

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 8 6 2007

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
67-51					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- ☒ D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

SANDRA JEAN HAREN / STEVEN E. HAREN

P.O. Box 154 COUNCIL, ID 83612

4. New Owner/Claimant(s)

MONTE R. EPPICH and DAINA M. EPPICH

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 764

City, State and ZIP Code

COUNCIL, ID 83612

New Telephone Number

(208) 253-4648

5. Date you acquired the property

6/04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right will not be split, skip this area and proceed to line 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

W. D. R. E. D.

(title if applicable)

M. J. E. G. G. I. C. H.

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by _____
 Processed by _____ AJ

Date 3-6-07
 Date _____
 Date _____

Receipt Amt. N/A
 Receipt No. _____
 WR _____ Date _____

WARRANTY DEED

For Value Received, STEVEN EUGENE HAREN aka STEVEN E. HAREN and SANDRA JEAN HAREN
aka SANDRA J. HAREN, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
MONTE R. EPPICH and DAYNA M. EPPICH, husband and wife

the grantees, whose current address is P.O. BOX 764, COUNCIL, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they
are free from all encumbrances excepting for all easements of record, rights of way,
matters visible, and all matters of record and title and that they will warrant and defend
the same from all lawful claims whatsoever.

Date: JUNE 4, 2004

Instrument # 106258

COUNCIL, ADAMS, IDAHO

2004-06-07 02:59:41 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

Steven E. Haren
STEVEN EUGENE HAREN AKA
STEVEN E. HAREN

Sandra J. Haren
SANDRA JEAN HAREN AKA
SANDRA J. HAREN

M.E.
D.E.

STATE OF Idaho

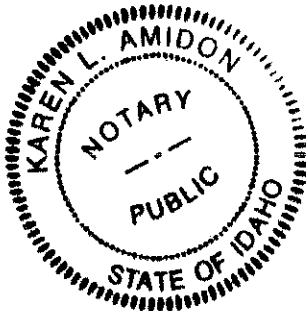
)

COUNTY OF Adams

: ss

)

On this 4th day of June, in the year of 2004, before me, a Notary Public in and for said State, personally
appeared STEVEN EUGENE HAREN aka STEVEN E. HAREN and SANDRA JEAN HAREN aka SANDRA J.
HAREN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.



Karen L. Amidon
Notary Public
Residing at: Cambridge, ID
Commission expires: 6/26/2009

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 15: A parcel of land described as follows:

Commencing at the East 1/4 corner;

Thence North 88°29'59'' West 691.22 feet to the center of the Union Pacific Railroad tracks, the REAL POINT OF BEGINNING;

Thence North 46°54'23'' West 707.05 feet;

Thence South 43°05'37'' West 50.00 feet to a fence corner;

Thence South 20°01'56'' West 20.80 feet to a fence corner along existing fence;

Thence South 43°59'25'' West 82.23 feet along existing fence;

Thence South 00°49'04'' West 365.14 feet along existing fence to a point from which the Section corner common to Sections 14, 15, 22 and 23 of said Township bears South 25°42'25'' East 2952.70 feet;

Thence South 89°44'53'' East 619.93 feet along existing fence to the REAL POINT OF BEGINNING.

EXCEPTING Railroad, nka Friends of the Weiser River Trail, as set forth in Right-of-Way Warranty Deed recorded in Book D Deeds page 211.

AND

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 15: A portion of the NE1/4SE1/4 described as follows:

Beginning at the NW corner of said NE1/4SE1/4;

Thence South 89°06'21'' East along the North boundary of said NE1/4SE1/4 a distance of 557.58 feet to a point on the Westerly boundary of the railroad right-of-way;

Thence South 47°03'36'' East along said right-of-way a distance of 274.94 feet to a point on the Northerly boundary of an existing road right-of-way;

Thence traversing said right-of-way as follows:

North 82°02'43'' West a distance of 109.52 feet;

South 83°05'16'' West a distance of 111.00 feet;

South 68°58'07'' West a distance of 80.75 feet;

South 85°46'43'' West a distance of 120.96 feet;

South 36°33'05'' West a distance of 73.76 feet;

South 71°17'22'' West a distance of 60.07 feet;

South 85°16'40'' West a distance of 149.95 feet;

South 75°13'45'' West a distance of 99.02 feet to a point on the West boundary of said NE1/4SE1/4;

Thence North 00°18'42'' East along said West boundary a distance of 348.20 feet to the TRUE POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 6, 2007

MONTE EPPICH
DAYNA EPPICH
PO BOX 764
COUNCIL ID 83612

Re: Water Right No. 67-51

Dear Mr. & Mrs. Eppich:

This office has received your Notice of Change of Water Right Ownership recently submitted. We also received check no. 1495 in the amount of \$25.00; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the Snake River Basin Adjudication Court. The ownership change is being processed and a copy will be mailed to you upon completion.

If you have any questions regarding this letter, feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosure