

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 12 2007

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
74-3219					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) William C. Allen and Elizabeth S. Allen
PO Box 1227, Salmon Id 83467
4. New Owner/Claimant(s) Steve Lish
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address Box 202
 City, State and ZIP Code Salmon Id 83467
 New Telephone Number 208 756 8391
 Date you acquired the property 12/27/2005
5. -

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		

Warranty Deed

For Value Received WILLIAM C. ALLEN AND ELIZABETH S. ALLEN,
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

STEVE LISH,
a single person,

whose current address is

Box 20, Salmon Id 83467

the grantee, the following described premises, in

Lemhi

County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his
heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee, that the Y the owners in fee simple of said premises; that they are free from all incumbrances

and that the Y will warrant and defend the same from all lawful claims whatsoever.

Dated: December 27 2005

William C. Allen
WILLIAM C. ALLEN

Elizabeth S. Allen
ELIZABETH S. ALLEN



STATE OF IDAHO, COUNTY OF Lemhi--ss

On this day of December 2005
before me, a notary public in and for said State, personally appeared

WILLIAM C. ALLEN AND
ELIZABETH S. ALLEN

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that
they executed the same.

Residing at Salmon
Comm. Expires 8/27/2009
Notary Public
Idaho

State of Idaho) No. 265723
County of Lemhi)
This instrument was filed for record at the request
of *William C. Allen*
at 2:20 PM on 1-10-2006
and duly signed and indexed in the records of Lemhi
County
Tara J. Norton
Deputy Recorder
By *Debra A. Long* Deputy
Fee 6.00
Return to *BHE*

A parcel of land located in the N $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, T. 21 N., R. 22 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of Section 15 from which the Northeast Corner of said Section 15 bears N. 89 Deg. 51'08" E., a distance of 458.52 feet on a bearing of N. 89 deg. 51'08" E., to a point on the Easterly right-of-way of Idaho State Highway No. 28; thence S. 54 deg. 08'47" E. 1007.47 feet to an existing fence corner; Thence N. 35 deg. 44'16" E., 289.96 feet to the REAL POINT OF BEGINNING.

Thence N. 35 deg. 44'16" E., 300.04 feet to a point on an existing fence; Thence S. 54 deg. 04'03" E., 508.25 feet to a point on an existing fence;

Thence S. 35 deg. 47'16" W. 300.04 feet;

Thence N. 54 deg. 04'03" W., 508.02 feet to the REAL POINT OF BEGINNING, said parcel contains 3.50 acres. Together with all water and water rights ditch and ditch rights appertaining to said property.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of record building and zoning regulations and ordinances of any governmental unit.

SUBJECT TO THE FOLLOWING:

1. No noxious or offensive activity shall be carried on upon any tract, nor shall anything be done thereon which may be of annoyance or nuisance to the neighborhood.
2. The keeping of pigs, and/or goats, and/or poultry is not to be allowed.

EXHIBIT A