

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-0970C	Hayden Creek #13				

- The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
- A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s)
FRANCES AND JOSEPH TONSMIRE
P.O. BOX 72, LEMHI, ID 83467
- New Owner/Claimant(s)
DANIEL L. & CHRISTOPHER L. TONSMIRE
Name Connector (Check one): ☐ and, ☐ or ☒ and/or
- New Mailing Address
129 N. BAYSHORE DR.
- City, State and ZIP Code
EASTPOINT, FL 32328
- New Telephone Number
(850) 670-1456
- Date you acquired the property
APRIL 21, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Daniel L. Tameri
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AMB Date 3.13.07 Fee 50.00 (25.00)
 Receipted by AMB Date 3.13.07 Receipt No. 0083520
 Processed by _____ AJ Date _____ WR _____ Date _____

T3650

WARRANTY DEED

Deanna Lynn Tovar fka Deanna Lynn Rieder, GRANTOR, hereby CONVEYS,
GRANTS and WARRANTS TO Daniel L. Tonsmeire, GRANTEE, whose current address is 129
North Bayshore Drive, Eastpoint, Florida 32328, for the sum of Ten and No/100 (\$10.00) the
following described tract of land in Lemhi County, State of Idaho:

Lot 4 in Block 1 and Lot 3 in Block 2, of Hayden Creek
Acres Subdivision, according to the recorded plat thereof,
filed in Book 4 of plats at page(s) 48 official records of
Lemhi County, Idaho

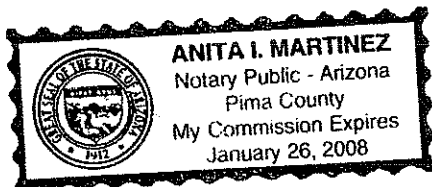
Grantor, for herself, her successors and assigns, does hereby warrant and agree to forever
defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said
premises forever against the lawful claims of any and all persons.

WITNESS the hand of said Grantor this 26 day of April, 2006.

Deanna Lynn Rieder Tovar
Deanna Lynn Rieder Tovar

STATE OF ARIZONA)
: SS.
County of Pima)

On this 26th day of April, 2006, before me, the undersigned notary public for Arizona,
personally appeared Deanna Lynn Rieder Tovar, known or identified to me to the person whose
name is subscribed to the within instrument.



Anita I. Martinez
Notary Public for Arizona
Residing at:
Commission Expires:

267789

State of Idaho) SS No. _____
County of Lemhi)

This instrument was filed for record at the request
of Alhays Tille
at 3:26 o'clock P m. 6-21 2006

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Je Deputy

Fee 3-

Return to A.T.

AT3650

WARRANTY DEED

Roxanne L. Adams fka Roxanne L. Siepmann, GRANTOR, hereby CONVEYS,
GRANTS and WARRANTS TO Daniel L. Tonsmeire, GRANTEE, whose current address is 129
North Bayshore Drive, Eastpoint, Florida 32328, for the sum of Ten and No/100 (\$10.00) the
following described tract of land in Lemhi County, State of Idaho:

Lot 4 in Block 1 and Lot 3 in Block 2, of Hayden Creek
Acres Subdivision, according to the recorded plat thereof,
filed in Book 4 of plats at page(s) 48 official records of
Lemhi County, Idaho

Grantor, for herself, her successors and assigns, does hereby warrant and agree to forever
defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said
premises forever against the lawful claims of any and all persons.

WITNESS the hand of said Grantor this 26th day of April, 2006.

Roxanne L. Siepmann Adams
Roxanne L. Siepmann Adams

STATE OF NEVADA)
: ss.
County of Washoe)

On this 26th day of April, 2006, before me, the undersigned notary public for Nevada,
personally appeared Roxanne L. Siepmann Adams, known or identified to me to the person
whose name is subscribed to the within instrument.

267790

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request
of Alliance Title
at 3:07 o'clock pm 6-21 2006
and duly filed and indexed in the records of Lemhi
County

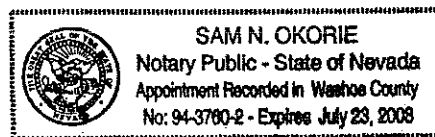
Tammy Morton
Notary Public

By Brenda Clifton Deputy

Fee 3.00

Return to AT

[Signature]
Notary Public for Nevada
Residing at:
Commission Expires:



AT 3650

WARRANTY DEED

David Rieder, GRANTOR, hereby CONVEYS, GRANTS and WARRANTS TO Daniel L. Tonsmeire, GRANTEE, whose current address is 129 North Bayshore Drive, Eastpoint, Florida 32328, for the sum of Ten and No/100 (\$10.00) the following described tract of land in Lemhi County, State of Idaho:

Lot 4 in Block 1 and Lot 3 in Block 2, of Hayden Creek Acres Subdivision, according to the recorded plat thereof, filed in Book 4 of plats at page(s) 48 official records of Lemhi County, Idaho

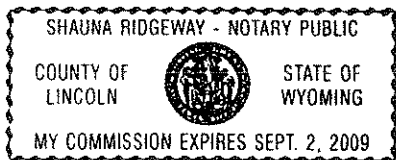
Grantor, for himself, his successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

WITNESS the hand of said Grantor this 26 day of April, 2006.

David Rieder
David Rieder

STATE OF WYOMING)
 : SS.
County of Lincoln)

On this 26 day of April, 2006, before me, the undersigned notary public for Wyoming, personally appeared David Rieder, known or identified to me to the person whose name is subscribed to the within instrument.



Shauna Ridgeway
Notary Public for Wyoming
Residing at: 716 Pine Kemmerer, WY 83101
Commission Expires: 9/2/2009

267788

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Alliance Title
at 3:50 o'clock P.m. 6-21 2006
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
 Ex-Officio Recorder
By JF _____ Deputy
Fee 3- _____
Return to A.T. _____

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 21 day of APRIL, 2004,
by first party, JOSEPH TONSMERE
whose post office address is PO Box 72 LEMHI IDAHO 83465
to second party, DANIEL & CHRISTOPHER L. TONSMERE
whose post office address is _____

WITNESSETH, That the said first party, for good consideration and for the sum of
Dollars (\$ 100) paid by the said second party, the receipt whereof is hereby
acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title,
interest and claim which the said first party has in and to the following described parcel of land, and improvements
and appurtenances thereto in the County of LEMHI, State of IDAHO to wit:

SEE EXHIBIT A

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first
above written. Signed, sealed and delivered in presence of:

Signature of Witness

Print name of Witness

[Signature]
Signature of First Party

JOSEPH TONSMERE
Print name of First Party

Signature of Witness

Print name of Witness

Signature of First Party

Print name of First Party

State of Idaho

County of Lemhi

On 4/21/04

before me,

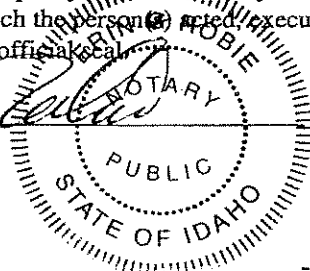
Erin G. Robie

appeared Joseph Tonsmeire

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary



Affiant _____ Known _____ Produced ID _____

Type of ID _____

(Seal)

SCHEDULE A CONTINUED

A PARCEL OF LAND LOCATED IN THE NORTH HALF OF SECTION 14,
TOWNSHIP 17 N., RANGE 23 E., BOISE MERIDIAN, LEMHI COUNTY,
IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION
14, A DISTANCE OF 924.08 FEET ON A BEARING OF N. 0 DEGREES 08'
05" E., THENCE S. 89 DEGREES 57' 53" W., 2,625.25 FEET TO A
POINT IN THE CENTER OF HAYDEN CREEK AND THE REAL POINT OF
BEGINNING.

FROM THIS REAL POINT OF BEGINNING, THE FOLLOWING COURSES
AND DISTANCES ALONG THE CENTER OF HAYDEN CREEK;

N. 37 DEGREES 30' 05" E., 419.87 FEET;
N. 69 DEGREES 45' 00" E., 139.00 FEET;
S. 57 DEGREES 30' 00" E., 119.00 FEET;
N. 17 DEGREES 45' 00" E., 163.00 FEET;
N. 8 DEGREES 25' 25" W., 423.59 FEET;
THENCE S. 89 DEGREES 54' 23" E., 1,800.03 FEET;
THENCE S. 00 DEGREES 05' 05" E., 490.00 FEET;
THENCE N. 89 DEGREES 54' 23" E., 1,315.50 FEET;
THENCE S. 00 DEGREES 05' 35" E., 412.65 FEET TO A POINT
IN THE CENTER OF HAYDEN CREEK;
THENCE N. 37 DEGREES 30' 00" E., 15.00 FEET ALONG THE
CENTER OF HAYDEN CREEK TO THE REAL POINT OF BEGINNING.

RECORD OF SURVEY

LOCATED IN THE N1/2 OF SECTION 14, T.17 N., R. 23 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO
SEE R.O.S. INST. # 175613

CP&F
INST. #
XXXXXX
10 11
15 14
1332.29'

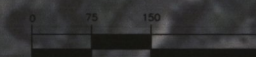
NW COR
NE1/4NW1/4
SEC 14
(CALCD)

BASIS OF BEARING
(S89°46'35"E 2664.96' - U.S.P.S.)
S89°45'13"E 2664.59'

CP&F
INST. #
236361
11 14

CP&F
INST. #
232269
11 12
14 13

GRAPHIC SCALE



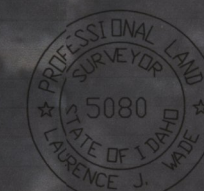
(IN FEET)
1 inch = 150 ft.

LEGEND

- G.L.O. BRASS CAP MONUMENT
- 5/8"x 24" REBAR WITH A YELLOW PLASTIC CAP MARKED WADE PLS 5080
- 1/2" REBAR TMS
- 1/2" REBAR BY UNKNOWN
- CALCULATED POINT (NOT SET)
- P.O.B. POINT OF BEGINNING
- P.O.L. POINT ON LINE
- NTS NOT TO SCALE
- - - EXISTING FENCE
- - - PREVIOUS SURVEYS
- THIS SURVEY
- - - HAYDEN CREEK ACRES SURVEY

COUNTY RECORDER'S CERTIFICATE

TIME: _____ DAY: _____ MONTH: _____ 200____
BOOK: _____ PAGE: _____ INST. NO.: _____
RECORDER: _____
BY: _____



FOR
DAN TONSMIRE
DATE: 26 JUN 06 DRAWN/CHK BY: EBM/LJW
PROJECT: T17NR23E/TONSMIRE, DAN
DWG NAME: DAN TONSMIRE.DWG
SURVEY: HAYDEN, ZAK
WADE SURVEYING
GLOBAL POSITIONING SERVICE
LAND SURVEYING & PLANNING
104 S. MARPATII SALMON, IDAHO
206-756-3070 83467

1/4	SEC	T	R
	14	17N	23E

DESCRIPTION FOR T-1611
A PARCEL OF LAND LOCATED IN THE N1/2, SECTION 14, T. 17 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NW CORNER OF SAID SECTION 14, FROM WHICH THE N1/4 CORNER OF SAID SECTION BEARS S 89°45'13"E A DISTANCE OF 2664.58 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S 89°45'13"E ALONG THE NORTHERLY BOUNDARY OF SAID SECTION A DISTANCE OF 1332.29 FT. TO THE NW CORNER OF THE NE1/4NW1/4 OF SAID SECTION;
THENCE S 00°04'13"W ALONG THE WESTERLY BOUNDARY OF SAID NE1/4NW1/4 A DISTANCE OF 837.57 FT. TO THE POINT OF BEGINNING;
THENCE S 89°46'14"E A DISTANCE OF 1804.22 FT. TO A POINT ON THE CENTERLINE OF HAYDEN CREEK;
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CREEK CENTERLINE:
S 08°44'49"E 414.15 FT.; S 17°54'27"W 163.00 FT.;
N 57°20'33"W 119.00 FT.; S 69°54'27"W 139.00 FT.;
S 37°59'22"W 411.15 FT. TO A POINT ON THE EASTERLY BOUNDARY OF THE NE1/4NW1/4 OF SAID SECTION;
THENCE N 00°03'16"E ALONG SAID BOUNDARY A DISTANCE OF 396.03 FT.;
THENCE N 89°46'14"W A DISTANCE OF 1332.58 FT. TO THE SW CORNER OF SAID OF NE1/4NW1/4;
THENCE N 00°04'13"E ALONG THE WESTERLY BOUNDARY OF SAID NE1/4NW1/4 A DISTANCE OF 479.87 FT. TO THE POINT OF BEGINNING.
PARCEL CONTAINS 21.86 ACRES.

R.O.S. INST. # 234979

P.O.L.

T-1611
21.86 ACRES

P.O.B.

P.O.L.

ACRES

CREEK

HAYDEN

CREEK
HAYDEN

CENTERLINE

638.63'
(N00°03'25"E 638.74' - TMS)

SW COR
NE1/4NW1/4
SEC 14

