

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 12 2007

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
75-10428	75-10428				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
Douglas L. SHAW & Cecilia F. SHAW
4. New Owner/Claimant(s)
712 Elmstue ST., Salmon, ID
Timothy R. & Kristin M. Hayden
Name of director (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address
712 Elmstue ST.
- City, State and ZIP Code
712 Salmon, ID 83467
- New Telephone Number
() _____
5. Date you acquired the property
2/27/07

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7.)

Water Right and/or Adjudication Claim Number	<u>75-10428</u>	
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
<i>Commercial</i>	<u>.090 CFS</u>	
<i>Domestic</i>		
Other <i>Fire Protection</i>	<u>.090 CFS</u>	
Total	<u>.090 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7.)

Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other		
Total		

7.

Signature of New Owner(s) or Claimant(s) *Justin Hayden*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney. If you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	Date	Fee
Received by	Date	Receipt No.
Processed by	AJ Date	WR Date

CEMETERY STR.

WITNESS my hand and seal this 12th day, 1908

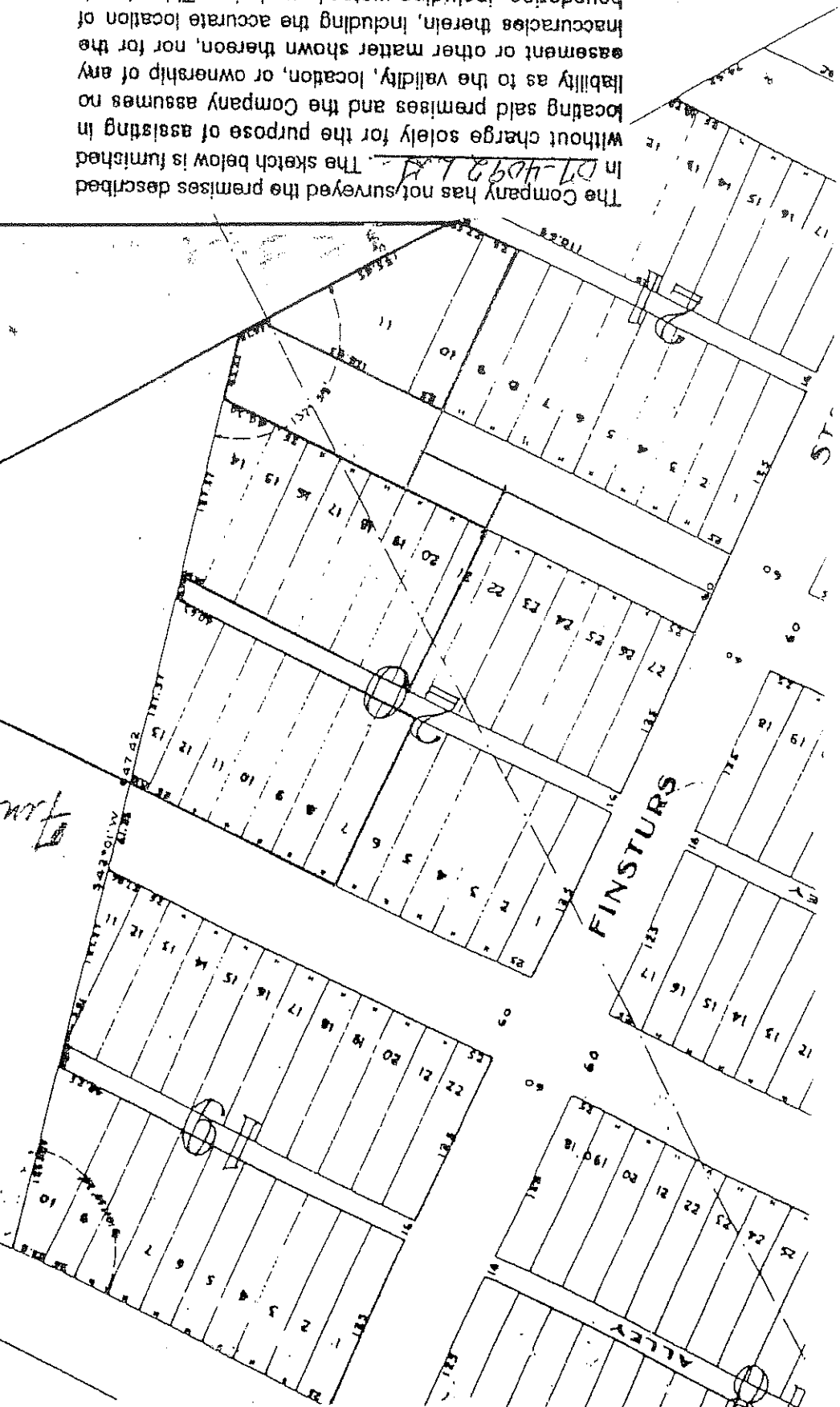
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FILED FOR RECORD at the County Clerk's Office of Teton County, Idaho, this 13th day of May, 1908, at 10:15 A.M., and Recorded in Book 1 of said Clerk's Office of Teton County, Idaho.

W. G. Smith

The Company has not surveyed the premises described in 07-4092. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

Future Subdivision



WARRANTY DEED

Order No.:3070704092L-G

FOR VALUE RECEIVED

Cecilia F. Shaw, a married woman as her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Timothy Hayden and Kristin Hayden, Husband and Wife

whose current address is

712 Finstur St.
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

THE NORTHWESTERLY HALF OF LOT 21 AND ALL OF LOTS 22, 23, 24, 25, 26 AND 27 IN BLOCK 20 AND THE SOUTHWESTERLY HALF OF VACATED LEMHI AVENUE SOUTH OF THE ABOVE DESCRIBED LOTS OF FINSTURS SUBDIVISION, TO THE CITY OF SALMON, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 1 OF PLATS AT PAGE(S) 17 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/28/2007

Cecilia F. Shaw
Cecilia F. Shaw

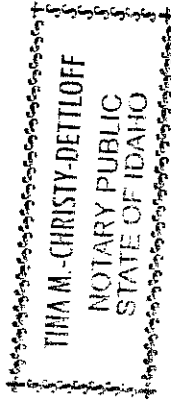
State of Idaho

County of Lemhi

On this 28th day of February, in the year 2007, before me, a Notary Public in and for said state, personally appeared Cecilia F. Shaw known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Christy Dettloff
Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 2/23/2010



State of Idaho) SS No. 270789
County of Lemhi)

This instrument was filed for record at the request of allance title at 1:05 o'clock PM 3-1-2007

and duly filmed and indexed in the records of Lemhi County

Terr J. Morton
Ex-Officio Recorder

By Anna Eagle Deputy
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Return to A.T.