

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02729**
Date Received: 10/12/1989
Receipt No: C012178
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: J. R. SIMPLOT COMPANY
Address: P.O. BOX 27
BOISE ID

83707

2. Date of Priority: MAR 3, 1964

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	23E	15	SE	NW	SW		MINIDOKA

5. Description of diverting works:

WELL WITH 150 HP PUMP DELIVERING TO TANK & PIPELINE NETWORK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.560		404.00

7. Total Quantity Appropriated is:

0.560 C.F.S. (and/or) 404.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

INDUSTRIAL/ COOLING, HUMIDIFICATION, FLUME WATER, WASHING, ETC.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	23E	15	NE	SW		INDUST	
			NW	SW		INDUST	
			SW	SW	1	INDUST	

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11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
RIGHTS FROM OTHER WELLS

14. Remarks:

THE USE OF THE ORIGINAL WELL WAS DISCONTINUED BUT THE WATER RIGHT HAS BEEN DIVERTED FROM THIS WELL SINCE 1984.

THIS WATER IS USED IN WHAT IS KNOWN AS RAW RECEIVING, STATE INSPECTION AREA, STARCH PLANT. THE PIPELINE NETWORK CAN ALSO BE VALVED TO SUPPLY WATER TO THE MAIN PLANT AS AN ALTERNATIVE SOURCE.

15. Basis of Claim: LICENSE

Water Right Number: 31751

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 map

For Organizations:

I do solemnly swear or affirm that I am V.P., Secretary & General Council of _____
Title

J.R. Simplot Company, that I have signed the foregoing
Organization

document in the space below as V.P., Secretary & General Council of _____
Title

J.R. Simplot Company and that the statements contained in the
Organization

foregoing document are true and correct.

Ronald N. Graves
Signature of Authorized Agent
Ronald N. Graves, V.P., Secretary & General
Council, J.R. Simplot Company

Title and Organization

3/23/92
Date

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State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23 day

of March 19 92

Holly Pope
Notary Public

Seal

Residing at Meridian, Idaho

My Commission Expires 6-24-93

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