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FEB 27 2007

DEPARTMENT OF
WATER RESOURCES

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>24-04023</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

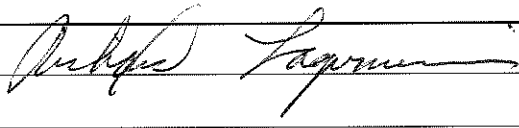
3. Name and Address of Former Owner/Claimant(s) William B. Robison
841 N 3900 E; Rigby, ID 83442
4. New Owner/Claimant(s) Richard A. Lagomarsino
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 7625 Foothill Road
- City, State and ZIP Code Ventura, CA 93004-1124
- New Telephone Number (805) 647-7230
5. Date you acquired the property June 1, 1990

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____
 Received by _____
 Processed by _____ AJ

Date _____
 Date _____
 Date _____

Fee _____
 Receipt No. _____
 WR _____ Date _____

Mail Box No. 101
3810 Transport Street
Ventura, California 93003

WARRANTY DEED

For Value Received

GOLD COAST EXCHANGE INC., a California corporation

the grantor, does hereby grant, bargain, sell and convey unto

RICHARD LAGOMARSINO and RAMONA LAGOMARSINO, husband and wife as
community property,
the grantees, the following described premises, to-wit:

The Real Estate is more particularly described in Exhibit A attached hereto.

EXHIBIT A

Caribou County, Idaho:

Township 8 South, Range 46 East of the Boise Meridian:

Section 27: SE1/4, NE1/4, S1/4.

Section 34: NE1/4, SE1/4, NE1/4.

Section 35: Lots 1, 2, 3, and 4, SW1/4, W1/4.

Township 9 South, Range 46 East of the Boise Meridian:

Section 2: Lots 1, 2, 3, 4 and 5, SW1/4.

Section 11: Lot 1.

139114

STATE OF IDAHO
County of Caribou
I hereby certify that this instrument was filed at the request
of Ruth Owen
at 2:05 o'clock P on this 1st day of
June, 1990, in my office and duly
recorded in Microfilm Records
Rebecca A. Jenkins

Ex-Office Recorder 18300 Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee, that he is the owner in fee simple of said premises; that said
premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 1, 1990

GOLD COAST EXCHANGE INC., a California
corporation

BY: Ruth Owen

BY: _____

STATE OF CALIFORNIA Ventura
COUNTY OF _____

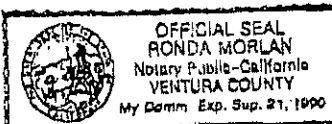
On June 1, 1990, before me, the undersigned, a Notary Public in and for
said State, personally appeared Norina Martin and
personally known to me (or proved to me on the
basis of satisfactory evidence) to be the persons who executed the within instrument as

President of Gold Coast Exchange, Inc.

the corporation therein named, and acknowledged to me that
said corporation executed the within instrument pursuant to its
by-laws or a resolution of its board of directors.

Witness my hand and official seal.

Signature Ronda Morlan



(This area is official notarial seal)

I was filed for record at

o'clock m.

In Book

if

Deputy.

INSTRUMENT NO.

Under Seal, Notary, State of