

AMENDED DIRECTOR'S REPORT

Subcase No. 63-21875

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Interim Director
Donald V. Shaff, Adjudication Bureau Chief

January 29, 2007

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Motion to File Amended Notice of Claim* filed on or about October 12, 2006, the *Order Granting Motion to File Amended Notice of Claim and Order Requesting Supplemental or Amended Director's Report* issued by Special Master Booth on November 15, 2006, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 29th day of January, 2007.



CARTER FRITSCHLE

Technical Support Section Manager for
the Adjudication Bureau

CERTIFICATE OF SERVICE

I certify that on 1-29, 2007, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

U.S.D.I. BLM
U.S. Dept. of Justice
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

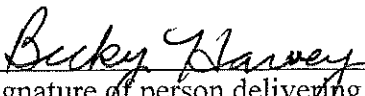
Scott L Campbell
Andrew J Waldera
PO Box 829
Boise, ID 83701

Dana L Hofstetter
608 West Franklin Street
Boise, ID 83702

Charles L Honsinger
PO Box 2773
Boise, ID 83701-2773

Ada County Courthouse
200 W Front St
Boise, ID 83702-7300

BlueGrass LLC
4705 N 36th
Boise, ID 83703



Signature of person delivering form

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21875

NAME AND ADDRESS:

BLUEGRASS LLC
4705 N 36TH
BOISE ID 83703

SOURCE:

Source:
STEWART GULCH CREEK

Tributary:

BOISE RIVER

QUANTITY:

0.380 CFS
~~0.000 AFT~~

~~This right when combined with Right Nos. 63-4037 and 63-9758 shall provide no more than .02 cfs per acre.~~

PRIORITY DATE: 03/15/1943

POINT OF DIVERSION:

T04N R02E S28 NWNE
Within ADA County

PURPOSE AND
PERIOD OF USE:

Purpose of use	Period of use:	Quantity:
IRRIGATION	03/01 11/15	0.380 CFS

PLACE OF USE:

IRRIGATION within ADA County

T04N R02E S21 SESW 1.3

T04N R02E S21 NWSE 1.7

T04N R02E S21 SWSE 24.0

T04N R02E S28 NWNE 19.5

T04N R02E S28 NENW 15.0

T04N R02E S28 NWNW 16.2

T04N R02E S28 SENW 5.0

~~T04N R02E S21 SWSE 10.0~~

~~T04N R02E S28 NWNE 4.5~~

~~T04N R02E S28 NENW 10.0~~

82.7 ACRES TOTAL

31.2 ACRES TOTAL

This right is limited to the irrigation of 31.2 acres within the place of use described above in a single irrigation season.

Right Nos. 63-4037, 63- 9758 and 63-21875 are limited to the irrigation of a combined total of 110 acres in a single irrigation season.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

~~Right Nos. 63-4037 and 63-21875 are limited to the irrigation of a combined total of 82.7 acres in a single irrigation season.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use