

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 75-14280             |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate PLAT or SURVEY MAP. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or, on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JAMES W. LULL  
4568 Kukui St., Kapaa, HI 96746
4. New Owner/Claimant(s) KAPAA 382, LLC c/o WILLIAM R. HANCOCK  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
4569 Kukui St., Suite 200  
New Mailing Address  
Kapaa, HI 96746  
City, State and ZIP Code  
New Telephone Number (808) 652-4383
5. Date you acquired the property July 26, 2006
- Signature of New Owner(s) or Claimant(s)  
(include title if applicable) *William R. Hancock*  
President -  
Kapaa Lease & Loan, Ltd.  
Managing Member

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State of Idaho  
County of Lemhi

This instrument was filed for record at the request

of William R. Hancock

at 10-18-2006

and duly indexed and entered in the records of Lemhi

County, Idaho.

By Eugene Cardin Deputy

For go

Return to William R. Hancock

This document prepared by (and after recording  
return to):  
Name: William R. Hancock  
Firm/Company: Kapaa 382, LLC  
Address: 4569 Kukui Street  
Address 2: Suite 200  
City, State, Zip: Kapaa, Hawaii 96746  
Phone: 808-652-4383

-----Above This Line Reserved For Official Use Only-----

**WARRANTY DEED**  
(Individual to LLC)

**KNOW ALL MEN BY THESE PRESENTS THAT:**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **James W. Lull**, hereinafter referred to as "Grantor", does hereby grant, bargain, sell, convey, and warrant unto **Kapaa 382, LLC**, a Limited Liability Company organized under the laws of the state of **Hawaii**, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Lemhi, State of Idaho, to-wit:

Describe Property of State "SEE DESCRIPTION ATTACHED"

Prior instrument reference: Document No. 256013, recorded September 18, 2003, in the land records of the Recorder of Lemhi County, Idaho.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any. Subject further to a first mortgage in the original amount of \$200,000.00 dated September 4, 2003 payable to George and Joy Artemis.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's assigns forever, with all appurtenances thereunto belonging.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

Taxes for tax year 2006 shall be paid by Grantor.

The property herein conveyed is not a part of the homestead of Grantor.

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## PROPERTY DESCRIPTION

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That property in the County of Lemhi, State of Idaho, described as follows and containing not more than 40 acres:

## PARCEL I:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOTS 4 AND 5, SECTION 18, T. 23 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE C ¼ CORNER OF SAID SECTION 18 FROM WHICH THE C-S 1/16 CORNER OF SAID SECTION 18 BEARS S. 00° 02' 30" E. A DISTANCE OF 1308.82 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 89° 52' 46" W. ALONG THE EAST-WEST CENTERLINE OF SAID SECTION AND THE SOUTHERLY BOUNDARY OF GOVERNMENT LOT 4 A DISTANCE OF 138.24 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93; THENCE S. 08° 35' 26" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 98.57 FT. TO THE POINT OF BEGINNING;

THENCE S. 77° 33' 11" W. A DISTANCE OF 365.59 FT.;

THENCE S. 08° 35' 27" E. ALONG THE WESTERLY BOUNDARY OF U.S.P. INST. NO. 247055 FILED IN THE LEMHI COUNTY COURTHOUSE A DISTANCE OF 970.91 FT.;

THENCE S. 80° 14' 18" W. A DISTANCE OF 414.70 FT. TO THE NE CORNER OF R.O.S. INST. NO. 234539 FILED IN THE LEMHI COUNTY COURTHOUSE;

THENCE S. 81° 22' 22" W. ALONG THE NORTHERLY BOUNDARY OF SAID R.O.S. A DISTANCE OF 619.49 FT. (MORE OR LESS) TO THE BANK OF THE SALMON RIVER;

THENCE (MORE OR LESS) N. 10° 26' 10" W. ALONG SAID BANK A DISTANCE OF 382.51 FT. TO A POINT ON THE EASTERLY BANK OF AN OLD MEANDERING CHANNEL OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES (MORE OR LESS) ALONG SAID BANK:

N. 15° 29' 26" E., 370.46 FT.; N. 15° 59' 26" E., 353.10 FT.;

N. 57° 22' 26" E., 165.66 FT.; N. 21° 31' 26" E., 295.87 FT.;

THENCE N. 81° 46' 00" E. A DISTANCE OF 813.41 FT. (MORE OR LESS) TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93;

THENCE S. 08° 35' 26" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 355.60 FT. TO THE POINT OF BEGINNING.

## PARCEL II:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 9, SECTION 18, T. 23 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE C ¼ CORNER OF SAID SECTION 18 FROM WHICH THE C-S 1/16 CORNER OF SAID SECTION 18 BEARS S. 00° 02' 30" E. A DISTANCE OF 1308.82 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 89° 52' 46" W. ALONG THE EAST-WEST CENTERLINE OF SAID SECTION AND THE SOUTHERLY BOUNDARY OF GOVERNMENT LOT 4 A DISTANCE OF 1257.81 FT. (MORE OR LESS) TO A POINT ON THE WESTERLY BANK OF AN OLD MEANDERING CHANNEL OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES (MORE OR LESS) ALONG SAID BANK;

S. 24° 16' 46" W., 297.00 FT.; S. 30° 16' 46" W., 521.40 FT. TO THE EASTERLY BANK OF MEANDERING HIGHWATER CHANNELS OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES (MORE OR LESS) ALONG SAID BANK:

N. 12° 43' 14" W., 66.00 FT.; N. 21° 43' 14" W., 158.40 FT.;

N. 02° 20' 50" W., 510.54 FT. TO A POINT ON THE EAST-WEST CENTERLINE OF SECTION 18 AND THE SOUTHERLY BOUNDARY OF GOVERNMENT LOT 4; N. 01° 43' 14" W., 31.62 FT.;

THENCE N. 81° 46' 00" E. A DISTANCE OF 636.26 FT. (MORE OR LESS) TO THE WESTERLY BANK OF AN OLD MEANDERING CHANNEL OF THE SALMON RIVER;

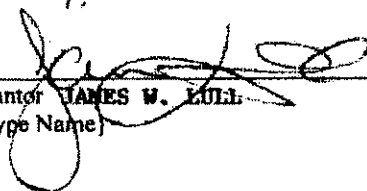
THENCE THE FOLLOWING COURSES AND DISTANCES (MORE OR LESS) ALONG SAID BANK:

S. 27° 16' 46" W., 47.12 FT.; S. 57° 31' 46" W., 151.80 FT. TO THE POINT OF BEGINNING.

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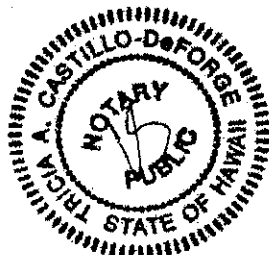
WITNESS Grantor(s) hand(s) this the 24 day of July, 2006.

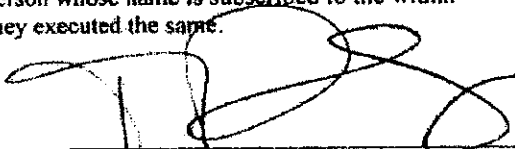
  
Grantor JAMES W. LULL  
(Type Name)

STATE OF Hawaii  
COUNTY OF Hawai

On this 24 day of July, in the year of 2006, before me,  
Tricia A. Castillo-DeForge, a Notary Public, personally appeared  
James W. Lull, known or identified to me (or proved to me on the oath of  
(James W. Lull)), to be the person whose name is subscribed to the within  
instrument, and acknowledged to me that he/she/they executed the same.

(Seal)



  
Notary Public

Tricia A. Castillo-DeForge  
Printed Name

My Commission Expires:

05/01/2009

**Grantor(s) Name, Address, phone:**

James W. Lull  
4569 Kukui Street  
Kapaa, Hawaii 96746  
808-822-4423

**Grantee(s) Name, Address, phone:**

William R. Hancock  
Kapaa 382, LLC  
4569 Kukui Street  
Suite 200  
Kapaa, Hawaii 96746  
808-652-4383

**SEND TAX STATEMENTS TO GRANTEE**

