

~~page~~ County.

County.

Kenneth M. Fowles

Ex Officio Recorder

By Lynda Galt

Deputy

Fees \$ 11.80

WARRANTY DEED

10-30-1978

ROBINSON and LEDA A. ROBINSON

Husband and Wife

grantor S, of CARIBOU County, and State of IDAHO, for and in consideration of

Ten dollars and other valuable considerations DOLLARS

in hand paid, receipt whereof is hereby acknowledged, CONVEY AND WARRANT TO DAVID S. CLINGER and LINDA K. CLINGER Husband and Wife, as an estate by the entireties with right of survivorship and not as tenants in common. grantee S, whose address is FREEDOM, WYOMING

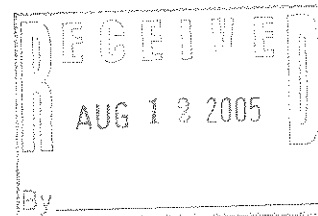
the following described real estate, situate in CARIBOU County and State of IDAHO hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

Commencing at a point which is 89 rods East and 42.5 rods South from the N.W. corner of Section 10, Township 5 South, Range 46 East of the Boise meridian in Caribou County, Idaho, and running thence South 10 rods, thence East 32 rods, thence North 10 rods, thence West 32 rods to the place of beginning, together with water and ditch rights thereunto belonging.

STATE OF IDAHO } SS 99679
County of Caribou

I Hereby certify that this instrument was filed at the request of David S. Clinger at 11:20 o'clock A M this 16 day of March, 1979 in my office and duly recorded in Microfilm Records

Elaine S. Johnson
Deputy
Ex-Officio Recorder
Box 246 Freedom, Wyo



WITNESS hand this 30 day of October, 1978.

[Signature of Roy Robinson]
[Signature of Leda A. Robinson]

State of Wyoming } ss.
County of Lincoln

The foregoing instrument was acknowledged before me by ROY ROBINSON and LEDA A. ROBINSON this 30 day of October, 1978.

Witness my hand and official seal.

[Signature of Floyd B. Hunsaker]
Signature

Notary Public
Title of Officer

My Commission Expires April 25, 1982

166992

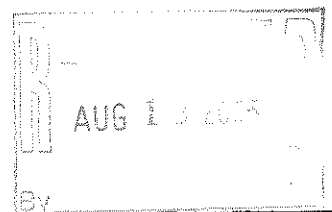
4-15-1986

WARRANTY DEED

LEROY ROBINSON a/k/a ROY ROBINSON and LEDA ROBINSON, grantors of County of Caribou, and State of Idaho, for and in consideration of TEN DOLLARS (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, CONVEY AND WARRANT to LEROY ROBINSON and LEDA ROBINSON, Trustees, or their successors in trust, under the LEROY ROBINSON and LEDA ROBINSON JOINT LIVING TRUST, dated April 15, 1986, with LeRoy Robinson, Leda Robinson, Perry LeRoy Robinson, Sheila Eddins, Vana Sorenson, and Naunie Sue Nelson named as beneficiaries, grantees, the following described real estate situate in County of Caribou and State of Idaho, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

Beginning at a point 32 rods South of the Southwest Corner of the Northwest Quarter of Section 10, Township 5 South, Range 46 East of the Boise Meridian, in Caribou County, Idaho, and running thence East 95 rods; thence North 149.5 rods; thence West 166 rods; thence South 149.5 rods; thence East 71 rods to the place of beginning together with all water, water rights, mineral rights, improvements and appurtenances thereon situate or in anywise appertaining thereunto. Subject, however, to all reservations, restrictions, exceptions, easements and rights-of-way of record or in use.

EXCEPTING THEREFROM that parcel of property beginning at a point 32 rods South of the Southwest corner of the Northwest quarter (NW $\frac{1}{4}$) of Section 10, and running thence East 95 rods; thence North 149.5 rods; thence West 166 rods to the TRUE POINT OF BEGINNING; and running thence South 10 rods; thence East 32 rods; thence North 10 rods; thence West 32



166992

rods; to the point of beginning, encompassing an area of 2
acres.

1987. WITNESS our hands this 2 day of March,

Ray Robinson
LERROY ROBINSON a/k/a ROY
ROBINSON

Leda Robinson
LEDA ROBINSON

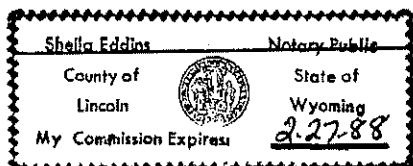
STATE OF WYOMING)
COUNTY OF LINCOLN) SS.

The foregoing instrument was acknowledged before me by
LeRoy Robinson a/k/a Roy Robinson and Leda Robinson, this 2
day of March, 1987.

WITNESS my hand and official seal.

Shella Eddins
NOTARY PUBLIC

My Commission Expires:



STATE OF IDAHO } ss 166992
County of Caribou }

I hereby certify that this instrument was filed at the request
of James Goulding
at 10:05 o'clock A m this 15 day of
October, 2002 in my office and duly
recorded official Records

Recorder Edie Izatt

Signature

Denise Horsley Deputy 600

4-15-1986

QUIT CLAIM DEED

PERRY LEROY ROBINSON and LEDA ROBINSON, Trustees under the LEROY ROBINSON and LEDA ROBINSON JOINT LIVING TRUST, ^{dated April 15, 1986} grantor of County of Madison, and State of Idaho, for and in consideration of TEN DOLLARS (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, CONVEYS AND WARRANTS to THE LEROY ROBINSON MARITAL TRUST, grantee, the heirs and assigns forever, all such right, title, interest, property, possession, claim and demand, as they may have or ought to have, in or to an undivided one-half (1/2) interest in the following described real estate situate in County of Caribou and State of Idaho.

Beginning at a point 32 rods South of the Southwest Corner of the Northwest Quarter of Section 10, Township 5 South, Range 46 East of the Boise Meridian, in Caribou County, Idaho, and running thence East 95 rods; thence North 149.5 rods; thence West 166 rods; thence South 149.5 rods; thence East 71 rods to the place of beginning together with all water, water rights, mineral rights, improvements and appurtenances thereon situate or in anywise appertaining thereunto. Subject, however, to all reservations, restrictions, exceptions, easements and rights-of-way of record or in use.

EXCEPTING THEREFROM that parcel of property beginning at a point 32 rods South of the Southwest corner of the Northwest quarter (NW $\frac{1}{4}$) of Section 10, and running thence East 95 rods; thence North 149.5 rods; thence West 166 rods to the TRUE POINT OF BEGINNING; and running thence South 10 rods; thence East 32 rods; thence North 10 rods; thence West 32 rods; to the point of beginning, encompassing an area of 2 acres.

Together with all water rights, mineral rights, improvements and appurtenances thereon situate or in anywise appertaining thereunto. Subject, however, to all reservations, restrictions, exceptions, easements and rights-of-way of record or in use.

Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

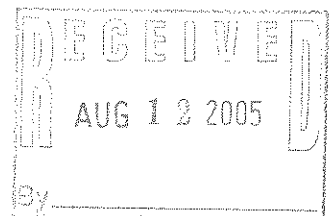
WITNESS our hand this 21st day of May, 1996.

Perry L. Robinson
PERRY LEROY ROBINSON

Leda Robinson
LEDA ROBINSON

STATE OF IDAHO } ss 166993
County of Caribou

I hereby certify that this instrument was filed at the request of Verise Goulding
at 10:05 o'clock A m this 15 day of October, 2002 in my office and duly recorded official Records
Recorder Edie Izatt
Verise Goulding Deputy
Signature



166993

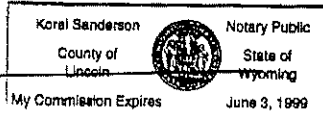
STATE OF Wyoming)
COUNTY OF Lincoln) SS.

The foregoing instrument was acknowledged before me by Perry
LeRoy Robinson this 21st day of May, 1996.

WITNESS my hand and official seal.

Koral Sanderson
NOTARY PUBLIC

My Commission Expires:



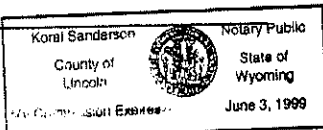
STATE OF WYOMING)
COUNTY OF LINCOLN) SS.

The foregoing instrument was acknowledged before me by Leda
Robinson this 21st day of May, 1996.

WITNESS my hand and official seal.

Koral Sanderson
NOTARY PUBLIC

My Commission Expires:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>24-4006</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

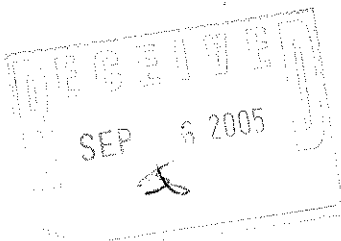
B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Perry Robinson, Trustee of the Roy & Leda Robinson marital Trust
384 W 4650 N Rexburg Id. 83440
4. New Owner/Claimant(s) Frederick Lewis Scarlett or Griffin B. Scarlett
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Box 3715
- City, State and ZIP Code Jackson WY 83001
- New Telephone Number (307) 733-6718
5. Date you acquired the property 8/15/05



6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>24-4006</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>3.1 CFS</u>	<u>145 acres</u>
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Frederick Loria, TEE or Griffin Smith
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

T. Stephens

WARRANTY DEED

For Value Received

Perry L. Robinson, as Successor Trustee of THE LEROY ROBINSON MARITAL TRUST AND THE LEROY ROBINSON AND LEDA ROBINSON JOINT LIVING TRUST, dated April 15, 1986,

the grantor of Rexburg, Idaho, does hereby grant, bargain, sell and convey unto

Frederick Louis Scarlett, Trustee of THE FREDERICK LOUIS SCARLETT REVOCABLE TRUST,

of P.O. Box 3715, Jackson, WY 83001, the grantee, the following described premises, to-wit:

Caribou County, Idaho:

See Exhibit A attached hereto and by reference made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

THE LEROY ROBINSON MARITAL TRUST AND
THE LEROY ROBINSON AND LEDA ROBINSON
LIVING TRUST, DATED APRIL 15, 1986.

Perry L. Robinson
PERRY L. ROBINSON, Trustee

STATE OF IDAHO)

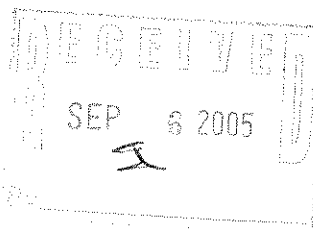
: ss.

County of Caribou)

On this 15th day of August, 2004, before me the undersigned, a notary public in and for said County and State, personally appeared Perry L. Robinson, known or identified to me to be the person whose name is subscribed to the within instrument as trustee of The Leroy Robinson Marital Trust and The Leroy Robinson and Leda Robinson Living Trust, dated April 15, 1986, and acknowledged to me that he executed the same as such trustee.

Kena Ann Moore
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 7/18/09

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO



18-15-2004

EXHIBIT "A"

Caribou County, Idaho:

Township 5 South, Range 46 East of the Boise Meridian:

Sections 9: Beginning at a point 32 rods South of the Southwest corner of
and 10: NW¼ of said Section 10, and running
thence East 95 rods; thence North 149.5 rods;
thence West 166 rods; thence South 149.5 rods;
thence East 71 rods, to the Point of Beginning.

144.800

528

2739

EXCEPT THEREFROM, Beginning at a point 32 rods South of the
Southwest corner of the NW¼ of said Section 10, thence East 95-
rods; thence North 149.5 rods; thence West 166 rods, to the
True Point of Beginning, and running
thence South 10 rods; thence East 32 rods;
thence North 10 rods; thence West 32 rods,
to the point of beginning.

149.5 2466.75

528

15675

ALSO, EXCEPT THEREFROM, That part of the SE¼NE¼ and the
NE¼SE¼ of Section 9, Township and Range aforesaid, being part
of that tract of record in the office of the Recorder of
Caribou County in Instrument No. 66245, described as follows:

Beginning at a point on the South line of said SE¼NE¼,
South 89°49'13" West, 697.90 feet from the Southeast corner of
said SE¼NE¼ and running;
thence South 00°25'45" East, 509.97 feet to a point within
State Highway 34 (Tincup Road);
thence North 89°30'23" West, 460.93 feet, to a point within
said State Highway;
thence North 00°07'02" East, 735.39 feet, to a point;
thence South 89°30'26" East, 453.92 feet, to a point;
thence South 00°25'45" East, 225.50 feet,
to the point of beginning.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	24-4006				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Roy Robinson

4. New Owner/Claimant(s)

PO Box 222, Freedom, Wyo 83210

Perry Robinson Trustee (Roy + Leta Robinson Joint Trust)
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

384 W 4650 N

City, State and ZIP Code

Rexburg ID. 83440

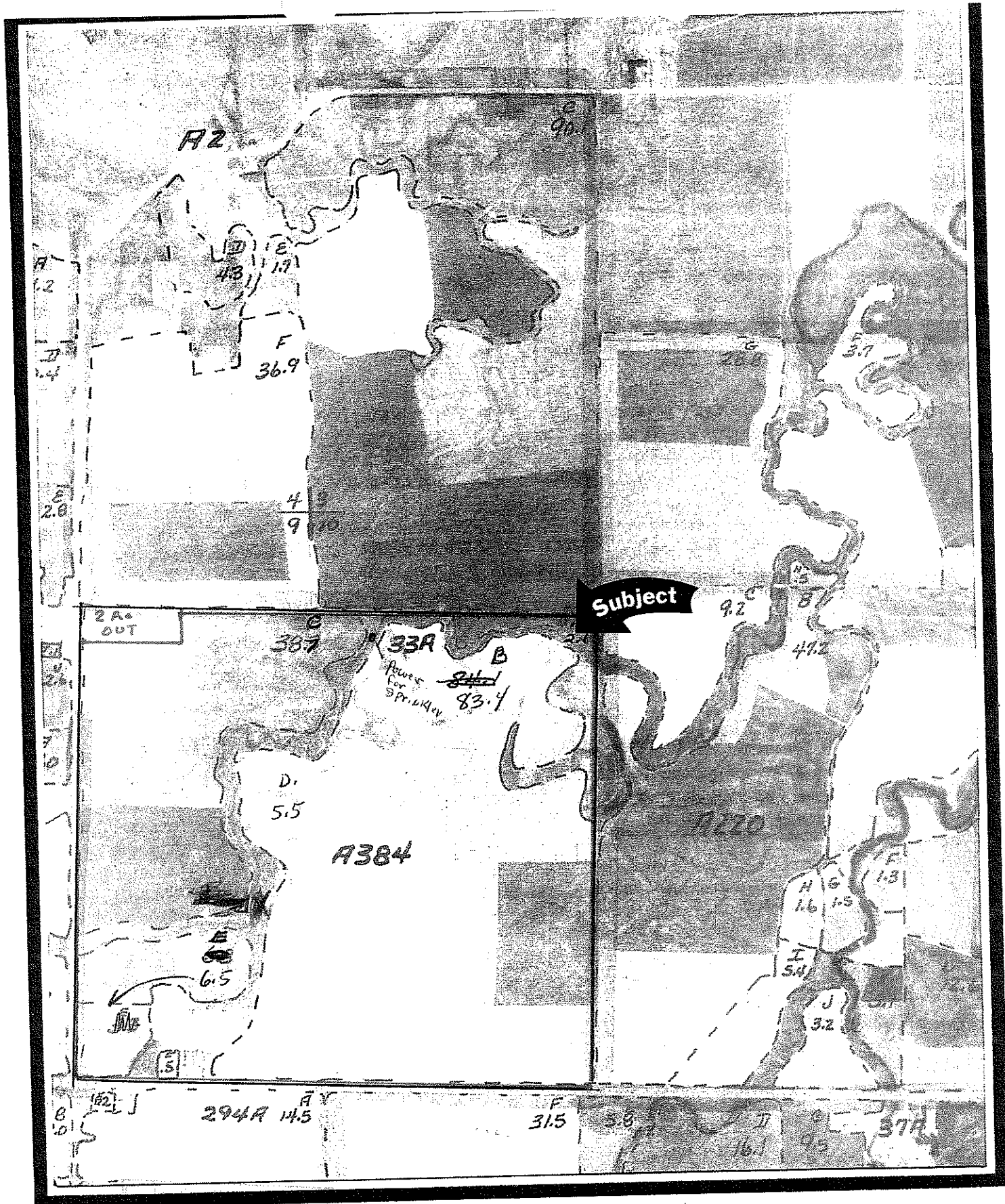
New Telephone Number

(208) 356-5325

5. Date you acquired the property

Nov. 25 2002





NOV 29 2004

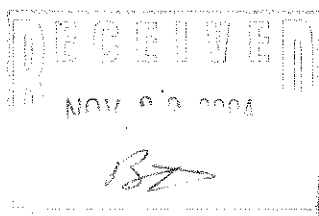
85

EXHIBIT A

Beginning at a point 32 rods South of the Southwest Corner of the Northwest Quarter of Section 10, Township 5 South, Range 46 East of the Boise Meridian, in Caribou County, Idaho, and running thence East 95 rods; thence North 149.5 rods; thence West 166 rods; thence South 149.5 rods; thence East 71 rods to the place of beginning together with all water, water rights, mineral rights, improvements and appurtenances thereon situate or in anywise appertaining thereunto. Subject, however, to all reservations, restrictions, exceptions, easements and rights-of-way of record or in use.

EXCEPTING THEREFROM that parcel of property beginning at a point 32 rods South of the Southwest corner of the Northwest quarter (NW $\frac{1}{4}$) of Section 10, and running thence East 95 rods; thence North 149.5 rods; thence West 166 rods to the TRUE POINT OF BEGINNING; and running thence South 10 rods; thence East 32 rods; thence North 10 rods; thence West 32 rods; to the point of beginning, encompassing an area of 2 acres.

Together with all water rights, mineral rights, improvements and appurtenances thereon situate or in anywise appertaining thereunto. Subject, however, to all reservations, restrictions, exceptions, easements and rights-of-way of record or in use.



Perry Robinson
Claim 24-4006 Timeline

10/10/1902	Desert Land Certificate #1142, USA to Walter R. Barber. T5S, R46E, Sec. 3, Lots 5, 6 and SW T5S, R46E, Sec. 4, SESE T5S, R46E, Sec. 9, E1/2NE T5S, R46E, Sec. 10, Lots 1, 2 and NW 621.45 acres Water rights for mining, agricultural, manufacturing or other purposes Rights to ditches and reservoirs Recorded #59263 on 12/11/1917, Patent Record #6, page 609. MISSING COPY
4/19/1907	Homestead Certificate #5204, USA to Fred Luthi T5S, R46E, Sec. 10, Lots 3, 4 & E1/2SW, 170.10 acres Water rights for mining, agricultural, manufacturing & other purposes Recorded #10737, Patent Record #5, page 308. MISSING COPY
6/2/1909	Deed, Fred & Clara Luthi to David W. Ross T5S, R46E, Sec. 10, metes & bounds, 3 acres Recorded #45270
6/2/1909	Deed, Walter R & Clara Barber to David M. Ross T5S, R46E, Sec. 10, metes & bounds, 121.9 acres Instrument #15272, Recorded Deed Record #19, page 394.
7/26/1909	Deed, Arthur Clark and Ida Clark to David W. Ross T5S, R46E, Sec. 9, metes & bounds, 30.2 acres Recorded #15271
10/15/1919	Deed, David M. Ross to Luther & Johanna Haderlie T5S, R46E, Sec. 10, metes & bounds, 155.1 acres All canals, ditches and water rights Recorded #31562.
12/16/1953	Warranty Deed, Luther & Johanna Haderlie to Byron & Ruth Haderlie T5S, R46E, Sec. 10, metes & bounds, 155.1 acres All canals, ditches, and water rights Recorded #33893. MISSING COPY

3.0
121.9
30.2
155.1

4/8/1969	Warranty Deed, Byron & Ruth Haderlie to Roy & Leda Robinson T5S, R46E, Sec. 10, NW metes & bounds. No acres sites All canals, ditches and water rights. Recorded #66245.
10/30/1978	Warranty Deed, Roy & Leda Robinson to David & Linda Clinger T5S, R46#, Sec. 10, metes & bounds. Water and ditch rights. Recorded #99679 MISSING COPY
6/11/1979	Release of Mortgage Byron & Ruth Haderlie to Roy and Leda Robinson Releases Mortgage recorded 4/22/1969 as instrument #66246
3/2/1987	Warranty Deed, Leroy & Leda Robinson to Leroy Robinson & Leda Robinson Joint Living Trust T5S, R46E, Section 10, NW part of, 1 exception All water, water rights Recorded #166992
5/21/1996	Quit Claim Deed, Robinson Joint Living Trust to Leroy Robinson Martial Trust T5S, R46E, Sec. 10, NW metes & bounds. All water, water rights, mineral rights, improvements EXCEPT 2 acres Recorded #166993
6/22/2002	Certificate of Death, Leda Annie Robinson
11/20/2002	State of Trust and Identity of Successor Trustee for LeRoy Robinson Martial Trust Recorded #167253
8/15/2004	Warranty Deed, Robinson Trust to Frederick Louis Scarlett Revocable Trust T5S, R46E, Sec. 9 and 10, NW, part With two exceptions Recorded #173947

I found two timelines in the file. I marked the documents as "missing" when I compared the two time lines and the documents in the file. I did not want to loose any reference to possible documents that may show up later.

12/29/05/bjp

Perry Robinson
Claim 24-4006 Timeline

10/10/1902	Desert Land Certificate #1142, USA to Walter R. Barber. T5S, R46E, Sec. 3, Lots 5, 6 and SW T5S R46E, Sec. 4, SESE T5S, R46E, Sec. 9, E1/2NE T5S, R46E, Sec. 10, Lots 1, 2 and NW 621.45 acres Water rights for mining, agricultural, manufacturing or other purposes Rights to ditches and reservoirs Recorded #59263 on 12/11/1917, Patent Record #6, page 609.
4/19/1907	Homestead Certificate #5204, USA to Fred Luthi T5S, R46E, Sec. 10, Lots 3, 4 & E1/2SW, 170.10 acres Water rights for mining, agricultural, manufacturing & other purposes Recorded #10737, Patent Record #5, page 308.
6/2/1909	Deed, Walter & Clara Barber to David W. Ross T5S, R46E, Sec. 10, metes & bounds, 121.9 acres Recorded #3278, DeedsBook 29k page 394 ↳ a Sec. 9
6/2/1909	Deed, Fred & Clara Luthi to David W. Ross T5S, R46E, Sec. 10, metes & bounds, 3 acres Recorded #45270
6/2/1909	Deed, Walter R & Clara Barber to David M. Ross T5S, R46E, Sec. 10, metes & bounds, 121.9 acres Instrument #15272, Recorded Deed Record #19, page 394. ↳ a Sec. 9
7/26/1909	Deed, Arthur Clark and Ida Clark to David W. Ross T5S, R46E, Sec. 9, metes & bounds, 30.2 acres Recorded #15271 ↳ a Sec. 10
10/15/1919	Deed, David M. Ross to Luther & Johanna Haderlie T5S, R46E, Sec. 10, metes & bounds, 155.1 acres All canals, ditches and water rights Recorded #31562. ↳ a Sec. 9
12/16/1953	Warranty Deed, Luther & Johanna Haderlie to Byron & Ruth Haderlie

Old time sheet

T5S, R46E, Sec. 10, metes & bounds, 155.1 acres
All canals, ditches, and water rights
Recorded #33893.

4/8/1969

Warranty Deed, Byron & Ruth Haderlie to Roy & Leda Robinson
T5S, R46E, Sec. 10, metes & bounds.
All canals, ditches and water rights.
Recorded #66245.

Same as
10-15-1919

155.1 ac.

10/30/1978

Warranty Deed, Roy & Leda Robinson to David & Linda Clinger.
T5S, R46E, Sec. 10, metes & bounds.
Water and ditch rights.
Recorded #99679

~~4/15/1986~~
3-2-1987

Warranty Deed, Leroy (Roy) & Leda Robinson to Leroy Robinson & Leda Robinson, Trustees for Leroy Robinson & Leda Robinson Joint Living Trust.
T10s, R46E, Sec. 10, metes & bounds.
All water, water rights, mineral rights, improvements
Recorded #166992

4/15/1986

Quit Claim Deed, Robinson Joint Living Trust to Leroy Robinson Martial Trust.
T5S, R46E, Sec. 10, metes & bounds.
All water, water rights, mineral rights, improvements
EXCEPT 2 acres
Recorded #166993

old time sheet

167253

**STATEMENT OF TRUST AND
IDENTITY OF SUCCESSOR TRUSTEE**

STATE OF IDAHO
County of Caribou
Date: Nov. 20, 2002
Time: 11:30 AM
Official Records
Recorder: Edie Izatt
Deputy: Doreen Hurdle
Fee: 9.00

STATE OF WYOMING :
: SS.
COUNTY OF LINCOLN :

11-20-2002

Perry L. Robinson, of 348 West 465 North, Rexburg, ID 83340, upon his oath deposes and says:

1. That he makes this affidavit as his recorded statement, duly verified, and in connection with the following described real property located in Caribou County, Idaho:

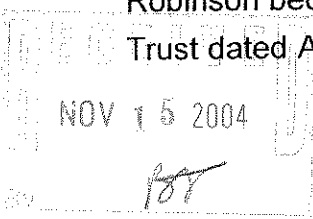
Real property described on Exhibit A attached and incorporated herein by this reference.

2. That the name of the grantee in that Quit Claim Deed dated May 21, 1996, and recorded in the office of the Caribou County Recorder on October 15, 2002, as Instrument No. 166993, conveying an undivided one-half (1/2) interest in the above-described real property is hereby stated to be as follows: Leda Robinson, Trustee of the LeRoy Robinson Marital Trust dated March 2, 1995.

3. That his name and address are Perry L. Robinson, 348 West 465 North, Rexburg, ID 83340.

4. That he is the son of LeRoy Robinson and Leda Robinson and a beneficiary of the LeRoy Robinson and Leda Robinson Joint Living Trust dated April 15, 1986, as well as the trust referred to above, that LeRoy Robinson became deceased on March 2, 1995, and Leda Robinson became deceased on June 22, 2002, that upon the death of Leda Robinson he became the successor trustee of the LeRoy Robinson and Leda Robinson Joint Living Trust dated April 15, 1986, and of the LeRoy Robinson Marital Trust dated March 2, 1995.

5. That as of June 22, 2002, the date of death of Leda Robinson, Perry L. Robinson became the sole Trustee of the LeRoy Robinson and Leda Robinson Joint Living Trust dated April 15, 1986, and of the LeRoy Robinson Marital Trust dated March 2, 1995,

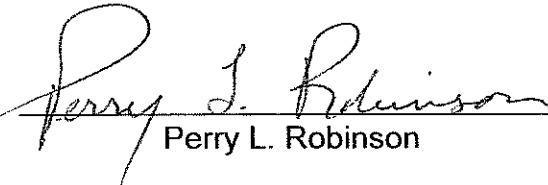


11-20-2002

including their ownership of the real property described above and that he is currently lawfully serving in that capacity.

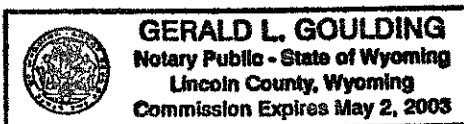
6. That he hereby verifies that the information contained in this affidavit is true and correct according to his information and belief.

DATED as of the 20th day of November, 2002.


Perry L. Robinson

Subscribed and sworn to by Perry L. Robinson, before me this 21st day of November, 2002.

Witness my hand and official seal.




NOTARY PUBLIC

My commission expires: May 2, 2003.

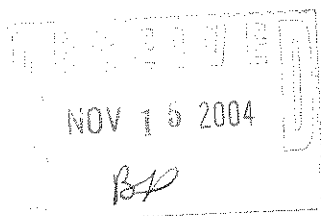


EXHIBIT A

2739 1567.5 528 2466.75 1171.5

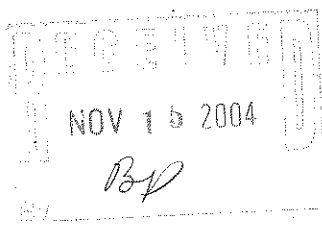
Beginning at a point 32 rods South of the Southwest Corner of the Northwest Quarter of Section 10, Township 5 South, Range 46 East of the Boise Meridian, in Caribou County, Idaho, and running thence East 95 rods; thence North 149.5 rods; thence West 166 rods; thence South 149.5 rods; thence East 71 rods to the place of beginning together with all water, water rights, mineral rights, improvements and appurtenances thereon situate or in anywise appertaining thereunto. Subject, however, to all reservations, restrictions, exceptions, easements and rights-of-way of record or in use.

528 2466.75 2739 165 1567.5

EXCEPTING THEREFROM that parcel of property beginning at a point 32 rods South of the Southwest corner of the Northwest quarter (NW $\frac{1}{4}$) of Section 10, and running thence East 95 rods; thence North 149.5 rods; thence West 166 rods to the TRUE POINT OF BEGINNING; and running thence South 10 rods; thence East 32 rods; thence North 10 rods; thence West 32 rods; to the point of beginning, encompassing an area of 2 acres.

528 165 528

Together with all water rights, mineral rights, improvements and appurtenances thereon situate or in anywise appertaining thereunto. Subject, however, to all reservations, restrictions, exceptions, easements and rights-of-way of record or in use.



STATE OF UTAH — DEPARTMENT OF HEALTH

STATE OF UTAH - DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

Access to information on this form is linked under the Vital Statistics Act and Rules.

LOCAL FILE NUMBER 18-2851

STATE FILE NUMBER

1. NAME OF DECEDENT FIRST MIDDLE LAST Leda Annie ROBINSON			2. SEX Female		3a. DATE OF DEATH (Mo., Day, Yr.) June 22, 2002		3b. TIME OF DEATH (24 hr. clock) 1535	
4. DATE OF BIRTH (Mo., Day, Yr.) May 21, 1919			5. AGE - Last Birthday 83		6. BIRTHPLACE (City & State or Foreign Country) Freedom, Wyoming		7. SOCIAL SECURITY NUMBER 520 28 5447	
8a. PLACE OF DEATH (check only one) ☐ 1. Inpatient ☐ 2. ER/Outpatient ☐ 3. DOA			ALL OTHER LOCATIONS: ☐ 4. Nursing Home ☒ 5. Residence (any) ☒ 6. Hospice Care			8b. NAME OF HOSPITAL, NURSING HOME OR OTHER FACILITY (if outside a facility, give street address of location) CareSource - The Residence		
8c. CITY, TOWN, OR LOCATION OF DEATH Salt Lake City			8d. COUNTY OF DEATH Salt Lake			9. SURVIVING SPOUSE (if wife, give maiden name)		
10. WAS DECEDENT EVER IN THE U.S. ARMED FORCES? ☐ 1. Yes ☒ 2. No			11. MARITAL STATUS ☐ 1. Never Married ☒ 2. Married ☐ 3. Widowed ☐ 4. Divorced			12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do NOT enter retired) Homemaker		
12b. KIND OF BUSINESS OR INDUSTRY Own Home			13a. RESIDENCE - STREET AND NUMBER 5490 Highway 34			13b. CITY, TOWN OR COMMUNITY Freedom		13c. COUNTY Caribou
13d. STATE Idaho			14. WAS DECEDENT OF HISPANIC ORIGIN? (if yes, Specify) ☐ 1. Mexican ☐ 2. Cuban ☐ 3. Puerto Rican ☐ 4. Other (Specify)			15. RACE - Black, White, Am. Indian (tribe may be entered), Japanese, etc. (Specify) White		16. EDUCATION (specify only highest grade completed) Elementary or Secondary (9-12) College (13-16 or 17+) 12
17. FATHER'S NAME (First, Middle, Last) Wilford Lorenzo Jenkins			18. MAIDEN NAME OF MOTHER (First, Middle, Last) Annie Mable Erickson					
19. NAME, RELATIONSHIP AND MAILING ADDRESS OF INFORMANT Sheila Eddins, Daughter, P.O. Box 401, Afton, Wyoming 83110								
20. METHOD OF DISPOSITION ☐ 1. Entombment ☐ 2. Donation ☐ 3. Other ☒ 4. Burial ☐ 5. Cremation ☐ 6. Removal			21a. DATE OF DISPOSITION June 25, 2002		21b. PLACE OF DISPOSITION (name of cemetery, crematory, or other place) Freedom Cemetery		21c. LOCATION - City or Town, State Freedom, Wyoming	
22. SIGNATURE OF FUNERAL SERVICE LICENSEE <i>Richard A. Call</i>			23. LICENSEE NUMBER 115349		24. FUNERAL HOME (Name and address) Goff Mortuary, Inc. 8090 So. State St. Midvale, Utah 84047			
25. DATE DECEASED WAS LAST ATTENDED BY CERTIFYING PHYSICIAN 6/22/02			26. If not certified by medical examiner, was death reported to M.E.? ☐ 1. Yes ☒ 2. No If yes, enter the date and hour reported. M.E. CASE NO. _____ HR. _____ MO. _____ DAY _____ YEAR _____					
27a. CERTIFIER ☒ 1. CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. ☐ 2. MEDICAL EXAMINER/AN ENFORCEMENT OFFICIAL: On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place and due to the cause(s) and manner as stated.								
27b. SIGNATURE AND TITLE OF CERTIFIER <i>Greg Miller</i>			27c. LICENSE NUMBER 932598331205		27d. DATE SIGNED (Month, Day, Year) 6/23/02			
28. NAME AND ADDRESS OF PERSON WHO CERTIFIED THE CAUSE OF DEATH (Item 31) (Type/print) Greg Miller, M.D., 1624 East 4500 South, Salt Lake City, Utah 84117								
29. REGISTRAR'S SIGNATURE <i>Patti Covey</i>			30a. DATE REGISTRAR NOTIFIED OF DEATH (Mo., Day, Yr.)		30b. DATE FILED (Mo., Day, Yr.) June 24, 2002			
31. PART I. ENTER THE DISEASES, INJURIES, OR COMPLICATIONS THAT CAUSED THE DEATH. DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. Multisystem Organ Failure b. Acute Cerebral Vascular Accident c. 72 hrs d. 7d Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (disease or injury that initiated events resulting in death) LAST PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I								
32. IN YOUR OPINION, TOBACCO USE BY THE DECEDENT: ☐ 1. Probably contributed to the cause of death. ☐ 2. Was the underlying cause of death. ☐ 3. Did not contribute to the cause of death. ☐ 4. Is unknown in relation to the cause of death.			33a. WAS AN AUTOPSY PERFORMED? ☐ 1. Yes ☒ 2. No		33b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? ☐ 1. Yes ☐ 2. No			
34. MANNER OF DEATH ☒ 1. Natural ☐ 2. Accident ☐ 3. Suicide ☐ 4. Homicide ☐ 5. Undetermined if injured Purposely or Accidentally ☐ 6. Pending Investigation			35a. DATE OF INJURY (Mo., Day, Yr.)		35b. TIME OF INJURY (24 Hour Clock) ☐ 1. Yes ☐ 2. No		35c. PLACE OF INJURY - At home, farm, street, factory, office, building, etc. (specify)	
35d. LOCATION (Street or rural route number, city or town, county and state.)			35e. DESCRIBE HOW INJURY OCCURRED (enter sequence of events which resulted in injury. NATURE OF INJURY should be entered in item 31)					

This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of section 26-2-22 of the Utah Code Annotated, 1953 As Amended.

Date Issued: JUNE 24, 2002

County SALT LAKE

Registrar *Patti Covey*

Barry E Nangle

Barry E. Nangle
DIRECTOR OF VITAL RECORDS

By *Ellen Freeman*

LL 1014995



* 0 1 0 1 4 9 9 5 *

NOV 15 2004



SDH-BVRHS 95 (9/96)

WARNING: THIS IS A TRUE COPY OF THE CERTIFICATE ON FILE IN THIS OFFICE. IT IS NOT A COPY OF THE ORIGINAL CERTIFICATE.

60-22-2002

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

DATE FILED: MARCH 16, 1995

STATE FILE NUMBER: 95-01455

DECEDENT: HORACE LEROY ROBINSON

DATE OF DEATH: MAR. 02, 1995 PLACE OF DEATH: FREEDOM, IDAHO

DATE OF BIRTH: FEB. 05, 1914 PLACE OF BIRTH: IDAHO

AGE: 81 YEARS SEX: MALE VETERAN? NO

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): LEDA ANNIE JENKINS

SOCIAL SECURITY NUMBER: 520-12-8499 RESIDENCE: FREEDOM, IDAHO

FATHER: GUY ROBINSON
FATHERS BIRTHPLACE: IDAHO
MOTHER (MAIDEN): IDA LUTHI
MOTHERS BIRTHPLACE: UTAH

MORTUARY: SCHWAB MORTUARY
MORTICIAN: F. DUAYNE SIMS

WYOMING
DISPOSITION: REMOVAL

CERTIFYING PHYSICIAN: O. D. PERKES, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CORONARY OCCLUSION
ATHEROSCLEROSIS
AGE

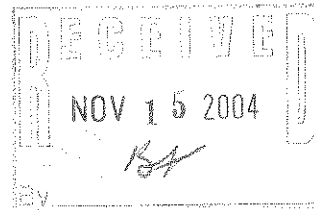
IMMEDIATE
YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

REVIEWING CORONER: F. DUAYNE SIMS
CORONERS ACTION: REVIEWED ONLY



I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

MARCH 21, 1995

DATE ISSUED:

Jane S. Smith
JANE S. SMITH

