

08/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-2026

NAME AND ADDRESS: RVG TRUST
C/O NORM SORENSEN
5314 NORTH 250 WEST SUITE 210
PROVO UT 84604

DISALLOWED

SOURCE: WEBSTER CREEK

TRIBUTARY: SALT RIVER

QUANTITY: 3.000 CFS

PRIORITY DATE: 07/08/1916

POINT OF DIVERSION:

T08S R46E S5 NWSWE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION STORAGE	1/01 12/31	17.00 AFY
IRRIGATION	4/15 10/15	1.210 CFS
RECREATION	1/01 12/31	3.000 CFS
STOCKWATER	1/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T07S R46E S32	SESE	21.00	T08S R46E S05 Lot 1 NENE	1.00
T08S R46E S05 Lot 2 NWNE	1.00		T08S R46E S05 Lot 5 SWNE	3.00

STOCKWATER Within CARIBOU County

T07S R46E S32 SESE

RECREATION Within CARIBOU County

T07S R46E S32 SESE

26 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Change in use; insufficient evidence of date of change.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Change in use, insufficient evidence of date of change: This is included for a claim that is proposed to be disallowed because use of the water right was changed without prior IDWR approval and the claimant did not submit sufficient evidence from which the date of the change could be determined. The date of change is necessary to determine if the right may be claimed as changed without prior IDWR approval, and if the change will result in injury to other water right holders.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-2026
Date Received: 4/3/1992
Receipt No: E017112
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RVG TRUST Phone:
5314 NORTH 250 WEST SUITE 210
PROVO UT USA 84604

2. Date of Priority: 07/08/1916

3. Source: WEBSTER CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	46E	5	NW SW SE	CARIBOU	

5. Description of diverting works:

HEADGATE IN STREAM TO DITCH; SPRINKLERS/DRIP IRR. PONDS/17AF/WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	1.21	
STOCKWATER	1/01	12/31	0.02	
RECREATION	1/01	12/31	3	
RECREATION STORAGE			1/01 12/31	

17

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07S	46E	32	SE	SE		IRRIGATION	21
			SE	SE		RECREATION	
			SE	SE		STOCKWATER	
							Section Acres
08S	46E	5	NE	NE	1	IRRIGATION	1
			NW	NE	2	IRRIGATION	1
			SW	NE	5	IRRIGATION	3
							Section Acres
						Total Acres	26

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

CLAIMING AN ACCOMPLISHED CHANGE IN PLACE OF USE AND IN NATURE OF USE. WATER HAS BEEN USED AS IT IS CLAIMED SINCE 1980

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

SCANNED

AUG 6 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-02026
Date Received: 4/ 6/1992
Receipt No: E017112
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RODGER GALLAND 801-375-9675
Address: PO BOX 1848
PROVO UT 84603

2. Date of Priority: JUL 8, 1916

3. Source: WEBSTER CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	46E	5	NW	SW	SE		CARIBOU

5. Description of diverting works:
HEADGATE IN STREAM TO DITCH; SPRINKLERS/DRIP IRR. PONDS/17AF/WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.210		
RECREATION	01/01	12/31	3.000		
RECREATION STORAGE	01/01	12/31			17.00
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 62.5 Acre Feet Per Annum.

9. Non-irrigation uses:
RECREATION/FISH PONDS; STOCKWATER, 10 HORSES/COWS/OFF STR. STORAGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	46E	32	SE	SE		IRR	21.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	46E	32	SE	SE		REC	
			SE	SE		STOCK	
					Section	Acres	21.0
08S	46E	5	NE	NE	1	IRR	1.0
			NW	NE	2	IRR	1.0
			SW	NE	5	IRR	3.0
					Section	Acres	5.0
					Total	Acres	26.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMING AN ACCOMPLISHED CHANGE IN PLACE OF USE AND IN NATURE OF
USE. WATER HAS BEEN USED AS IT IS CLAIMED SINCE 1980

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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NOV 6 1952

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-2026
Date Received: 4/3/1992
Receipt No: E017112
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RVG TRUST Phone:
5314 NORTH 250 WEST SUITE 210
PROVO UT USA 84604

2. Date of Priority: 07/08/1916

3. Source: WEBSTER CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	46E	5	NW SW SE	CARIBOU	

5. Description of diverting works:

HEADGATE IN STREAM TO DITCH; SPRINKLERS/DRIP IRR. PONDS/17AF/WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	1.21	
STOCKWATER	1/01	12/31	0.02	
RECREATION	1/01	12/31	3	
RECREATION STORAGE			1/01 12/31	
17				

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07S	46E	32	SE	SE		IRRIGATION	21
			SE	SE		RECREATION	
			SE	SE		STOCKWATER	
			Section Acres				21
08S	46E	5	NE	NE	1	IRRIGATION	1
			NW	NE	2	IRRIGATION	1
			SW	NE	5	IRRIGATION	3
			Section Acres				5
Total Acres							26

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

CLAIMING AN ACCOMPLISHED CHANGE IN PLACE OF USE AND IN NATURE OF USE. WATER HAS BEEN USED AS IT IS CLAIMED SINCE 1980

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

SCANNED

AUG 2 2001

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-02026

Date Received: 4/ 6/1992

Receipt No: E017112

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RODGER GALLAND
Address: PO BOX 1848
PROVO UT

801-375-9675

84603

2. Date of Priority: JUL 8, 1916

3. Source: WEBSTER CREEK

Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	46E	5	NW	SW	SE		CARIBOU

5. Description of diverting works:

HEADGATE IN STREAM TO DITCH; SPRINKLERS/DRIP IRR. PONDS/17AF/WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.210		
RECREATION	01/01	12/31	3.000		
RECREATION STORAGE	01/01	12/31			17.00
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

3.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

62.5 Acre Feet Per Annum.

9. Non-irrigation uses:

RECREATION/FISH PONDS; STOCKWATER, 10 HORSES/COWS/OFF STR. STORAGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	46E	32	SE	SE		IRR	21.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	46E	32	SE	SE		REC	
			SE	SE		STOCK	
						Section Acres	21.0
08S	46E	5	NE	NE	1	IRR	1.0
			NW	NE	2	IRR	1.0
			SW	NE	5	IRR	3.0
						Section Acres	5.0
						Total Acres	26.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIMING AN ACCOMPLISHED CHANGE IN PLACE OF USE AND IN NATURE OF
USE. WATER HAS BEEN USED AS IT IS CLAIMED SINCE 1980

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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NOV 06 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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LATE FEE \$50.00
 FILING FEE \$376.00
 \$426.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
 OF RIGHTS TO THE USE OF WATER FROM
 THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A 24-02026

Date Received

4-3-92

Receipt Number

E017112/92

RECEIVED

APR 03 1992

Department of Water Resources
 Eastern District Office

NOTICE OF CLAIM
 TO A
 WATER RIGHT
 ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

Rodger Galland

Phone (801) 375-9675

Mailing Address

P.O. Box 1848 Provo, UT

Zip

84603

2. Date of Priority (Only one (1) per claim)

JULY 8, 1916

3. Source of water supply (a)

WEBSTER CREEK

which is tributary to (b)

SALT RIVER

4. a. Location of existing point of diversion is: Township

8S

Range

8S 46E

Section

5

NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot,

B.M., County of

CARIBOU

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well.

HEADGATE IN STREAM TO DITCH.

RELIEF PUMP IN THE NW 1/4 SW 1/4 LIFTS WATER TO SPRINKLERS & DRIP IRRIGATION
 LINE TO IRRIGATE LAWN AROUND A HOME AND TREE ROWS ALONG ACCESS ROAD.

TWO POUNDS WERE CONSTRUCTED IN 1980 THAT STORE APPROX. 17 ACFT OF
 WATER. THESE ARE OFF STREAM STORAGE POUNDS. A RELIEF PUMP IN LOWER POUND
 PRESSURIZES A SPRINKLER LINE THAT IRRIGATES ~ 56 ACRES OF LAWN. THE REMAINING
 POUND IS FLOOD IRRIGATED FROM DITCHES ORIGINATED FROM LOWER POUND
 OVERFLOW.

NOV 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/15 amount 1.21 or _____

For STORAGE TO REC. purposes from 1/1 to 12/31 amount 13.00 or _____

For STOR FOR REC. purposes from 1/1 to 12/31 amount _____ or 17

For STOCKWATER purposes from 1/1 to 12/31 amount 0.02 or _____

7. Total quantity claimed (a) 3.00 (cfs) and/or (b) 17 (acre feet)

8. Total consumptive use claimed is 62.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) RECREATION USE FOR PONDS STOCKED W/ FISH. PRIVATE USE.
STOCK WATER FOR 10 HORSES AND/OR CATTLE. OFF STREAM STORAGE.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
~~88~~ 7S	46E	32																21	21
88	46E	5	1	2	3														5
7S	46E	32																R	
7S	46E	32																S	

Total number of acres irrigated 26

11. In which county (ies) are lands listed above as place of use located? CARIBOU

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: CLAIMING AN ACCOMPLISHED CHANGE IN PLACE OF USE AND
IN NATURE OF USE. WATER HAS BEEN USED AS IT IS CLAIMED
SINCE 1980.

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NOV 06 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 24-02026
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Rodger D. Salland Date 3/30/92

Date _____

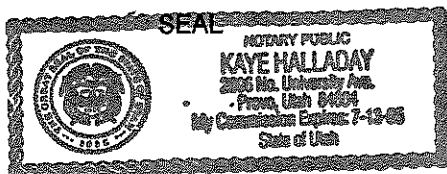
For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 30th day of March 19 92



Notary Public Kaye Halladay

Residing at Provo, Ut

My Commission Expires 7/13/95

Please Print Name KAYE HALLADAY

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 06 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

