

RECEIVED

MAR 22 2007

Form No. 42-1409 (2) b 7/06

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS.IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident Number 63-32623Date Received: 3/22/07Receipt No: C083644Received By: KAW

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) John A. Henry, Gloria A. Phone () 208-459-4121Mailing Address 711 W. Hazel St. Caldwell, Idaho Zip 836052. Date of Priority: (Only one per claim) June 17, 1999 Month/Day/Year3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____4. Location of Point of Diversion Is: Township 3 North, Range 3 West, Section 5,
SE, 1/4 of NW, 1/4 of _____, 1/4 Govt. Lot _____, BM., County of Canyon

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well

Well - Drilling Permit No. Dooo 9643
No 71-99-14-1-15

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Stock Water purposes from 1-1 to 12-31 amount 0.02 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 25-50 Depth 315'
Cows and Calves
5-10 horsesThis well is used to water cows -
calves and horses.

10 Location of Place of Use is: Township SW, Range NW, Section 05,
SW, 1/4 of NW, 1/4, Govt. Lot _____, BM. 16550 Lonkey Lane

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Canyon

12 Do you own the property listed above as place of use? Yes ☒ No ()
 If the answer is No, describe in Remarks below the authority you have to claim this water right
 13 Describe any other water rights used at the same place and for the same purposes as described above.

None ☒ _____

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)
 (a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant (s) John A. Henry Date: 21 March 2007
 Date: _____

For Organizations: I do solemnly swear or affirm that I am _____ Title
 of _____, that I have signed the foregoing document in the space below as
 Organization

_____ of _____
 Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho)
) SS.
 County of Canyon

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 21st day of March, 2007

Notary Public Cherice McDonough

Residing at Parrish

My commission Expires 12/01/2011

Seal



Last Name Henry Identification No 63-32623

WE DRILL & DEV.

Gary's Drilling & Dev.

722-5304
2080 PET LN.
SHERBOURNE, ONT. L4N 1A5

Start Date 25 JUNE 99 Finish Date 17 JUNE 99

ADDRESS 211 WEST HAZEL CALDWELL IDHO

Legal Des. SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 05 T SW R NW
16550 LONKEY LANE FINAL Depth 315'

Static Water Level from Top of Casing 85 Feet

Air Dev Test 20 Gallon Per Minute at 100 Feet
120 MP Test 16

Top of Casing. Temperature 65 ° 5 Grains Hard

John + Gloria Henry #63- 32623