

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02648 (b)  
Date Received: 10-12-89  
Receipt No: 0012178  
Received By: RR

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
OCT 12 1989

1. Name: J. R. SIMPLOT COMPANY  
Address: P.O. BOX 27  
BOISE, ID

83707

2. Date of Priority: APR 06, 1966

Department of Water Resources

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County   |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 10S      | 23E   | 15      | NW     | SW     |     |     | MINIDOKA |
|          |       |         | SE     | SW     |     |     | MINIDOKA |

5. Description of diverting works:  
2 WELLS, 2 PUMPS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| INDUSTRIAL | 01/01 | 12/31 | 2.660  |      | 405.00 |

7. Total Quantity Appropriated is:  
2.660 C.F.S. (and/or) 405.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DRY STORAGE FACILITY, ETHANOL PLANT

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 23E   | 15      | NW     | SW  |     | INDUST |       |
|          |       |         | SW     | SW  |     | INDUST |       |

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Date: 10/11/89

MICROFILMED  
JAN 28 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10S      | 23E   | 15      | SE SW      |     | INDUST |       |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 32824

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am Secretary of J. R. SIMPLOT COMPANY, that I have signed the foregoing Organization document in the space below as Secretary of J. R. SIMPLOT COMPANY and that the statements contained in the foregoing document are true and correct. Organization

[Signature]  
Signature of Authorized Agent

Secretary, J. R. SIMPLOT COMPANY  
Title and Organization

10/12/89  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 12th day  
of October 19 89

[Signature]  
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 10-13-92