

71430

WARRANTY DEED

TO

IDAHO
THE STATE OF WYOMING,
County of Carter ss.

This instrument was filed for record at 9.05

o'clock A.M., on the 24th

day of June 1971

and duly recorded in Book

on Page

Kenneth M. Fowler

County Clerk and Ex-Officio Register of Deeds

By Lynne Ellis Deputy

No. Fees, \$2.00

\$2.00

RECORDED	APR 1 1968	AT 9:00 A.M.
IN BOOK 82PR	PAGE 191	KEMMERER, WYO
NO. 407561		
MAE BEUTLER COUNTY CLERK		

WARRANTY DEED

Matthew Alesman, Trustee, a single person.

191

grantor, of Lincoln County, and State of Wyoming, for and in consideration of Ten and no/100 Dollars, (\$10.00), and other good and valuable consideration DOLLARS

in hand paid, receipt whereof is hereby acknowledged, CONVEY AND WARRANT TO Charles O'Keefe and Katherine O'Keefe, husband and wife as tenants by the Entireties;

grantee, of Lincoln County and State of Wyoming.

the following described real estate, situate in Lincoln County and State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

Commencing at a point 36 rods West from the Northeast Corner of the South half of the Northeast quarter of Section 12, Township 31 North, Range 119 West, and running thence South 11-21/33 rods, thence East 36 rods, thence South 20 rods, thence meandering in a northwesterly direction 40 rods, thence South 65 rods, thence West 124 rods, thence North 120 rods, thence East 80 rods, thence South 40 rods, thence East 44 rods, to the place of beginning, also;

Beginning at a point which is 31-12/33 rods South from the Northeast Corner of the Southeast quarter of the Northeast quarter of Section 12, Township 31 North, Range 119 West, and running thence South 17 rods, 9 feet, thence West 36 rods, thence North 33 rods, 14½ feet, thence Southeasterly 40 rods, more or less to the place of beginning; all west of the 6th Principal Meridian.

Also, the following described real estate, situate in Caribou County and State of Idaho, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

The Southeast quarter of the Southeast quarter of Section 32, Township 7 South, Range 46 East of the Boise Meridian; and the North Half of the Northeast quarter, Lots 4, 5 and 6 and the Northwest quarter of the Southeast quarter of Section 5, Township 8 South, Range 46 East of the Boise Meridian.

WITNESS MY hand 5th this 5th day of MARCH, 1968.

Matthew Alesman
Trustee

State of Wyoming } ss.
County of Lincoln }

The foregoing instrument was acknowledged before me this 5th day of MARCH

Witness my hand and official seal.

L. J. Taylor
Title of Officer

My Commission Expires: 2-4-68

INDEXED
ABSTRACTED
PHOTOSTATIC RECORDED

RECEIVED
MAR 13 2006
By

3-5-1968

71431

WARRANTY DEED

TO

THE STATE OF ^{IDAHO} ~~WYOMING~~,
County of Caribou } ss.

This instrument was filed for record at 907

o'clock A. M., on the 24th

day of June 1971

and duly recorded in Book

on Page

Kenneth M. Bowle

County Clerk and Ex-Officio Register of Deeds.

By Lyle Ellis Deputy.

No. Fees, \$ 2.00

\$2.00

RECORDED Mar 1 1968 19:00 M
 IN BOOK 321R PAGE 192 KEMMERER WYO.
 NO. 407562 MAY BEUTLER COUNTY CLERK

192

WARRANTY DEED

Charles O'Keefe and Katherine O'Keefe, husband and wife

grants of Lincoln County, and State
 of Wyoming for and in consideration of Ten and no/100 Dollars (\$10.00)
and other good and valuable considerations DOLLARS
 in hand paid, receipt whereof is hereby acknowledged, CONVEY AND WARRANT TO Wendell T. O'Keefe
our son

grantee of Lincoln County and State of Wyoming
 the following described real estate, situate in Lincoln County and State
 of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State,

to-wit:
 Commencing at a point 36 rods West from the Northeast Corner of the South
 half of the Northeast quarter of Section 12, Township 31 North, Range
 119 West, and running thence South 11-21/33 rods, thence East 36 rods,
 thence South 20 rods, thence meandering in a northwesterly direction
 40 rods, thence South 65 rods, thence West 124 rods, thence North 120 rods,
 thence East 80 rods, thence South 40 rods, thence East 44 rods, to the
 place of beginning, also;
 Beginning at a point which is 31-33 rods South from the Northeast
 Corner of the Southeast quarter of the Northeast quarter of Section 12,
 Township 31 North, Range 119 West, and running thence South 17 rods,
 9 feet, thence West 36 rods, thence North 33 rods, 14 feet, thence
 Southeasterly 40 rods, more or less to the place of beginning; all west
 of the 6th Principal Meridian.

Also the following described real estate, situate in Caribou County and
 State of Idaho, hereby releasing and waiving all rights under and by
 virtue of the homestead exemption laws of the state, to-wit:
 The Southeast quarter of the Southeast quarter of Section 32, Township
 7 South, Range 46, of the Boise Meridian; and the North Half of the
 Northeast quarter, Lots 4, 5, and 6 and the Northwest quarter of the
 Southeast quarter of Section 5, Township 8 South, Range 46 East of the
 Boise Meridian.

RESERVING TO THE GRANTORS HEREIN, Charles O'Keefe and his Wife Katherine
 O'Keefe, as tenants by the entireties, with full rights of survivorship
 a LIFE ESTATE in and to all of the above described property.

WITNESS OUR hand and seal this 5th day of MARCH, 1968.

Charles O'Keefe
Katherine O'Keefe

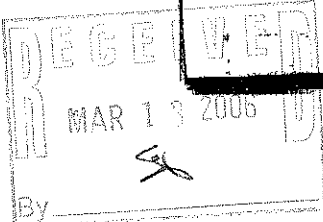
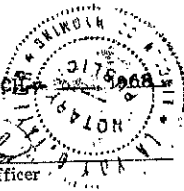
State of Wyoming ss.
 County of Lincoln

The foregoing instrument was acknowledged before me this 5th day of MARCH, 1968.
 Witness my hand and official seal.

Larry O. Taylor
 Title of Officer

My Commission Expires: _____

INDEXED
 ABSTRACTED
 PHOTOSTATIC RECORDED



3-5-1968

71432

WARRANTY DEED

TO

THE STATE OF IDAHO,
County of Carleton ss.

This instrument was filed for record at 9.10
o'clock A. M., on the 24th
day of June 1971
and duly recorded in Book _____
on Page _____

Fremeth M. Fowler

County Clerk and Ex-Officio Register of Deeds.

By Lynette E. Allen Deputy

No. _____

Fees, \$ 2.00

IN SENATE
JANUARY 10, 1907

IN THE SENATE OF THE UNITED STATES

REPORT
OF THE
COMMISSIONER OF THE GENERAL LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
JANUARY 10, 1907

DECEMBER

The Commission has the honor to acknowledge the receipt of the
understanding of the Commission, and to state that the Commission has
been directed to prepare a report on the subject of the said petition
and on the *Land of the*

The Commission has the honor to acknowledge the receipt of the
understanding of the Commission, and to state that the Commission has
been directed to prepare a report on the subject of the said petition
and on the *Land of the*

It is requested that the said Commission be directed to
the provisions of the said Act, and to state that the Commission has
been directed to prepare a report on the subject of the said petition
and on the *Land of the*

And it is further requested that the Commission be directed to
state that the Commission has been directed to prepare a report on the
subject of the said petition and on the *Land of the*

It is requested that the said Commission be directed to
state that the Commission has been directed to prepare a report on the
subject of the said petition and on the *Land of the*

It is requested that the said Commission be directed to
state that the Commission has been directed to prepare a report on the
subject of the said petition and on the *Land of the*

death reside in the State of Wyoming and that he owned real estate in the State of Idaho and that no application has been made in the State of Idaho or elsewhere for the appointment of an administrator either by his heirs, or by persons claiming to be creditors of the deceased and that no proceedings have been had for the probating of the estate of said deceased and that he left no will.

And it further appearing that Charles O'Keefe is the son of the said Clyde Eugene Greenfield, also known as Clyde E. Greenfield, also known as C. E. Greenfield, deceased.

That the property described in the petition and herein was separate property and that Charles O'Keefe derived title to the said property upon the death of said deceased and that Matthew Allen made due application and petition to this Court for the purpose of establishing title for said property for Charles O'Keefe and that the said deceased at the time of his death was a resident of the State of Wyoming and that due proceedings have been had under the provisions of the law heretofore referred to.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that due proceedings have been had and notice given as provided in Chapter 14, Title 15, Idaho Code, and IT IS HEREBY DETERMINED AND DECREED that the said Clyde Eugene Greenfield, also known as Clyde E. Greenfield, also known as C. E. Greenfield, deceased, died on the 12th day of February, 1954; that he died intestate, owning property in this state and that no application has been made in the State of Idaho or elsewhere for the appointment of an administrator of the estate of said deceased; that the said deceased was survived by his son, Charles O'Keefe, who was the only heir of said deceased; that the said property was community property and upon the death of said deceased all of the right, title and interest in and to said property passed and now remains the separate property of Charles O'Keefe.

IT IS FURTHER ORDERED THAT the property affected by this decree is so divided by the said Charles O'Keefe as his sole and separate property to be divided in certain parcels, State of Idaho, and to each fully described as

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MAR 13 2006
VW

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at the City of New York, this 10th day of January, 1936.

JAMES C. MCGILL
Clerk of the Court

STATE OF NEW YORK
COUNTY OF NEW YORK

JOSEPHINE MCGILL, Plaintiff,
vs.
JAMES C. MCGILL, Defendant.

JOSEPHINE MCGILL, Plaintiff, by and through the undersigned, her attorney at law, JOHN J. MCGILL, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same appears in the files of the Court in the above entitled cause.

John J. McGill
Attorney at Law

JOHN J. MCGILL
Attorney at Law
100 Broadway
New York City

the 1990s, the number of people in the world who are illiterate has increased from 1.2 billion to 1.5 billion. The number of illiterate people in the world is expected to reach 1.7 billion by the year 2015. The number of illiterate people in the world is expected to reach 1.7 billion by the year 2015.

[illegible]

A tract of land situated in the South half of the Northwest quarter and in the North half of the Southeast quarter of Section Thirtieth Twp., Range Seven North, Range Forty-Six East of the Boise Meridian, described as follows, to-wit: Beginning at a point 107 rods South of the Northeast corner of the Southwest quarter of the Northwest quarter of said Section Thirtieth thence easterly running Northerly along the Survey line and the West side of a public road South of the Survey line to the Southeast corner of the North east quarter of said Section Thirtieth; then easterly along the West side of the said Southeast quarter of the Northwest quarter of said Section Thirtieth, being 129 rods west, thence South 107 rods more or less following the Survey line to the Southeast corner of the Southeast quarter of Section Thirtieth, thence South 60 rods along the West side of the Boise Meridian, also, Lots One, Two, Four and Five (to wit: the Northwest quarter), and Lot Six and the Northwest quarter of the SE¹/₄ of said Section (which is the North half of the Southeast quarter) of Section Five, Township Eight North, Range Forty-six East of the Boise Meridian. Subject to the rights of way for ditches and roads as now and hereafter exist over and across said property.

Together with all and singular, the constants, coefficients and symbols of the
expressions belonging to it in anywise apprehending, and the names, signs and letters used in it.

[illegible]

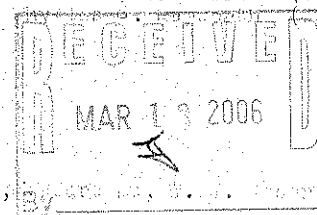
On 11-22-62, the FBI advised that the following information was received from the New York City Police Department:

...ed, sealed and delivered in the
presence of J. T. [redacted]

(30-25000)

STATE OF OREGON)
County of Lincoln)

U. S. Copyright Office (2001)



On the morning of August 10, 1968, [redacted] was seen by [redacted] at [redacted].

[redacted]

18.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Four Thousand and no/100 (\$4,000.00) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in County of Garfield, State of Idaho, to-wit:

At test of said S. J. Edwards
this 1st day of June, 1948, at 8:05 A.M.
1948

Witness my hand and seal this
1st day of June, 1948, at Boise, Idaho.
Recorder

Instrument 700130

WITNESSETH, That on the 1st day of June in the year of our Lord one thousand nine hundred and forty-eight between Leroy Edwards and his wife, Elsie Edwards of the County of Franklin, State of Idaho the parties of the first part, and S. J. Edwards of Garfield County of Bear Lake State of Idaho the party of the second part.

Witnesseth, That the said parties of the first part, for and in consideration of the sum of Four Thousand and no/100 (\$4,000.00) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in County of Garfield, State of Idaho, to-wit:

The North half of the Township 36 North; the East half Section 34 of the Northwest quarter; and the Northeast quarter of the 2nd quarter of the 34th Section 34, Township 36 North, Range 46 East of the Boise meridian.

TOGETHER with all the buildings thereon, improvements and appurtenances thereto belonging or in anywise pertaining, the easements and view-ways, ditches and remainders, ponds, water and power thereon, and all other rights, title and interest in and to the said premises, as well in law as in equity, of the said parties of the first part.

The said party of the first part, all and singular the above described and described premises together with the improvements, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs and assigns, do warrant and defend the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, and shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals this 1st day of June, 1948.

Signed, sealed and delivered in
the presence of L. J. Don Perry
(Notary Public)
County of Garfield

Leroy Edwards (Said)
Elsie Edwards (Said)

(Witness L. J. Don Perry and recorded)

On this 1st day of June in the year 1948, before me, the Notary Public for the County of Garfield, State of Idaho, Leroy Edwards and Elsie Edwards, both of legal age and of sound mind, appeared and acknowledged to me their execution of the foregoing instrument, and that they executed the same for the purposes and consideration therein expressed.

I, L. J. Don Perry, Notary Public for the County of Garfield, State of Idaho, do hereby certify that the foregoing instrument was duly executed and acknowledged before me on the 1st day of June, 1948.

41826

QUIT CLAIM DEED

Clyde E. Greenfield

To

Charles O'Keefe

Katherine O'Keefe

THE STATE OF WYOMING

County of Carbon

This instrument was filed for record at 2:07

o'clock P. M. on the 3rd

day of November 1956

and duly recorded in Book 41

on Page 440

Colin Christen
County Clerk & Ex-Officio Register of Deeds

By Oliver Hedy Deputy

No. 130

Office, Wyoming
INDEXED

RECEIVED
MAR 1 2 2006
37

hereby granted, conveyed, sold and conveyed, and by these presents doth grant, bargain, sell and convey unto the party of the second part and to his heirs and assigns forever, all and singular the above described land and premises. Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. TO HAVE AND TO HOLD All and singular the above mentioned and described premises hereby conveyed, or intended to be, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, I, Charles McCracken, the party of the first part to these presents, Sheriff as aforesaid, have hereunto set my hand the day and year first above written.

(I.R. Stamps \$2.75 affixed
and canceled)

Charles McCracken,
Sheriff of Caribou County,
State of Idaho.

STATE OF IDAHO)
County of Caribou) ss.

On this 20th day of April, 1945, before me, D. K. McLean, a Notary Public personally appeared Charles McCracken, Sheriff of the County of Caribou, State of Idaho, known to me to be the same person whose name is subscribed to the foregoing instrument and acknowledged to me that he as such Sheriff aforesaid executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Seal

D. K. McLean, Notary Public
Soda Springs, Idaho

At the request of Nials Sorensen
April 20th 1945 at 4:00 O'clock P.M.
Fee \$1.00

Recorder

Instrument #22217

WAR ANTY LET

THIS INSTRUMENT, Made this 20th day of December in the year of our Lord One Thousand Nine Hundred and Forty-four between Joseph Lee Peterson and Frances May Peterson, sometimes known as May Peterson, husband and wife, of Laramie, County of Cache, State of Utah the parties of the first part, and G. W. Hopworth, Jr., sometimes known as G. W. Hopworth, of Afton, County of Lincoln, State of Wyoming the party of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One and No/100 Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell and convey and confirm unto said party of the second part, and to his heirs and assigns forever: All those certain lots pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

A tract of land situated in the South Half of the Northwest Quarter and in the North Half of the Southwest Quarter of Section Thirty-three, Township Seven South, Range Forty-six East of the Boise Meridian, described as follows, to-wit:

Commencing at a point 107 rods South of the Northwest Corner of the Southwest Quarter of the Northwest Quarter of said Section Thirty-three, thence running North-easterly along the County Road and the foot hills to a point 11 rods South of the Northeast corner of the Southeast quarter of the Northwest Quarter of said Section Thirty-three, thence North 11 rods to the said Northeast Corner of said Southeast Quarter of the Northwest Quarter of said Section Thirty-three, thence West 163 rods, thence South 107 rods to

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MAR 1 2006

12-20-1944

the place of beginning. ALSO, the Southeast Quarter of the Southeast part of Section Thirty-two, Township Seven South, Range Forty-six East of the Boise Meridian. ALSO, Lots One, Two, Four and Five (which is the Northeast quarter), and Lot Six and the Northwest Quarter of the Southeast Quarter (which is the North Half of the Southeast Quarter) of Section Five, Township Eight South, Range Forty-six East of the Boise Meridian.

Subject to rights of way for ditches and roads as same may now exist over and across said property.

This deed is executed to correct description in Deed dated July 6, 1944, recorded in Book 10 of Deeds, page 647, Records of Caribou County, Idaho.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in
the Presence of
William Evans, Jr.

Joseph Lee Peterson (Seal)
Frances May Peterson (Seal)

STATE OF UTAH)
County of Cache) ss.

On this 23rd day of March in the year 1945, before me, Wm. Evans Jr., Notary Public in and for said County and State, personally appeared Joseph Lee Peterson & Frances May Peterson known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL

Wm. Evans, Jr., Notary Public
Residence Logan, Utah
My Commission expires 3/23/46

William Evans Jr.
Recorder

At request of Caribou Abstract Co.
April 16th, 1945 at 11:45 A.M.
Fee \$1.20

Instrument #22221

WARRANTY DEED

THIS INSTRUMENT, Made this twenty-first (21st) day of April in the year of our Lord One Thousand Nine Hundred and Forty-five, between Rosine Hopkins, the widow of Samuel Hopkins, deceased, of Soda Springs, County of Caribou, State of Idaho, the party of the first part, and Heber Lau of Soda Springs, County of Caribou, State of Idaho the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One and No/100ths (\$1.00) Dollars, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, TOGETHER WITH OTHER GOOD AND VALUABLE CONSIDERATIONS, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever; all that certain lot, piece or parcel of land situated,

lying and being in the
described as follows, to

The North
the Northeast quarter (V
of Section Eighteen (18)
Boise Meridian, in Caribou
Township
ranges thereunto belonging
thereof.

TO HAVE A
appurtenances and privi
and to his heirs and assigns
the said premises in the
his heirs and assigns of
all and every person or
and will warrant and by

IN WITNESS
hand and seal the day and
Signed, Sealed and Delivered
the Presence of
S. E. Matthews

STATE OF IDAHO)
County of Caribou) ss.

On this 16
Matthews a Notary Public,
Hopkins, a widow, known to
instrument, and acknowledged

IN WITNESS
seal, the day and year in

SEAL

At request of Heber Lau
April 23rd, 1945, at 3:15
Fee \$1.20

Instrument 22224

THIS INSTRUMENT
nine hundred and forty-five
Bannock, State of Idaho,
of Bannock, State of Idaho.

WITNESSETH, That
the sum of Eleven Hundred
to him in hand paid by the
acknowledged, has granted
sell, convey and confirm
forever, all the following
Idaho, to-wit: The South
the Northeast quarter (S2
west quarter of the South
South (7) Range Forty (40

T 7 S, R 46 E 33,

the NW $\frac{1}{4}$ of said Section 33; thence North 11 rods, thence West 160 rods, to the place of beginning and containing 47 acres and 43 sq. rods, more or less, ALSO the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 32, Township 7 South of Range 46 East of Boise Meridian and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 5, Township 8 South, Range East of Boise Meridian. ALSO; Lots four, five and six and the Northwest quarter of the Southeast quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Five (5) in Township Eight (8) South of Range forty-six East of Boise Meridian, Idaho containing 146.55 acres.

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in anywise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said promises, together with the appurtenances, unto the said party of the second part and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Joseph Lee Peterson (Seal)
Signed, Sealed and Delivered in the
Presence of Carl Robinson May Peterson (Seal)

UNITED STATES OF AMERICA

State of Wyoming : ss
County of Lincoln :

(I.R. Stamps \$8.80 affixed
and canceled)

On this 8th day of July in the year of our Lord one thousand nine hundred and forty-four before Carl Robinson within and for said County and State personally appeared Joseph Lee Peterson and May Peterson personally known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year in this certificate above written.

At the request of
Elmo Newsawander, September 5, 1944
At 9:15 A.M. Fee \$1.00
Book 10 of Deeds at Page 547

Seal

Carl Robinson, Notary Public,
My Co. Expires 3/16/48

Recorder

Instrument No. 21618

DEED OF GIFT

THIS INDENTURE, Made the 28th day of May in the year of our Lord one thousand nine hundred and forty-four, between Bessie Chapman, a widow of the County of Salt Lake, State of Utah, the party of the first part, and Grace Pratt, of the County of Ada, State of Idaho, the party of the second part, WITNESSETH: That the said party of the first part, for and in consideration of the Love and affection and duty which the said party of the first part has and bears unto the said party of the second part, and also for the better maintenance, support, protection, and livelihood of the said party of the second part, and to her heirs and assigns forever, all of the following real estate, situated in the County of Caribou, State of Idaho, To-wit: Southeast Quarter of Section one in Township eight south of Range forty-two East of the Boise Meridian, Idaho, containing one hundred sixty acres.

TOGETHER, With all and singular the tenements, hereditaments, and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and the rents and profits thereof shall be

applies

tenement
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seal to
Signed,
the pre

STATE C
County

Public,
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At the
At 1:45
Book 10

Instrument

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his heirs
said prem

8/2/96 12:00 PM
8/2/96 12:00 PM

$\epsilon_{\text{eff}} = \epsilon_0 \epsilon_r$

1. Wendell L. Anderson, 1010 S. 10th St.,
 Montpelier, Idaho.
 2. James L. Anderson, 1010 S. 10th St.,
 Montpelier, Idaho.

John. G. Foster

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The concentration of the *Agrobacterium* suspension was 10⁶ cells/ml (A), 10⁷ cells/ml (B), 10⁸ cells/ml (C), and 10⁹ cells/ml (D). The concentration of the *Agrobacterium* suspension was 10⁶ cells/ml (A), 10⁷ cells/ml (B), 10⁸ cells/ml (C), and 10⁹ cells/ml (D). The concentration of the *Agrobacterium* suspension was 10⁶ cells/ml (A), 10⁷ cells/ml (B), 10⁸ cells/ml (C), and 10⁹ cells/ml (D).

STATE OF IDAHO)
COUNTY OF CARIBOU)

On this First day of October in the year 1934 before me, S. E. Matthews a Notary Public in and for said County and State, personally appeared Grant Madison and Beatrice Madsen, his wife (said Beatrice Madsen using the party of the second part herein) known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL

At request of Beatrice Madsen
October 1st, 1934, at 2:05 P.M.
Fee, 1.20

S. E. Matthews
Notary Public
Residence Boise Springs, Idaho
My Commission expires Aug. 2nd, 1936

John Blatter
Recorder.

--0--

Instrument # 14106

DEED

KNOW ALL MEN BY THESE PRESENTS, that The Union Central Life Insurance Company, a corporation organized under the laws of Ohio, with its principal office in the city of Cincinnati, State of Ohio, in consideration of eleven Hundred and Fifty and no/100 (\$1,150.00) Dollars, to it paid by Lee Peterson the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey to the said Lee Peterson the following described real estate, situated in the County of Caribou, and State of Idaho, to-wit:

Commencing at the Northwest corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33, Township 7 South, Range 46 East of the Boise Meridian and running thence South 107 rods; thence NE $\frac{1}{4}$ along the foot hills to a point 11 rods South of the NE corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 33, thence North 11 rods; thence West 160 rods to the place of beginning and containing 47 acres and 43 rods, more or less. Also the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 32, Township 7 South, Range 46 East of the Boise Meridian and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 5, Township 8 South, Range 46 East of the Boise Meridian. Excepting from the above described land the following described tract; commencing at the NE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 32, Township 7 South, Range 46 East of the Boise Meridian and running thence West 25 $\frac{1}{2}$ rods; thence South 160 rods; thence East 25 $\frac{1}{2}$ rods; thence North 160 rods to the place of beginning. The above described land being a part of the same premises conveyed to The Union Central Life Insurance Company by Frank E. Ellis, Sheriff, Caribou County, Idaho, by deed dated May 27, 1927, and recorded in Book 7, Page 44, Caribou County, Idaho.

TOGETHER with all the improvements, privileges and appurtenances thereto belonging and all reservoir rights, ditch and water rights of every nature, however evidenced, with all rights of way, ditches, pumping sites, machinery or other physical properties now owned by the grantor and used on or for conveyance of water to or attaching or belonging to said land or to the said grantor for use thereon, and the said The Union Central Life Insurance Company does hereby covenant with the said Lee Peterson that the said premises are free and clear from all incumbrances by, from, through, or under the said grantor and that it will forever warrant and defend the same, with the appurtenances, unto the said Lee Peterson against the lawful claims of all persons, claiming by, from, through,

or under the grantor be of way and easements of the grantee assumes and 1931 and thereafter. Locations thereof, and a Cultural Adjustment Act

has hereunto caused it 3rd day of November, 11

CORPORATE SEAL

STATE OF OHIO)
COUNTY OF HAMILTON)

a Notary Public within and C. H. Dunkhorst, k ively, of the corporat said corporation execu

At request of Caribou October 6th, 1934, at Fee, 1.20

Instrument # 14121

the County of Caribou Springs, Idaho, part

said County, in new 1 of Commissioners' tract or parcel of was not necessary f to the provisions o Laws, Chapter 216,

provided, due notice to the date of said published in said (nary, 1927, and the ing of which notice of said County;

MAR 13 2006

11-3-1933

or under the grantor herein, except as against all rights under existing tenements or rights of way and easements of every character now existing on, over, under or across said land; the grantee assumes and agrees to pay all taxes and assessments due and payable in the year 1931 and thereafter. Also subject to any outstanding wheat allotment contracts or applications thereof, and any and all other contracts or applications, therefor under the Agricultural Adjustment Act or any amendment thereof.

IN WITNESS WHEREOF, the said The Union Central Life Insurance Company has hereunto caused its name to be subscribed and its corporate seal to be affixed, this 3rd day of November, 1933.

CORPORATE SEAL

THE UNION CENTRAL LIFE INSURANCE COMPANY,

By Louis Breiling, Vice-President. O.A.G.M.
By C. H. Dunkhorst, Assistant Treasurer O.G.B.

(\$1.50 I. R. stamps attached)

STATE OF OHIO
COUNTY OF HAMILTON

On this 3rd day of November in the year 1933, before me, E. W. Stiess, a Notary Public within and for the aforesaid County, personally appeared Louis Breiling, and C. H. Dunkhorst, known to me to be the Vice-President and Assistant Treasurer, respectively, of the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same.

SEAL

E. W. Stiess
Notary Public in and for Hamilton County, Ohio
My commission expires March 4, 1934.

At request of Caribou County Abst. Co.
October 6th, 1934, at 10:32 A.M.
Fee, \$1.20

Recorder.

--0--

Instrument # 14121

DEED BY COUNTY OF PROPERTY

ACQUIRED FOR TAXES

THIS INSTRUMENT, Made this 19th day of September A. D. 1934, between the County of Caribou, State of Idaho, party of the first part, and Jessie Wagon of Soda Springs, Idaho, party of the second part, WITNESSETH:

WHEREAS, By an order duly made by the Board of County Commissioners of said County, in meeting assembled on the 12th day of January, 1927, and entered in Book 1 of Commissioners' Minutes at page 472, it was found and determined that the certain tract or parcel of land belonging to said County and hereinafter particularly described, was not necessary for the use of said County, and that the same should therefore, pursuant to the provisions of Section 3423, Compiled Statutes of Idaho, as amended, 1929 Session Laws, Chapter 215, be sold at public auction;

WHEREAS, Pursuant to said order and the statute in such case made and provided, due notice of said sale was published for a period of thirty (30) days previous to the date of said sale by publication in The Soda Springs Chieftain, a weekly newspaper published in said County, the first publication having been made on the 27th day of January, 1927, and the last publication on the 3rd day of March, 1927, affidavit of the giving of which notice has been duly filed with the Clerk of the Board of County Commissioners of said County;

P. M., at the set forth the

deed based upon was assessed to after) the de payer; and

Board, officers

1934, pursuant private sale thereon, by c readings were on the 1st d

sale of said

1934, did of the sum of \$ for the pro surer of sai of a contract

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PATENT RECORD No. 2, CARIBOU COUNTY, IDAHO

187

Instrument No. 21693

Blackfoot 054368

THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:
Whereas, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant JOHN W. LAURITSON according to the provisions of the Act of Congress of April 24, 1890, entitled "An Act making further provisions for the sale of the Public Lands," and the acts supplemental thereto, for the Northeast quarter of the Northwest quarter of Section Thirty-five in Township eight south of Range forty-one east of the Boise Meridian, Idaho, containing forty acres, according to the Official Plat of the Survey of the said land, on file in the General Land Office;

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, has given and granted, and by these presents does give and grant unto the said claimant the tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereto belonging, unto said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of Courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Franklin D. Roosevelt, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the twenty-sixth day of April in the year of our Lord one thousand nine hundred and forty-four and of the Independence of the United States the one hundred and sixty-eighth.

By the President: Franklin D. Roosevelt
By Ruth M. Talley, Secretary
R. S. Clinton
Chief Patent Division, General Land Office.

Seal

Recorded: Patent Number 1116368

At the request of J. W. Lauritson
May 16, 1944 At 3:30 P.M. Fee \$1.00

Recorder.

Instrument No. 21694

4-1003-R

Blackfoot 043575

THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETINGS:
WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To secure Homesteads to actual settlers on the Public Domain," and the acts supplemental thereto, the claim of

188

PATENT REC

Joseph Lee Peterson has by Law, for the Lots four, first quarter of Section five in Boise Meridian, Idaho, containing hundredths of an acre, according to the file in the General

NOW KNOW YE, That the said claimant the tract said tract of land, with the to the heirs and assigns of accrued water rights for and rights to ditches and as may be recognized and of courts; and there is reason thereon for ditches or canals

IN TESTIMONY WHEREOF, I, the United States of America, have caused the General Land Office to be in Washington, the Twenty-seven and nine hundred and thirty one hundred and fifty-fifth

Seal

Record of Patents
Patent Number 1044469

DEPARTMENT OF THE

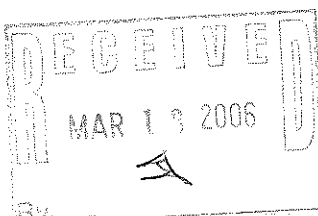
I hereby certify that record which is in

Seal

At the request of Joseph Lee Peterson
June 20th 1944, At 2:32 P.M.

Instrument No. 21759

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETINGS:
WHEREAS, William and included within the legally designated as the 3 under the provisions of the appropriations for Sundry ending June thirtieth, and reconveyed and relinquishes the provisions of the said Tract of vacant Public Land of the North East quarter, of Section twenty



2-27-1931

PATENT RECORD No. 2, CARIBOU COUNTY, IDAHO

Joseph Lee Peterson has been established and duly consummated, in conformity to Law, for the Lots four, five and six and the northwest quarter of the southeast quarter of Section five in Township eight south of Range forty-six east of the Boise Meridian, Idaho, containing one hundred forty-six acres and fifty-five hundredths of an acre, according to the Official Plat of the Survey of the said land, on file in the General Land Office:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of land above described: TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever, subject to any vested and accrued water rights for mining, agriculture, manufacturing, or other purposes; and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Herbert Hoover, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the Twenty-seventh day of February in the year of our Lord one thousand nine hundred and thirty-one and of the Independence of the United States the one hundred and fifty-fifth.

By the President: Herbert Hoover
By Leslie E. Diaz, Secretary.
Emma L. Weaver, Recorder of the
General Land Office.

Seal
Record of Patents.
Patent Number 1044469

DEPARTMENT OF THE INTERIOR GENERAL LAND OFFICE WASHINGTON D.C.
June 13, 1944

I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.
James H. Homer
Acting Chief, Patent Division

Seal
At the request of
Joseph Lee Peterson
June 20th 1944, At 2:32 P.M. Fee \$1.00

Seal
Recorder

Instrument No. 21759

4-1040-R Blackfoot 033628

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETINGS:

WHEREAS, William P. Baker, being the owner of a tract of land situated and included within the limits of a public Forest reservation, known and officially designated as the San Francisco Mountain Forest Reserve, Arizona, has, under the provisions of the Act Approved June 4, 1897, entitled, "An Act making appropriations for Sundry Civil Expenses of the Government for the fiscal year ending June thirtieth, eighteen hundred and ninety-eight, and for other purposes," reconveyed and relinquished the said tract to the United States and has, under the provisions of the said Act, selected in lieu thereof the following described Tract of vacant Public Land now open to settlement, to-wit: The Southeast quarter of Section twenty in Township eight South of Range forty-one east of the quarter of Section twenty in Township eight South of Range forty-one east of the

Boise Meridian, Idaho, of the Survey of the Surveyor-General: consideration of it does give and Grant above described; T privileges, immunities, unto the said subject to any vested mining, or other purposes with such water rights, laws, and decisions, a right of the United States President of the United States, and the said

GIVEN under my hand, at the City of Washington, the Twenty-seventh day of February in the year of our Lord one thousand nine hundred and thirty-one and of the Independence of the United States the one hundred and fifty-fifth.

Seal
1996587
Record of Patents

At the request of
S. E. Matthews
July 31, 1944 At

Instrument #21945
Blackfoot 022955

TO ALL TO WHOM THE THESE PRESENTS, Idaho, has been de pursuant to the Act Settlers on the Public Land, Eugene Lucy, Soda Lake, to law, for the southeast quarter in Township eight containing three acres of the said I NOW KNOW

successors and assigns, to its own, proper use and benefit and behoof forever.

IN WITNESS WHEREOF, the said party of the first part to these presents has hereunto set his hand and seal the day and year above written.

Signed, sealed and delivered in the presence of:

I.M. White

STATE OF IDAHO

COUNTY OF CARIBOU

} ss

Frank E. Ellis Sheriff,
Caribou County, Idaho.

On this 27th day of May, in the year 1927, before me, D.K. McLean, a Notary Public in and for said County and State, personally appeared Frank E. Ellis, known to me to be the Sheriff of the County of Caribou, State of Idaho, and the party who executed the foregoing instrument, and he duly acknowledged to me that he, as such sheriff, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal

D.K. McLean, Notary Public
Residing at Soda Springs, Idaho.

Recorded at the request of:
H. de Schapper, May 31, 1927 at 9:15 A.M.
Fee \$2.00

Recorder.

Instrument No. 8492

SHERIFF'S DEED ON FORECLOSURE.

5-27-1927

THIS INSTRUMENT, made this 27th day of May, in the year of our Lord one thousand Nine Hundred Twenty seven, between FRANK E. ELLIS, Sheriff of the County of Caribou, State of Idaho, party of the first part, and THE UNION CENTRAL LIFE INSURANCE COMPANY, of Cincinnati, Ohio, a corporation, party of the second part,

WITNESSETH: WHEREAS, in and by a certain judgment or decree made and entered by the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Caribou, on the 19th day of April, 1926, in a certain action then pending in said Court, wherein The Union Central Life Insurance Company, a corporation was plaintiff, and Alvin J. Welchman and Ida Welchman, his wife, R. C. Schneider, J. L. Lewis, Jr., and A. K. Wells, Jr. as Trustees of The Idaho Lumber Company, formerly a corporation, A. C. Stickel, Archie D. Egbert and Jane Doe Egbert, his wife, whose true name is to this plaintiff unknown, A. K. White, S. Gundlach, Norman Hbley, George Fure, as Trustees of the Wallace Wyoming Oil Company, formerly a corporation, Ben H. Jackson, Salt River Wyoming-Idaho Development Trust, a Common Law Trust, and A. C. Stickel, Charles B. Franks, E. S. Sloane, J. E. Gluna and E. F. Remick, Trustees of Salt River Wyoming-Idaho Development Trust, a Common Law Trust, O. U. Chambers, Secretary and Treasurer of Wallace Wyoming Oil Company, R. B. Rainey, Mac Johnson, Soren C. Peterson and Bertna Peterson, his wife, and Great Western Oil Company, a corporation, were defendants, in which said decree it was, among other things, ordered, adjudged and decreed that all and singular the mortgaged premises described in the judgment or decree, should be sold at public auction by the Sheriff of said County of Caribou, in the manner required by law and according to the course and practice of said court; that any party to the action might become a purchaser at said sale; that said sheriff should issue the usual certificate and deed to the purchaser or purchasers, as required by law; and,

WHEREAS, an execution in foreclosure was duly issued out of the above entitled court on the 20th day of April, 1926, which execution was delivered to said sheriff, whereby he was, among other things, commanded that the said property therein described should be sold and the said decree carried out in full; and,

That also, the said court, duly sell at public auction and execute the same and execution thereon hereinafter mentioned, Company, a corporation the highest bidder and WHEREAS, the sale on said sale and direct ment obtained by it;

WHEREAS, the sale of said sale, in due of Central Life Insurance office of the County

WHEREAS, more the demption has been made judgment debtors, or l

NOW, THIS INSTRUMENT in order to carry into of said judgment or decree and also in consideration by said purchaser, as bargained, sold and unto the said party of those certain lots, in Caribou, State of Idaho

The Northeast corner Meridian, containing

Also commencing ter of said Section 3 hills to a point 11 r northwest quarter of place of beginning, a

Also the South of Range 46, East of Section 5, Township 8

Together with a Creek.

Excepting from the Northeast corner Township 7 South, 1/2 section south 180 rods

A not acreage is Together with all

and all remain in right on said land or bator Together with the road

RECEIVED

1565.51

And, the said sheriff did, on the 22nd day of May, 1901, after due public notice had been given as required by the laws of this State and the course and practice of said court, duly sell at public auction in the said County of Caribou, agreeable to said judgment or decree and execution in foreclosure, and the provisions of law, the premises in said decree and execution mentioned, at which sale the premises in said judgment or decree and hereinafter described, were fairly struck off to the said The Union Central Life Insurance Company, a corporation, partly of the second part hereto, for the sum of \$3,594.13 it being the highest bidder and that being the highest bid for the same; and

WHEREAS, the said purchaser thereupon paid the said sheriff his fees and disbursements on said sale and directed that the balance thereof be applied in satisfaction of the judgment obtained by it; and,

WHEREAS, the said Sheriff thereupon made and issued the usual certificate in duplicate of said sale, in due form of law, and delivered one thereof to the purchaser, The Union Central Life Insurance Company, a corporation, and caused the other to be filed in the office of the County Recorder of the County of Caribou, and,

WHEREAS, more than twelve months have elapsed since the date of said sale and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of said judgment debtors, or by or on behalf of any other person;

NOW, THIS INSTRUMENT WITNESSETH: That the said party of the first part, as Sheriff, in order to carry into effect the sale so made by his predecessor in office in pursuance to said judgment or decree, and in conformity to the statute in such case made and provided, and also in consideration of the premises and the sum of \$3,594.13, sold and paid to him by said purchaser, as aforesaid, the receipt whereof is hereby acknowledged, he has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, and to his successors and assigns, forever, all those certain lots, pieces or parcels of land, situate, lying and being in the County of Caribou, State of Idaho, and bounded and particularly described as follows, to-wit:

The Northeast quarter of Section 33, Township 7, South Range 48, East of the Boise Meridian, containing 160 acres of land;

Also commencing at the northeast corner of the southwest quarter of the northwest quarter of said Section 33, and running thence South 107 rods, thence northeasterly along foot hills to a point 11 rods south of the northeast corner of the southeast quarter of the northwest quarter of said Section 33, thence North 11 rods, thence West 160 rods to the place of beginning, and containing 47 acres and 43 rods, more or less;

Also the Southeast quarter of the southeast quarter of Section 32, Township 7 South of Range 48, East of the Boise Meridian; and the north half of the northeast quarter of Section 5, Township 8, South Range 48, East of the Boise Meridian.

Together with a full primary water right for 200 acres from Spring Creek and Webster Creek.

Excepting from the above described land the following described tract; Commencing at the Northeast corner of the southeast quarter of the southeast Quarter of Section 32, Township 7 South, Range 48, East of the Boise Meridian, and running thence West 23 1/2 rods, thence south 150 rods, thence East 23 1/2 rods, thence North 150 rods to the place of beginning.

A net acreage is contained herein of 235 acres of land.

Together with all the improvements, privileges and appurtenances thereunto belonging, and all reservoir rights, ditches and water rights of every nature, however evident and used on said land or belonging to the same.

Together with the reversion and reversions, remainder and remainders, rents, issues and

all in
Sec. 33

profits thereof; and also all the estate, right, title or interest, property possession, claim and demand, whatsoever, as well in law as in equity of the said party of the first part and the said defendants above named, of in and to said premises, and each part and parcel thereof.

TO HAVE AND TO HOLD, all and singular the said premises hereby conveyed, or intended so to be, together with the appurtenances, unto the said party of the second part, and to its successors and assigns, to its own proper use and benefit and behoof forever.

IN WITNESS WHEREOF, the said party of the first part to these presents has hereunto set his hand and seal the day and year first above written.

Frank E. Ellis, Sheriff Caribou County,
Idaho.

Signed, Sealed and Delivered
in the presence of:

E.H. White,

STATE OF IDAHO }
COUNTY OF CARIBOU } 83

On this 27th day of May, in the year 1926, before me, D.K. McLean, a Notary Public in and for said County and State, personally appeared Frank E. Ellis, known to me to be the Sheriff of the County of Caribou, State of Idaho, and the party who executed the foregoing instrument, and he duly acknowledged to me that he, as such sheriff, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal

D. K. McLean, Notary Public,
Residing at Soda Springs, Idaho.

Recorded at the request of;
H. de Schepper, No. 31, 1927, at 9:20 A.M.
Fee \$2.80

Recorder.

Instrument No. 8494

THIS INDENTURE, Made this 4th day of December, in the year of our Lord one thousand nine hundred and twenty six, between Clinton A. Har of Soda Springs, County of Caribou, State of Idaho, the party of the first part, and Rubin Jones, of Lained City, County of Oneida, State of Idaho, the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One thousand Eight Hundred Dollars lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real Estate, situated in the County of Caribou, State of Idaho, to-wit:

The Southwest quarter of Section twenty seven (27) in Township seven (7) South Range Forty one (41) East of the Boise Meridian, containing one Hundred Sixty (160) acres.

TOGETHER With all and singular the tenements, hereditaments and appurtenances therein or belonging or in anywise appertaining; the reversion and reversions, remainder and remainders rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part;

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against

the said party of
the first part

IN WITNESS
Signed, sealed and
delivered in
presence of,
STATE OF IDAHO
COUNTY OF CARIBOU

On this day
and for said Court
be the person who
he executed the

IN WITNESS
and year in this
seal

Recorded at the re
Rubin Jones, June
Fee \$1.00

Number 8510

THIS INDENTURE
hundred twenty six
Cada County, State
Madsen Jr., of Bo
Madsen, deceased,

WITNESSETH:
sum of One dollar,
parties of the ac
bargained and sold
the said parties
ing described real
Idaho, to-wit:

The East and
southwest quarter
the Southwest part
Range forty three

Together with
belonging or in an
rents, issues and
said property, as w

TO HAVE AND T
together with the
and assigns foreve
premises in the qu
heirs and assigns,
all and any person
and will warrant u

IN WITNESS
and seals, the day

CARIBOU COUNTY, IDAHO

deed, the nature and effect of said deed being explained to her by me, and that she, being by me fully apprised of her right, and of the effect of signing and acknowledging such deed, did sign the same while so separate and apart from her said husband, and did then acknowledge that she freely and voluntarily signed and acknowledged the same for the uses and purposes therein set forth, and expressly waived and released all her rights and advantages under and by virtue of all laws of said State of Wyoming, relating to the Exemption of Homesteads. GIVEN UNDER MY HAND and Notary seal, this 21st day of November, A.D. 1916. My commission expires on the 18th day of May A. D. 1918.

(SEAL)

D.B. Lynch, Notary Public.

Recorded at the request of Banknote Abstract & Trust Co., at 1:48 P.M. December 5, 1916. C.W. Pomeroy, Recorder. By Edwina Grosse, Deputy. Fee \$1.60
Transcribed from Banknote County Records, Book Record No. 1, page 346.

Instrument No. 60073
THIS DEED, Made this 21st day of November in the year of our Lord One Thousand Nine Hundred Sixteen between Alvin J. Welchman and Ida Welchman of Auburn, Wyoming, parties of the first part, and Soren C. Peterson of Auburn, Wyoming, party of the second part, WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Six Hundred Fifty and no/100 Dollars, to them in hand paid, by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold, and conveyed, and by these presents do grant, bargain, sell and convey unto said party of the second part, and unto his heirs and assigns, forever, all that piece or parcel of land, situate, lying and being in the County of Lincoln and State of Wyoming, and more particularly known and described as follows, to-wit: The Southwest Quarter of the Southwest Quarter of Section Thirty-three (33) Township Seven South of Range Forty six (46) East of the Boise Meridian Idaho, Also commencing at a point The Northwest Corner of the South West Quarter of the Southwest Quarter of Section Thirty-three (33), Township Seven (7) South of Range Forty-six (46) East of the Boise Meridian, Idaho and Running thence West 23 1/2 Rods; thence South 160 Rods; thence East 23 1/2 Rods; thence North 160 rods to the place of beginning, containing in all sixty two acres of land be there more or less. And the said parties of the first part hereby expressly waives and releases any and all rights, benefits, privileges, advantages and exemptions under and by virtue of any and all statutes of the State of Wyoming, providing for the exemption of homesteads from sale on execution or otherwise. TO HAVE AND TO HOLD The said above described premises unto the said party of the second part, his heirs and assigns, forever; together with the privilege, hereditaments and appurtenances thereunto in anywise appertaining or belonging. And the said parties of the first part, for their heirs heirs, executors, and administrators, do covenant and agree to and with the said party of the second part, his heirs heirs and assigns, that at the enclosing and delivery of these presents they were well seized in said premises, in and of a good and indefeasible estate in fee simple, And that they are free from all incumbrances whatsoever. And that they have good and lawful right to sell and convey the same. And the said parties of the first part will, and their heirs, executors and administrators shall warrant and defend the same against all lawful claims and demands whatsoever. And the said parties of the first part for their heirs, executors and administrators, does covenant and agree to and with the said party of the second part, his heirs and assigns, that he the said party of the second part, shall and may lawfully at all times hereafter peaceably and quietly have, occupy, possess and enjoy the said premises hereby granted, or intended so to be, with the appurtenances, without the lawful molestation or hindrance of the parties of the first part, their heirs or assigns, or of any other person or persons whatsoever, by or with his or their consent, privity or procuration.

11-21-1916

This legal says it is in Wyo. but the T & R are Idaho's I.D.

T 7 S, R 46 E
33, 54 S 4 W
miles & acres, 62 ac.

The miles & acreage are within the already mentioned EWSW.

2475

38778

RECEIVED
MAR 13 2006
By

I do not find that this supports the claim of OPOC.
BXP

DEED RECORD, No. 5

ment. And the said Ida Welchman wife of the said Alvin J. Welchman upon the consideration aforesaid, does hereby release and forever quit claim unto said party of the second part, his heirs and assigns, all her rights of dower and homestead in and to the above granted premises. IN WITNESS WHEREOF The said parties of the first part have hereunto set their hands and seals, the day and year first above written.
Signed, Sealed and Delivered in the presence of
D. D. Lynch. Alvin J. Welchman (SEAL)
Ida Welchman, (SEAL)

THE STATE OF WYOMING, COUNTY OF LINCOLN,) SS. I, D. D. Lynch, a Notary Public in and for said County in the State aforesaid, do hereby certify that said Alvin J. Welchman and Ida Welchman personally known to me as the persons whose names are subscribed to the annexed deed, appeared before me this day in person, and acknowledged that they signed, sealed and delivered said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth, and expressly waived and released all right, title or benefit of exemption under any and all Homestead Exemption Laws, so called, of said State of Wyoming. And I further certify that Ida Welchman wife of the said Alvin J. Welchman was by me first examined separate and apart from her said husband in reference to the signing and acknowledging such deed, the nature and effect of said deed being explained to her by me, and that she, being by me fully apprised of her right, and of the effect of signing and acknowledging such deed, did sign the same while so separate and apart from her said husband, and did then acknowledge that she freely and voluntarily signed and acknowledged the same for the uses and purposes therein set forth, and expressly waived and released all her rights and advantages under and by virtue of all laws of said State of Wyoming, relating to the Exemption of Homesteads. GIVEN UNDER MY HAND and Notary seal, this 1st day of November, A.D. 1916.

(Seal) My Commission expires on the 19th day of May, A.D. 1918. D.D. Lynch, Notary Public
Recorded at the request of Bannock Abstract & Trust Co., at 1:49 P.M. December 6, 1916. C.W. Pomeroy, Recorder. By Eltona Grossie, Deputy. Fee \$1.40
Transcribed from Bannock County Record, Deed Record No. 31, page 347.

Instrument No. 81004. QUIT CLAIM DEED.
THIS INSTRUMENT, Made the eighth day of November in the year of our Lord one thousand nine hundred and sixteen between William Body (unmarried) of Soda Springs, of the County of Bannock, and State of Idaho the party of the first part, and Ira W. Perkins of Soda Springs, of the County of Bannock and State of Idaho, the party of the second part, WITNESSETH, that the said party of the first part, for and in consideration of the sum of one hundred dollars, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, demise, release and forever quitclaim unto the said party of the second part, and to his - and assigns - all that certain water right situated in Bannock County, of the State of Idaho, particularly described as follows, to-wit: Forty miners inches of water as decreed to party of first part, June 3, 1911 by the District Court of Bannock County, Idaho. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said party of the second part, and to his and assigns forever. IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.
Signed, Sealed and Delivered in the presence of
John Ferebauer. William Body

STATE OF IDAHO, COUNTY OF BANNOCK.) SS. On this 8th day of November, in the year 1916, before me, John Ferebauer a Notary Public in and for Bannock County, personally appeared William Body known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have here-

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PHONE CONVERSATION

6 February 2006

Claim 24-2026
Rodger Galland

Norman Sorensen (801) 310-6808 is the manager for RVG Trust. He called concerning Pauline's letter concerning the change in the POD.

He stated that when Bryce was out he did NOT identify the correct source for the Ranch. The true source for the Ranch is Webster Creek. The source Bryce identified is the source for the caretaker's facility. He said he was advised that the caretaker's facility had a different water right but he didn't know what it was. He said it was in the same general area as the ranch.

I told him that I would make a note in the file concerning our conversation so that the engineer could sort out the problem. Also that at this time, it was impossible to do a field exam. He said he had wasted a lot of time because Bryce make a mistake on identifying the correct source.

I also mentioned to him about needing documentation on the change of ownership. He will probably contact the title company and get them to send the information to us. I stressed copies of the deeds, not just a copy of the abstract.

Barbara

TELEPHONE & VISITOR LOG

Date: 1-30-06

Time: _____

Call X Visit _____

Name: Norm Sorenson

Ref: Rodger Galland

Address: _____

Phone No.: 1-801-310-6808

Claim No(s): 24-2026

=====

RE: 1-12-06 letter from Pauline on source chg.

Conversation: There are actually 3 hrs, building. Norm
wanted to know which house was looked to
Source Spg.? He didn't understand the change.
I found decree 24-10456, domestic from
Fall Creek. So I asked if the house is looked
to Fall Creek. He didn't know. I said you may
have to take the legal under the decree and
look on a map. Otherwise, they may need to file a

=====

Action Required:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 24-2026

WATER RIGHT NUMBER: 24-2026

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ALVIN J WELCHMAN
	, ZZ
Current Owner	ANDREW S PETERSON
	AUBURN, WY 83111

Priority Date: 07/08/1916

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
WEBSTER CREEK	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	3.000 CFS	
DOMESTIC	/ to /		
	<u>Total Diversion:</u>	3.000 CFS	

Location of Point(s) of Diversion

WEBSTER CREEK	NE1/4NW1/4	Sec. 5,	Twp 08S,	Rge 46E, B.M.
CARIBOU County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
07S	46E	32																	X	
07S	46E	33											40.0							40.0
08S	46E	5	X																	

Total Acres: 40

DOMESTIC same as IRRIGATIONConditions of Approval:

1. P/U INCOMPLETE. SEE FILE.
AC. IRR.=150.

Remarks:

Bye

Also in Cambridge, the manholes are

Claim # 24-2026

[illegible]

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

30 January 2006

RVG Trust
% Richard L. Hill, Trustee
3319 North University Ave., Suite 200
Provo, UT 84604

Re: Snake River Basin Adjudication (SRBA)
Claim 24-2026

COPY

Subject: CHANGE IN OWNERSHIP

Response Date: 20 FEBRUARY 2006

Dear Claimant(s):

In the process of reviewing your claim, we notice that you have not proven ownership of the land covered by Claim 24-2026. The claim is based on a license with a priority date of July 8, 1916. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Since we have not been provided with any ownership documentation, you will also need to furnish a copy of all deeds from the priority date of July 8, 1916 to the present owner. If there was more than one owner during this period of time, then we need a copy of each deed that transfers the property from the previous owner to the new owner. We will also need a copy a plat, survey map or aerial photo with the appropriate area marked.

Please fill out the highlighted areas on the notice of change form and submit with the necessary documents by the above referenced response date.

Please feel free to call me at 547-3993 if you have any questions.

Respectfully,

Barbara Payne

Enclosure:

Notice of change in Water Right Ownership



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RVG Trust
% Richard L. Hill, Trustee
3319 North University Ave., Suite 200
Provo, Utah 84604

COPY

January 12, 2006

REF: Snake River Basin Adjudication (SRBA)
Claim No(s): 24-2026

Subject: Change in Source

Response Date: February 2, 2006

Dear Claimant(s),

Last fall when our sub-contractor, Bryce Contor did your field inspection he noted that the house is connected to Terrace Springs, which is not the licensed source. Under the Idaho law when you change the source a Department transfer is required. We have no record of any transfer being filed. We may be able to recognize this as an accomplished transfer if the proper requirements were met.

Before IDWR can recommend your claim, you must provide us with the date the change was made and submit some evidence tending to support the date of change. If the change was made before November 19, 1987, then the date provided must include the month, day and year. If the change was made after November 19, 1987, then a specific date is not necessary, and the evidence need only support that the change occurred sometime after November 19, 1987.

Under the Idaho code a domestic spring requires a water right. If you have any questions please feel free to contact us at (208) 547-3993.

Respectfully,

Pauline Bassett

Water Resources Field Services

P.O. Box 94
Iona, ID 83427
208-681-9100

A24-02026 Narrative

On September 9, 2005 I met with Josh Frazier (208 225-0018) who is the new ranch manager. He had only been on the job a few weeks and was not too familiar with the system. His descriptions somewhat match the sketch in the claim, however, without him reviewing the claim.

The claim includes several interesting aspects:

1. Change in nature of use of part of the right to recreation ponds.
2. Reduction in irrigated area.
3. GCDB problems.
4. Addition of a spring as an additional source for the licensed domestic use.
5. Complex plumbing system.
6. Relationship to A24-02035 water rights.

Change in nature of use: Recreation Ponds.

The claim asserts that the change took place in about 1980. The ponds clearly show on the 1987 NAPP photo and appear to be about the same as shown on the 2004 NAIP photo, so this is reasonable. The 1987 photo has poor resolution and poor georeferencing, however. By GIS from the 2004 photo I find the pond area is about 1.2 acre. The ponds appear to be excavated and could be as deep as six feet, so total storage could be 7.2 acre feet.

Reduction in Irrigated Area.

The license authorizes irrigation of 40 acres. The green areas on the attached layout correspond to the parts of the claim that may have been irrigated in 1987, based on the field inspection and the 1987 photo. Parcel A, however, Mr. Frazier says is no longer irrigated, and it may not have been in the 1987 photo. It did not appear to have been irrigated this year. Parcel B appears to be irrigated. Parcel C is the trees that line the road to the new home on the hill, visible in photo one. These are more than 30 feet tall. Mr. Frazier confirms the claim assertion that the trees are irrigated from the pump shown in photo 4 and photo 5. The lawn area around the house appears irrigated in the 1987 and 2004 aerial photos.

Shapefile "A24-02026_Potential_Irrigation" in folder "supporting data" indicates that the present ditch system would allow service of about 27 acres, plus the trees and home. The area between point H on the layout and the

road that goes west of point J would be very easy to irrigate from the well-maintained ditch that serves the upper pond. That parcel is about 17 acres. However, it is not claimed and Mr. Frazier states it is not irrigated.

GCDB problems.

The layout shows that there is a problem with the GCDB. For that reason, I have not printed out a listing of POU acreage by quarter-quarter.

Spring as additional source for licensed domestic.

Mr. Frazier reported that the older ranch house is supplied off the Wyoming Game and Fish hatchery pipeline, confirmed by a hatchery employee. I don't know how long this has been in place but Frazier said the pipes are old and cause trouble. The hatchery water right (24-2035) was licensed in 1945. The field exam mentions the hatchery providing *electricity* to the neighboring domestic use but does not explicitly mention *water*. However since the spring is tributary to the creek within a very short distance and the Game and Fish Department appears to accept the connection, there is probably no injury from this change in source. The day I visited the spring diversion was spilling far more water than a domestic use would require, and delivering more than licensed to the hatchery.

Complex Plumbing System

The attached schematic sketch seems to be consistent with Mr. Frazier's description and the sketch map in the original claim, except that the pipeline represented by the dotted line does not appear in the original claim. Frazier states that pipe serves the diversion to the lower pond (point J on the map, photo 11). It appears that this pipe is fed from the bottom of the round culvert in the foreground of photo 7 and photo 8. There was a partially-opened trap door in the bottom of the culvert. While I couldn't see a pipe, there was no sediment build up, suggesting at least some flow. Rough measurements of the flow in the ditch indicated about 1.3 cfs of total diversion, but it appears that only about 0.6 cfs was leaving the notch in the culvert to the inlet of the east-side pipeline. However, there could be significant loss in the 1/4 mile of ditch between the POD and the structure, and there is some overflow exiting through the pipe shown in photo 6, taken at the same location. There is also considerable uncertainty in both of the rough measurements.

While the sum of the two downstream measurements (0.9 cfs and 0.6 cfs) is reasonably close to the upstream measurement (1.3 cfs), photo 11 shows that besides the flow measured into the pond (coming towards the camera),

there is additional flow leaving to the right of the photo. It was late in the day and both Frazier and the Game and Fish personnel were anxious to be on to other things, so no one was around to question when I visited this location.

The pump that serves the irrigation for the home on the hill and the trees is a submersible with a five horsepower Franklin motor, model 2821138310, with a two inch discharge pipe. I don't have a topo map to estimate lift so I have not done a theoretical. It pumps downstream of the POD so it must be supplied by the flow measured at the POD.

Relationship to Wyoming Department of Game and Fish claims.

The relationship of the spring diversion to Wyoming claim A24-02035 is discussed above. Additionally, after returning to the office I found that I should have also received claims A24-04044 and A24-10000 from the Game and Fish Department. These claims may help explain the structure in photo 11 and the source of the second supply to the lower pond.

Proposal

I propose that the headgate at point E (waypoint 26) shown in photo 9 be recommended as one POD. Depending on the outcome of the exam of A24-04044 and A24-10000, point J (waypoint 27) or a location upstream of point J could also be recommended as a POD. I also propose that the spring at letter I (waypoint 29, photos three and four on the copy from A24-02035) be recommended as a POD for the domestic use as an accomplished change.

I propose that at least the irrigation labeled "B," "C" and "D" be recommended. I don't know what to think about irrigation at "A." It is within the original license and was claimed. Mr. Frazier and the field inspection indicate it is not irrigated at present but I'm unsure what the 1987 condition was.

The original licensed flow was 3.0 cfs. Any losses from the pond return almost immediately to the creek (either on the surface or as shallow sub-surface flow). Therefore I propose that 2.24 cfs be recommended as the diversion rate (1.3 cfs measured at F + 0.9 cfs measured at J + 0.04 cfs for domestic), with enough irrigation at 0.03 cfs/acre for the recommended irrigation. 0.04 for domestic, and the rest for recreation. I propose 7.2 acre feet for recreation storage. I didn't see stock on the place but the claim for stockwater use is not unreasonable.

Byron A. Contor 4 Oct 2005

A24-02026 GPS points								
Waypoint	Lon	Lat	Claim	Site tag	Feature	Collect by	Instrument	Comment
23	-111.1021833	42.75866667	A24-02026	none	other	B.Contor	Garmin Geko 201	feature along ditch
24	-111.1030667	42.75766667	A24-02026	none	other	B.Contor	Garmin Geko 201	feature along ditch
25	-111.1042167	42.75643333	A24-02026	none	other	B.Contor	Garmin Geko 201	feature along ditch
26	-111.1078	42.75513333	A24-02026	A0013658	POD	B.Contor	Garmin Geko 201	
27	-111.09885	42.76313333	A24-02026	none	other	B.Contor	Garmin Geko 201	second inlet to lower pond - see notes
29	-111.1061333	42.76281667	A24-02026	A0013659	POD	B.Contor	Garmin Geko 201	shared A24-02025 and A24-02026 - see notes