

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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 JAN 22 2007
 IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-150				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Thomas J. Brawlette & Hazel Brawlette
29 Allison Creek Rd Salmon, ID 83467
4. New Owner/Claimant(s) Hubert E. Miller & Sarah Miller
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 29 Allison Creek Rd
- City, State and ZIP Code Salmon, ID 83467
- New Telephone Number (208) 894-2239
5. Date you acquired the property 4/4/2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by 1/22/17 Date 1/22/17 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by 1/22/17 AJ Date 2/13/17 WR _____ Date _____

RECEIVED

JAN 22 2007

IDWR/North 343726

QUITCLAIM DEED

THIS INDENTURE, made this 16th day of March, 2000, between T. J. BRAMLETTE and HAZEL G. BRAMLETTE, husband and wife, hereinafter referred to as "Grantor," and LORRAINE M. MILLER, a married person, whose current address is HC 61 Box 175, Salmon, Idaho 83467, hereinafter referred to as "Grantee."

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America and other valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quit claim unto the said Grantee, as her sole and separate property, and to her heirs and assigns all the certain lot, piece, or parcel of land situate, lying and being in the County of Lemhi, State of Idaho, and bounded and described as follows, to-wit:

Lot 3 and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28; Lot 9 of Section 29; the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33, all in Township 17 North, Range 21 East of the Boise Meridian;

The SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33; and Lots 1 and 4 of Section 32, in Township 17 North, Range 21 East of the Boise Meridian;

Consisting of about 238 acres, more or less, together with all improvements, water and water rights, ditch and ditch rights, range and range rights, used in connection therewith.

SUBJECT TO all public easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto Grantee, and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set their hands and seals the day and year first above written.

GRANTOR:

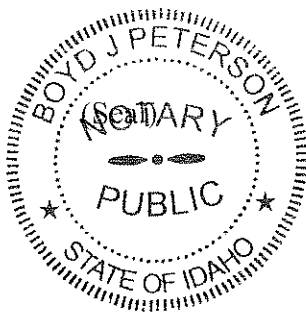
T. J. Bramlette
T. J. BRAMLETTE

Hazel G. Bramlette
HAZEL G. BRAMLETTE

STATE OF IDAHO)
County of Lemhi)

ON THIS 16th day of March, 2000, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared T. J. Bramlette and Hazel G. Bramlette, known to me to be the persons whose names are subscribed to the foregoing document, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Boyd J. Peterson

Notary Public for Idaho

Residing at: Erith, ID

My commission expires: 8-27-2002

QUITCLAIM DEED - 2

State of Idaho)
County of Lemhi) SS No. 243726
This Instrument was filed for record at the request
of Boyd Peterson
at 11:36 clock 4 m. 3-16 2000
and duly filed and indexed in the records of Lemhi
County Terri J. Morron
Ex-Officio Recorder
By Brenda Armstrong Deputy
Fee 6.00
Return to _____

RECEIVED
JAN 22 2007
IDWR/North

QUITCLAIM DEED OF LIFE ESTATE

THIS INDENTURE, made this 4th day of April, 2006, between LORRAINE M. MILLER, a single person dealing with her sole and separate property, hereinafter referred to as "Grantor," and HUBERT E. MILLER, a married person, of 29 Allison Creek Road, Salmon, Idaho 83467 hereinafter referred to as "Grantee."

WITNESSETH

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America and other valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quit claim unto the said Grantee, as his sole and separate property, and to his heirs and assigns **the life estate** in the certain lot, piece, or parcel of land situate, lying and being in the County of Lemhi, State of Idaho, and bounded and described as follows, to-wit:

Lot 3 and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28; Lot 9 of Section 29; Lots 1 and 4 of Section 32; and the NW $\frac{1}{4}$ NW $\frac{1}{4}$, the SW $\frac{1}{4}$ NW $\frac{1}{4}$, and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33, all in Township 17 North, Range 21 East of the Boise Meridian; together with all improvements, water and water rights, ditch and ditch rights, range and range rights, used in connection therewith.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, and rents, issues and profits thereof.

SUBJECT TO all public easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto Grantee, and to Grantee's successors and assigns forever.

The property described herein is transferred to the Grantee as the sole and separate property of the Grantee and the income, rents and profits therefrom shall remain the sole and separate property of the Grantee.

State of Idaho)
County of Lemhi) ss. No. 266837

This instrument was filed for record at the request of

Lorraine Miller
at 3:10 p.m. on 4-4 2006

and duly filed and indexed in the records of Lemhi County

Tami J. Morton
By-Office Recorder
By Tami J. Morton Deputy

Fee 6.00

Return to _____

266837

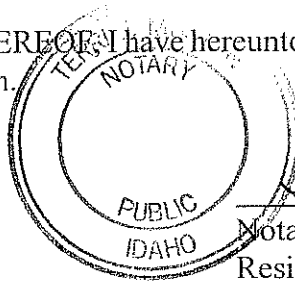
IN WITNESS WHEREOF, Grantor has hereunto set her hand and seal the day and year first above written.

Lorraine M. Miller
Lorraine M. Miller

STATE OF IDAHO)
 : ss.
County of Lemhi)

ON THIS 4th day of ^{April}~~March~~, 2006, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared LORRAINE M. MILLER, known to me to be the person whose name is subscribed to the foregoing document, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Terri J. Morton
Notary Public for Idaho
Residing at: Salmon
My commission expires: 4-25-08