

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-15178			74-15565		
74-15180			74-15565		
74-15185			74-15571		
74-15191					
74-15561					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Kerry E. + Janis T Regan
Tenday ID 83468
4. New Owner/Claimant(s) Darlene S. Haas
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 55
- City, State and ZIP Code Tenday ID 83468
- New Telephone Number 541 951-9275
5. Date you acquired the property 12-7-2006

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JAN 22 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) x *darlene hcas*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *AMB* Date *1-11-07* Fee *2500*
 Received by *AMB* Date *1-11-07* Receipt No. *0083012*
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED
JAN 22 2007

Warranty Deed

For Value Received

KERRY E. REQUA and JANIS T. REQUA,
also known of record as KERRY REQUA and JANIS REQUA
the grantors, do hereby grant, bargain, sell and convey unto

DARLENE S. HAAS, a single person
whose current address is

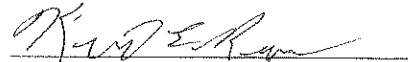
PO Box 57
Greenvew, CA 96037

the grantee, the following described premises in Lemhi County, to-wit:

LOTS 1, 2 AND 3 OF COTTONWOOD GROVE SUBDIVISION ACCORDING TO THE
OFFICIAL PLAT THEREOF, FILED FOR RECORD IN BOOK 9 OF PLATS AT PAGE
24 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

To have and to hold the said premises, with their appurtenances unto the said Grantee, her
heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee, that she is the owner in fee simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 4, 2006


KERRY E. REQUA

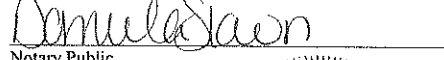

JANIS T. REQUA

STATE OF IDAHO, COUNTY OF LEMHI

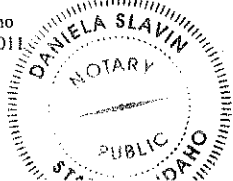
On this 4th Day of December, 2006,
before me, a notary public in and for said State, personally
appeared

KERRY E. REQUA AND JANIS T. REQUA

known to me to be the persons whose names are subscribed
to the within instrument, and acknowledged to me that they
executed the same.


Notary Public

Residing at: Salmon, Idaho
Comm. Expires: 11-15-2011

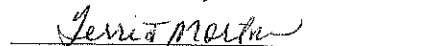


INSTRUMENT NO:

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of *Lemhi Title*

at 30 minutes past 1 o'clock p.m.,
this 7 day of December
2006, in my office, and duly recorded in Book
of Deeds in Lemhi County.


Ex-Officio Recorder

By  Deputy

Fees \$ 300
Mail to:

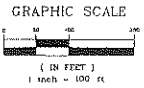
SCANNED
JAN 22 2007

SUBDIVISION PLAT
COTTONWOOD GROVE SUBDIVISION
 LOCATED IN THE SW 1/4 OF SECTION 21, AND
 GOVERNMENT LOT 1, SECTION 28, T. 19 N., R. 24 E.,
 BOISE MERIDIAN, LEMHI COUNTY, IDAHO
 SEE R.O.S. INST. # 236840

CURVE	DELTA	ARC LENGTH	RADIUS	TANGENT	CHORD	CHORD BRG.
C1	75°47'30"	106.55'	441.08'	100.99'	196.88'	S30°09'24"W

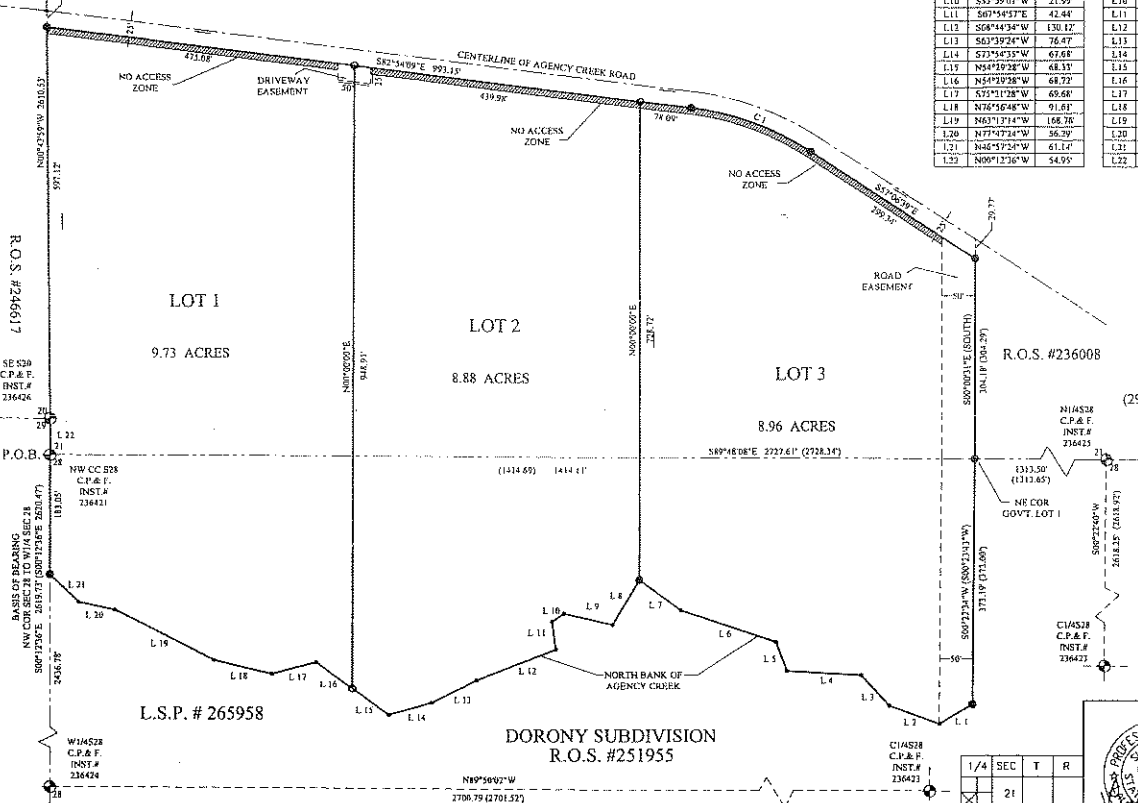
LINE	BEARING	LENGTH
L1	S58°57'14"W	58.03'
L2	N70°38'29"W	81.36'
L3	N43°05'20"W	43.18'
L4	N08°42'53"W	114.18'
L5	N21°03'18"W	47.12'
L6	N71°54'30"W	154.82'
L7	N53°47'38"W	78.29'
L8	S30°37'17"W	79.27'
L9	N77°10'08"W	76.14'
L10	S55°59'01"W	21.99'
L11	S07°55'18"W	42.44'
L12	S08°44'34"W	130.12'
L13	S03°39'24"W	76.47'
L14	S73°54'35"W	67.68'
L15	N54°19'28"W	68.33'
L16	N54°20'28"W	68.72'
L17	S75°11'28"W	69.68'
L18	N76°16'48"W	91.61'
L19	N63°13'14"W	168.76'
L20	N77°47'44"W	56.29'
L21	N45°57'24"W	61.14'
L22	N00°12'36"W	54.95'

LINE	BEARING	LENGTH
L1	S59°40'12"W	58.37'
L2	N70°28'58"W	81.16'
L3	N43°05'19"W	43.18'
L4	N08°41'22"W	114.18'
L5	N21°03'17"W	47.12'
L6	N71°55'19"W	154.82'
L7	N53°48'27"W	78.29'
L8	S30°36'48"W	79.27'
L9	N77°10'33"W	76.14'
L10	S55°58'32"W	21.99'
L11	S07°55'18"W	42.44'
L12	S08°44'03"W	130.12'
L13	S03°38'55"W	76.47'
L14	S73°54'06"W	67.68'
L15	N54°20'27"W	68.33'
L16	N54°20'27"W	68.72'
L17	S75°20'59"W	69.67'
L18	N76°17'17"W	91.61'
L19	N63°13'43"W	168.76'
L20	N77°45'33"W	56.29'
L21	N45°57'23"W	61.14'
L22	N00°12'38"W	54.95'



LEGEND

- 1/4" ALUM. CAP MONUMENT
- 5/8" REBAR WITH 2 1/2" ALUM. CAP MARKED WADE PLS 5000 FOR A QUART. COR.
- SET 5/8" 30" REBAR WITH A YELLOW PLASTIC CAP MARKED WADE PLS 5050
- SET 5/8" 34" REBAR WITH A YELLOW PLASTIC CAP MARKED WADE PLS 5000
- CALCULATED POINT (NOT SET)
- POINT OF BEGINNING
- RECORD BEARING AND DISTANCE
- R.O.S. INST. # 236840



COUNTY RECORDER'S CERTIFICATE

FILED: 11/25 DAY: 24 MONTH: Dec. 2006
 BOOK: 9 PAGE: 24 INST. NO.: 249943
 RECORDER: *John J. Moulton*
 BY: *Elyssa Carver*

FOR KERRY & JANIS REQUA	
DATE: 29 NOV 06	DRAWN/CHE. BY: EBML/JW
PROJECT: PROPT/INR/KR/REQUA, KERRY & JANIS	
ENG. NAME: REQUA, KERRY & JANIS DWG	
SURVEY: T19N824E2AK	
WADE SURVEYING GLOBAL POSITIONING SERVICE LAND SURVEYING & PLANNING 1813 W. WATSON BLVD. SALT LAKE CITY, UT 84119	

1/4	SEC	T	R
	21	19N	24E
	28		

SUBDIVISION PLAT
COTTONWOOD GROVE SUBDIVISION
LOCATED IN THE SW 1/4 OF SECTION 21, AND
GOVERNMENT LOT 1, SECTION 28, T. 19 N., R. 24 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO
SEE R.O.S. INST. # 236840

CERTIFICATE OF OWNER

THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE OWNERS IN FCC SIMPLE OF THE FOLLOWING DESCRIBED PROPERTY:

A PARCEL OF LAND LOCATED IN THE SW 1/4, SECTION 21 AND GOVERNMENT LOT 1, SECTION 28, T. 19 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NW CORNER OF SAID SECTION 28, FROM WHICH THE W/4 CORNER OF SECTION 28 BEARS S 00°12'34" E, 2615.73 FT. THE BEARS OF THIS DESCRIPTION:
RUN THENCE N 00°12'34" W ALONG THE WESTERLY BOUNDARY OF SAID SECTION 21 A DISTANCE OF 14.94 FT. TO THE NE CORNER OF SECTION 28;
THENCE N 00°42'59" W ALONG THE WESTERLY BOUNDARY OF SAID SECTION 21 A DISTANCE OF 197.13 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF AGENCY CREEK ROAD;
THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES:
S 82°54'09" E, 991.15 FT.; 198.55 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 25°47'30", A RADIUS OF 441.68 FT. AND A CHORD BEARING S 70°06'24" E FOR 196.88 FT.; S 57°06'39" E, 299.34 FT.;
THENCE S 60°49'31" E A DISTANCE OF 304.18 FT. TO THE NE CORNER OF SAID GOVERNMENT LOT 1 OF SECTION 28;
THENCE S 00°22'34" W ALONG THE EASTERLY BOUNDARY OF SAID LOT 1 A DISTANCE OF 312.19 FT. TO A POINT ON THE NORTHERLY BANK OF AGENCY CREEK;
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BANK:
S 58°57'14" W, 58.03 FT.; N 70°28'29" W, 61.16 FT.; N 43°05'20" W, 63.18 FT.;
N 60°42'33" W, 114.18 FT.; N 71°02'18" W, 47.12 FT.; N 71°54'50" W, 154.82 FT.;
N 53°47'58" W, 78.29 FT.; S 107°11'17" W, 79.31 FT.; N 77°10'00" W, 26.14 FT.;
S 55°59'01" W, 21.59 FT.; S 07°54'37" E, 42.44 FT.; S 68°44'34" W, 130.12 FT.;
S 63°39'24" W, 76.47 FT.; S 17°54'39" W, 67.88 FT.; N 34°59'24" W, 137.05 FT.;
S 35°12'28" W, 69.68 FT.; N 70°50'48" W, 91.61 FT.; N 67°13'14" W, 108.76 FT.;
N 77°47'24" W, 58.35 FT.; N 46°37'21" W, 61.34 FT. TO A POINT ON THE WESTERLY BOUNDARY OF SAID SECTION 28;
THENCE N 00°12'34" W ALONG SAID WESTERLY BOUNDARY A DISTANCE OF 183.05 FT. TO THE POINT OF BEGINNING
PARCEL CONTAINS 27.57 ACRES

**COUNTY COMMISSIONER'S
ACCEPTANCE**

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COMMISSIONERS OF LEMHI COUNTY, IDAHO.

ON THIS 4th DAY OF December 2006

CHAIRMAN

ATTEST: COUNTY CLERK

**COUNTY PLANNING AND
ZONING ACCEPTANCE**

THIS PLAT WAS ACCEPTED AND APPROVED BY THE PLANNING AND ZONING COMMISSION OF LEMHI COUNTY, IDAHO, ON

THIS 1 DAY OF Dec, 2006

CHAIRMAN

EXAMINING SURVEYOR'S CERTIFICATE

I, ROLAND MILLER, A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT COMPLIES WITH THE STATE OF IDAHO CODE AND COUNTY REGULATIONS

R. Miller
SURVEYOR

12/1/06
DATE

COUNTY TREASURER'S CERTIFICATE

I, Mary Ann Heiser, TREASURER IN AND FOR THE COUNTY OF LEMHI, STATE OF IDAHO, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PLAT HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS.

Mary Ann Heiser
COUNTY TREASURER

12-01-06
DATE

ACKNOWLEDGEMENT

STATE OF
COUNTY OF

ON THIS 4th DAY OF Dec, 2006, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE OF OWNERS AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC

COMMISSION EXPIRE

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 26, CHAPTER 12 HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REPRODUCED IN ACCORDANCE WITH SECTION 26-2004, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

SANITARY INSTRUMENT NO: 269912

James H. Hulse
DISTRICT HEALTH DEPARTMENT CHIEF

12/1/06
DATE

**COUNTY RECORDER'S
CERTIFICATE**

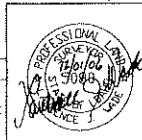
TIME: 11:55 DAY: 4th MONTH: Dec, 2006

BOOK: 9 PAGE: 24 INST. NO.: 269912

RECORDED James J. Morton

BY: Erinica Carson

1/4	SEC	T	R
	21	19N	24E
	28		



FOR KERRY & JANIS REQUA	
DATE: 28 NOV 2006	BY: EBM/JW
PROJECT: 0719R23E REQUA, KERRY & JANIS	
SVC NAME: REQUA, KERRY & JANIS DWG	
SURVEY: T19N04E.2AR	
WADE SURVEYING GLOBAL POSITIONING SERVICE LAND SURVEYING/PLANNING 1145 W. MAIN ST. SALADIN, IDAHO 83421 208.754.8000 FAX	