

FAX COVER SHEET

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TO: Sally Sherman **FROM:** Scott P. Eskelson
FAX #: (208) 287-6700 **DATE:** February 1, 2007
PAGES: 5
RE: MILLERS/EAGLE VALLEY RANCH

ITEMS:

1. E-mail from Sally to Scott P. Eskelson referencing Claim Number
2. Warranty Deed

COMMENTS:

This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination or distribution of this communication to other than the intended recipient is strictly prohibited. If you have received this communication in error, please notify us immediately by collect telephone at (208) 523-6644, and return the original message to us at the above address via the U.S. Postal Service. Thank you.

If you do not receive pages of this fax, please contact us at the number listed above.

Telecopier Operator

Ownership Change - 74-750, 74-10008, 74-746A and 74-746B

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Scott Eskelson

From: Sherman, Sally [Sally.Sherman@idwr.idaho.gov]

Sent: Tuesday, January 30, 2007 12:49 PM

To: seskelson@onewest.net

Subject: Ownership Change - 74-750, 74-10008, 74-746A and 74-746B

Hi Scott. This ownership change from Millers to Eagle Valley Ranch, LLC, is missing the Deed. Would you please either fax it to our main FAX: 208-287-6700 or mail it to my attention? Please be sure you write the claim numbers on your correspondence.

Please call me at 208/287-4922 if you have any questions.

Thank you.

Sally Sherman

Technical Records Specialist

Adjudication Bureau

#1384/

**I certify this
to be a true and
correct copy.**

269748

WARRANTY DEED

FOR VALUE RECEIVED, JERRY M. MILLER and BARBARA MILLER, also known as BARBARA E. MILLER, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto EAGLE VALLEY RANCH, LLC, an Idaho limited liability company, whose current address is 6 Stewart Road, Short Hills, NJ 07078-1922, the Grantee, the following described premises, in Lemhi County, Idaho, to-wit:

PARCEL I

A PORTION OF THE SOUTH HALF OF SECTION 29 AND THE NORTH HALF OF SECTION 32, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 29 FROM WHICH THE SOUTH QUARTER CORNER OF SECTION 28 BEARS S. 89° 27' 27" E., 2630.21 FEET, THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 89° 58' 13" W. ALONG THE SOUTHERLY LINE OF SAID SECTION 29, 2147.38 FEET TO A POINT ON THE SOUTHERLY BANK OF THE LEMHI RIVER SAID POINT BEING THE POINT OF BEGINNING:

THENCE CONTINUING ALONG SAID SOUTHERLY LINE OF SECTION 29 S. 89° 58' 13" W., 818.44 FEET:

THENCE N. 49° 58' 13" E., 348.42 FEET TO A POINT ON THE SOUTHERLY BANK OF THE LEMHI RIVER:

THENCE ALONG SAID SOUTHERLY BANK THE FOLLOWING COURSES:

S. 83° 37' 08" W., 143.39 FEET; N. 52° 40' 39" W., 162.96 FEET; N. 62° 42' 43" W. 227.00 FEET; S. 83° 26' 46" W. 89.53 FEET; S. 63° 30' 06" W. 421.38 FEET; N. 84° 35' 14" W. 42.15 FEET; N. 78° 36' 50" W., 191.15 FEET; N. 69° 22' 28" W., 156.55 FEET; N. 61° 03' 07" W. 89.86 FEET; N. 75° 48' 44" W. 69.44 FEET; S. 62° 30' 07" W. 54.02 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 28;

THENCE LEAVING SAID BANK OF THE RIVER S. 54° 09' 19" E. ALONG SAID RIGHT-OF-WAY, 2048.00 FEET TO A POINT IN AN EXISTING FENCE LINE:

THENCE LEAVING SAID RIGHT-OF-WAY ALONG SAID FENCE LINE THE FOLLOWING COURSES:

N. 35° 53' 37" E. 473.31 FEET; S. 54° 03' 48" E. 253.31 FEET; N. 30° 56' 05" E. 585.58 FEET; N. 00° 16' 16" W. 62.18 FEET; N. 88° 21' 06" W.

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168.02 FEET; N. 79° 37' 52" W., 109.29 FEET; N. 67° 22' 32" W. 113.81 FEET; N. 62° 52' 36" W. 94.81 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM A 1974 14X67 TRAILER CENR VIN# 13337 FROM THE ABOVE DESCRIBED REAL PROPERTY.

PARCEL II

A PARCEL OF LAND LOCATED IN THE NORTH HALF, SECTION 32, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 32, FROM WHICH THE NORTHEAST CORNER OF SECTION 29 BEARS N. 00° 24' 28" E., A DISTANCE OF 5280.12 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 46° 01' 05" W., A DISTANCE OF 1624.25 FT. TO THE POINT OF BEGINNING;

THENCE S. 20° 37' 14" W., ALONG A EXISTING FENCE A DISTANCE OF 608.79 FT., TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF IDAHO STATE HIGHWAY NO. 28;

THENCE N. 54° 07' 53" W., ALONG SAID RIGHT-OF-WAY A DISTANCE OF 1439.36 FT.;

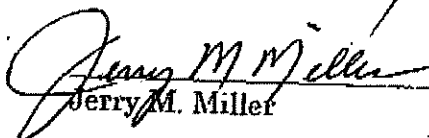
THENCE N. 35° 55' 03" E. A DISTANCE OF 476.33 FT.;

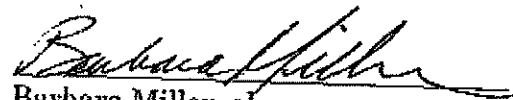
THENCE S. 54° 07' 18" E., A DISTANCE OF 353.24 FT. TO A EXISTING FENCE; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE; THENCE S. 49° 40' 50" E. 625.51 FT.; S. 81° 29' 37" E., 341.57 FT. TO THE POINT OF BEGINNING.

TOGETHER WITH all mineral rights, water rights and ditch rights appurtenant thereto, and all other appurtenances.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: 21 Jan, 2006.


Jerry M. Miller

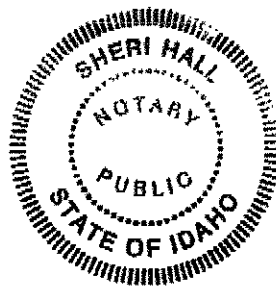

Barbara Miller, aka
Barbara E. Miller

269748

STATE OF IDAHO)
) SS
 County of Lemhi)

On this 21st day of November, 2006, before me, a Notary Public in and for said State, personally appeared JERRY M. MILLER and BARBARA MILLER, aka BARBARA E. MILLER, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheri Hall
 Notary Public for Idaho
 Residing at Salmon, Idaho
 Commission Expires: 4/24/2009

Notary Public) SS No. 269748
 County of Lemhi)
 This instrument was filed for record at the request of Alliance Title
 at 11:21 o'clock A.M. on 11-21 2006
 and duly filed and indexed in the records of Lemhi County
 by Tami J. Martin Ex-Officio Recorder
 by Eyneca Cardin Deputy
 Fee 9.00
 Return to A-T