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DEPARTMENT OF
WATER RESOURCES

2007 FEB 13 PM 2:54
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SPECIAL MASTER'S REPORT AND
	)	RECOMMENDATION; FINDINGS
	)	OF FACT AND CONCLUSIONS OF LAW
Case No. 39576	)	
_____	)	WATER RIGHT NO.: 21-12377

I. FINDINGS OF FACT

A claim was filed for this water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation for the elements of this water right.

An *Objection* was filed by the State of Idaho, Department of Lands on May 25, 2006. A *Response to Objection and Withdrawal of Claim* was filed by the Salisbury Corporation on June 7, 2006.

II. CONCLUSIONS OF LAW

Therefore, based on the file and record herein, IT IS RECOMMENDED that this water right **not be confirmed** in any partial or final decree.

Dated: February 13, 2007.



BRIGETTE BILYEU
Special Master
Snake River Basin Adjudication

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TWIN FALLS CO., IDAHO
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In Re SRBA)
)
Case No. 39576)
)
)

Water Right(s) : 21-12377

Janet Connell
JANET CONNELL

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	CERTIFICATE OF MAILING
	)	
Case No. 39576	)	
_____	)	Water Right(s): 21-12377

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on February 13, 2007, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

THE SALISBURY CORP
Represented by:
C TIMOTHY HOPKINS
428 PARK AVENUE
PO BOX 51219
IDAHO FALLS, ID 83405-1219
Phone: 208-523-4445

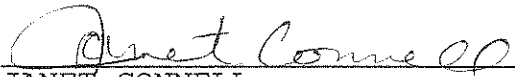
STATE OF IDAHO DEPT OF LANDS
Represented by:
STATE OF IDAHO
700 W JEFFERSON ROOM 210
PO BOX 44449
BOISE, ID 83711-4449
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CERTIFICATE OF MAILING

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JANET CONNELL
Deputy Clerk