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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase

63-32623

(Insert water right number)

Case 39576

) STANDARD FORM 4

) MOTION TO FILE:

) ☒ LATE NOTICE OF CLAIM

) ☐ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☐ I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

My name is John A. Henry

My address is 711 W. Hazel St. Caldwell, Idaho
83605

My phone number is: Work _____ Home 208-459-4121

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A *Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

☒ I did not file a Notice of claim to the use of water in the SRBA because:

I was confused about the procedures.
I thought that a drilling permit was
a water right permit.

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ 100.00.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ 100.00.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on _____
(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A *Motion to File an Amended Notice of Claim* may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

I have attached:

- ☐ An amended Notice of Claim (available from IDWR).
- ☐ Payment of the following additional fees required by IDWR:

VERIFICATION (Must be completed)

State of Idaho

County of Canyon

John A. Henry, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

John A. Henry
Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on 21 March 2007
(Insert Date)



Cherice McDonough
Notary Public for US BANK - St of IDAHO
Residing at: Payson IDAHO
My Commission expires: 12/02/2011

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on 21 March, 1997, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

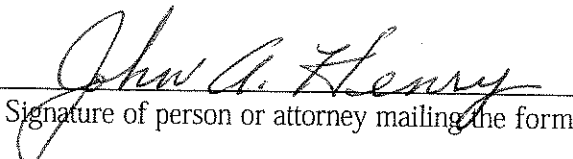
IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)


Signature of person or attorney mailing the form

RECEIVED

MAR 22 2007

Form No. 42-1409 (2) b 7/06

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32623

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) John A. Henry, Gloria A. Phone () 208-459-4121Mailing Address 711 W. Hazel St. Caldwell, Idaho Zip 836052. Date of Priority: (Only one per claim) June 17, 1999 Month/Day/Year3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____

which is tributary to (b) _____

4. Location of Point of Diversion is: Township 3 North, Range 3 West, Section 5,
SE, 1/4 of NW, 1/4 of _____, 1/4 Govt. Lot _____, BM., County of Canyon

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well * Drilling Permit No. Deco 9643
No 71-99-14-1-15

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Stockwater purposes from 1-1 to 12-31 amount 0.02 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 25-50 Cows and Calves
5-10 horsesThis well is used to water cows -
calves and horses.

10. Location of Place of Use is: Township SW, Range NW, Section 05,
SW, 1/4 of NW, 1/4, Govt. Lot _____, BM. 16550 Lonkey Lane

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes (☒) No ()
 If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None (☒) _____

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John A. Henry Date: 21 March 2007
 Date: _____

For Organizations: I do solemnly swear or affirm that I am _____ Title

of _____, that I have signed the foregoing document in the space below as
 Organization

_____ of _____
 Title Organization

And that the statements contained in the forgoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho)

County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 21st day of March, 2007

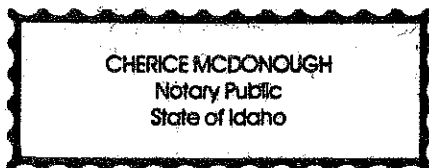
NOTARIZATION REQUIRED FOR EACH CLAIM

Notary Public Cherice McDonough

Residing at Parma, TX 77060

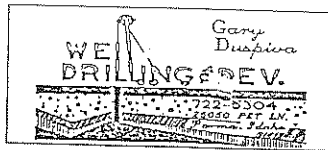
My commission Expires 12/01/2011

Seal



Last Name _____ Identification No. _____

GARY DUSPIVA
25050 Pet Lane
Parma, Id. 83660



Well Drilling &
Development
License No. 395

Start Date 25 JUNE 99 Finish Date 17 JUNE 99

NAME HENRY FAMILY REVOCABLE TRUST

ADDRESS 711 WEST HAZEL CALDWELL ID 83640

Drilling Permit No. D0009643 NO 71-99-14-1-15

Legal Des. SW 1/4 NW 1/4 Sec. 05 T SW R NW
16350 LOWKEY LANE FINAL Depth 315'

Total Depth of Well from Top of Casing 330 Feet

Static Water Level from Top of Casing 85 Feet

Bailer Test 26 Gallon Per Minute at 106 Feet

Air Dev Test 20 Gallon Per Minute at 100 Feet

PUMP TEST 16 Set a 16 max GPM Pump at 125-135 Feet Below

Top of Casing. Temperature 65 ° 5 Grains Hard

QUAN.	DESCRIPTION	PRICE	AMOUNT
<u>314'</u>	Cased Well @ Foot	<u>19⁰⁰</u>	<u>5966 00</u>
<u>16'</u>	Un-Cased Well @ Foot	<u>12⁰⁰</u>	<u>192 00</u>
<u>330'</u>	Drive Shoe	<u>45⁰⁰</u>	<u>45 00</u>
<u>1</u>	Well Cap	<u>35⁰⁰</u>	<u>35 00</u>
<u>1</u>	Well Permit <u>75⁰⁰ + 5⁰⁰ HANDLING FEE</u>	<u>80⁰⁰</u>	<u>80 00</u>
<u>42 Hrs</u>	<u>PUMP DEVELOPMENT</u> Air Development <u>SHA 20⁰⁰ 25⁰⁰ 40⁰⁰ HRS</u>		<u>200 00</u> <u>230 00</u>
<u>24 Bqs</u>	Bentonite Drill & Seal <u>22</u>	<u>200⁰⁰</u>	<u>200 00</u>
	DUE		<u>6948 00</u>
	Advance Deposit on Well		<u>- 0 -</u>
	DUE		<u>6948 00</u>
<u>CASH</u>	<u>104 June 17</u>		<u>6948 00</u>
	<u>Balance</u>		<u>- 0 -</u>
	<u>THANKS JOHN</u>		