



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

January 31, 2007

Diana Delaney
Case Administrator
Snake River Basin Adjudication
P.O. Box 2720
Twin Falls, ID 83303-2707

RE: SF5s in Manning Ranches subcases 45-2529, 45-4191A, 45-4192 and 45-4195

Dear Diana:

Enclosed for filing are SF5s for the remaining Manning Ranches subcases: 45-2529, 45-4191A, 45-4192 and 45-4195. Trial in these subcases is set for tomorrow. Because these documents have been scanned and emailed numerous times, the legibility of the recommendation printouts may be wanting. To remedy that, also enclosed are cleaner copies of the recommendations for the court's convenience. The entire hard copy package will be mailed to the court via USPS tomorrow.

Thank you for your assistance in this matter. Please don't hesitate to call me at 208-287-4816 should you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Vicki Kelly", is positioned above the typed name.

Vicki Kelly,
Paralegal

Enc.

cc: Special Master Dolan

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No.: 45-4191A

Case No 39576

STANDARD FORM 5

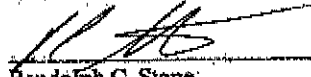
STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

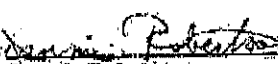
The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

 1/31/07
Randolph C. Stone Date
Attorney for Manning Ranches, Inc.

IDWR CONCURRENCE:

 1/31/07
Jeannie Robertson Date
Sr. Water Resource Agent

 1/31/07
Chris Bromley Date
Deputy Attorney General
Attorney for IDWR

01/29/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-4191A

NAME AND ADDRESS: HANNING RANCHES INC
2233 ATCH CREEK RD
OAKLEY ID 83346

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.320 CFS
64.00 AFT

PRIORITY DATE: 07/01/1959

POINT OF
DIVERSION: 1134 R22E S33 NESEK within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 11/15

QUANTITY
0.320 CFS
64.00 AFT

PLACES OF USE:

IRRIGATION in CASSIA County

1134 R22E S34

SNOW

2.00

1134 R22E S34

SNOW

14.00

16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(5), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

CERTIFICATE OF SERVICE

I certify that on January 31, 2007, I caused to be served true and correct copies of this Standard Form 5, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Delivered Electronically

2. Copies to:

IDWR Document Repository
P O. Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

Randolph C Stone
P O. Box 910
Burley, ID 83318

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile


Signature of person or attorney mailing the form

Cleaner copies of the
Manning Ranches Recommendations

01/29/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-4191A

NAME AND ADDRESS: MANNING RANCHES INC
2233 BIRCH CREEK RD
OAKLEY ID 83346

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.320 CFS
64.00 AFY

PRIORITY DATE: 07/01/1959

CB

POINT OF
DIVERSION: T13S R22E S33 NESESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.320 CFS 64.00 AFY

PLACE OF USE: IRRIGATION in CASSIA County

T13S R22E S34	NWSW	2.00	T13S R22E S34	SWSW	14.00
16 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use