

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WA
RECEIVED

FEB 21 2007

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
AS	37-501E				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

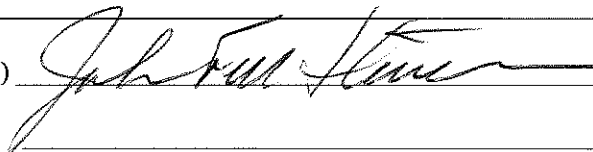
3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) John Fell Stevenson
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 36 Hillside Ranch
- City, State and ZIP Code Bellevue Id 83313
- New Telephone Number 208 788-4826
5. Date you acquired the property 2-12-'90

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

QUITCLAIM DEED

For Value Received

ELIZABETH STEVENSON, a married woman

do hereby convey, release, remise and forever quit claim

unto JOHN FELL STEVENSON, a married man

whose address is: 36 Hillside Ranch Rd., Bellevue, ID 83313
the following described premises, to-wit:

A parcel of land lying within the SW1 Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho, being more particularly described as follows:

COMMENCING at the south quarter corner of said Section 32, which is witnessed by a GLO brass cap lying South 26.40 feet, being the REAL POINT OF BEGINNING;

THENCE North 0°06'11" East 2622.30 feet to the center quarter corner;

THENCE North 89°48'29" West 1412.09 feet along the center section line to a point;

THENCE South 0°18'45" West 1312.25 feet along the center line of the irrigation pipeline to a point;

THENCE South 0°30'25" West 1312.52 feet along the center line of the irrigation pipeline to a point on the section line;

THENCE South 89°54'24" East 1426.13 feet along said section line to the REAL POINT OF BEGINNING, excepting therefrom the public right-of-way of Base Line Road, of undetermined width.

TOGETHER with the following water rights;

2.54cfs, 127 inches, being part of water rights 37-0501A
1.60cfs, 80 inches, being part of water rights 37-2664

To have and hold the above described property, together with all rents, profits and issues, as the grantees sole and separate property.

together with their appurtenances.

Dated: ^{Feb.} January 12, 1990Elizabeth Stevenson
Elizabeth StevensonSTATE OF IDAHO, COUNTY OF FRANKLIN
On this 12th day of January, 1990
before me, a notary public in and for said State, personally appeared

Elizabeth Stevenson

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she has executed the same.Hailey, ID / Blaine Co. Kathy Licklider
Residing at 12/93 Notary PublicBLAINE CO. REQUEST
OF CERTIFICATION
316636
30 FEB 20 PM 3 55
MANY GREEN CLERK
FEES \$ 300

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED,

WALTON PARK PROPERTIES, INC., a California Corporation

a corporation duly organized and existing under the laws of the State of California, grantor, does hereby
Grant, Bargain, Sell and Convey unto

ELIZABETH STEVENSON, a married woman as her sole and separate property
whose address is: Rt. 1, Box 310, Bellevue, ID 83313

grantee, the following described real estate, situated in Blaine County, Idaho, to-wit:

A parcel of land lying within the SW 1/4 Section 32, Township 1 North, Range 19
East, Boise Meridian, Blaine County, Idaho, and being more particularly described
as follows:

COMMENCING at the 5/8" bar by Patterson marking the West quarter corner of
said Section 32, which bears N. 0°10'45" E., 2626.88 feet from the Southwest
corner of said Section 32, and which point is the REAL POINT OF BEGINNING;
THENCE S. 89°48'29" E., along the center section line 1241.38 feet to a 5/8"
bar;
THENCE S. 0°18'45" W., 1312.25 feet to a 5/8" bar;
THENCE S. 0°30'25" W., 1021.23 feet to a point;
THENCE 1076.02 feet along a curve to the right with a radius of 2736.00 feet
and a chord that bears N. 47°06'33" W., 1069.10 feet to a point;
THENCE N. 89°54'00" W., 446.94 feet to a point on the section line;
THENCE N. 0°10'45" E., 1609.18 feet along the section line to the REAL POINT
OF BEGINNING.

TOGETHER with the following water rights:

1.66cfs, 83 inches, being part of water rights 37-0501A
1.10cfs, 55 inches, being part of water rights 37-2664

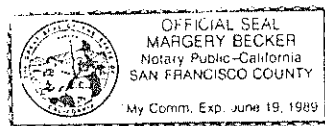
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is
the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that
Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate
name to be hereunto subscribed by its Secretary and Treasurer.

Dated: May 2, 1989

WALTON PARK PROPERTIES, INC.

By Michael J. McQuiller
Michael J. McQuiller
Secretary and Treasurer



STATE OF CALIFORNIA }
County of San Francisco } ss.

On this 2nd day of May, 1989,
before me, a Notary public in and for said State, personally appeared Michael J. McQuiller

known to me to be the Secretary & Treasurer of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Margery Becker
Notary Public for the State of California
Residing at 235 Montgomery St.
San Francisco, CA

STATE OF IDAHO, }
County of Blaine } ss.

I hereby certify that this instrument was filed for record at the request of Michael J. McQuiller at 28 minutes past 2 o'clock Pm. this 5 day of May, 1989, in my office, and duly recorded in Book of Deeds at Page

By Mary Green Ex-Officio Recorder.
J. Dudley Deputy.

Fees \$ 3.00
Mail to:

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED,

BICKETT FARMS, INC., an Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

KALTON PARK PROPERTIES, INC., a California Corporation

whose address is: 235 Montgomery St., 2700 Floor, San Francisco, CA 94105

grantee, the following described real estate, situated in Blaine County, Idaho, to-wit

A parcel of land lying within the SW¹ Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho, and being more particularly described as follows:

COMMENCING at the 5/8" bar by Patterson marking the West quarter corner of said Section 32, which bears N. 0°10'45" E., 2626.88 feet from the Southwest corner of said Section 32, and which point is the REAL POINT OF BEGINNING;
THENCE S. 89°48'29" E., along the center section line 1241.38 feet to a 5/8" bar;

THENCE S. 0°18'45" W., 1312.25 feet to a 5/8" bar;
THENCE S. 0°30'25" W., 1021.23 feet to a point;
THENCE 1076.02 feet along a curve to the right with a radius of 2736.00 feet and a chord that bears N. 47°06'33" W., 1069.10 feet to a point;
THENCE N. 89°54'00" W., 446.94 feet to a point on the section line;
THENCE N. 0°10'45" E., 1609.18 feet along the section line to the REAL POINT OF BEGINNING.

TOGETHER with the following water rights:

1.66cfs, 83 inches, being part of water rights 37-0501A
1.10cfs, 55 inches, being part of water rights 37-2666

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

Dated:

By Harvey T. Bickett
PRESIDENT

ATTEST:

SECRETARY.

STATE OF IDAHO,

County of Blaine

ss.

On this 22nd day of April, 1987, before me, a Notary public in and for said State, personally appeared Harvey T. Bickett and

Mary Green, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho,
Residing at Blaine, Idaho

STATE OF IDAHO,

County of Blaine

ss.

I hereby certify that this instrument was filed for record at the request of Harvey T. Bickett at 5:17 minutes past 4 o'clock P. m. this 22nd day of April, 1987, in my office, and duly recorded in Book of Deeds at Page

Mary Green

Ex-Officio Recorder

By A. D. BickettFees \$ 3.00

Mail to:

INSTRUMENT NO. 305437

QUITCLAIM DEED

For Value Received

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unto JOHN FELL STEVENSON, a married man

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TOGETHER with the following water rights;

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1.10cfs, 55 inches, being part of water rights 37-2664

To have and hold the above described property, together with all rents, profits and issues, as the grantees sole and separate property.

together with their appurtenances.

Dated: ^{Feb} January 12, 1990Elizabeth Stevenson
Elizabeth Stevenson

STATE OF IDAHO, COUNTY OF

On this 12 day of January, 1990,
before me, a notary public in and for said State, personally
appeared

Elizabeth Stevenson

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she has executed the same.Wiley, ID Blaine Co. Mary Green Clerk
Residing at 12/93 Notary PublicBLAINE CO. REQUEST
OF: Sawtooth Title Co., Inc.
Dead
90 FEB 20 PM 3 56
MARY GREEN CLERK
FEES \$ 300

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