



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Interim Director

January 18, 2007

ELIZABETH HARRIS  
MARCHI ANGUS RANCHES  
7783 VALLEY VIEW RD  
POLSON MT 59860

RECEIVED

JAN 20 2007

DEPARTMENT OF  
WATER RESOURCES

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-400A

Dear Ms. Harris:

It has come to our attention that you may have recently purchased a tract of land in Teton County, Idaho. You, Malinda Poe, and Nancy Teel most recently owned the property to which I am referring.

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you purchased the ownership from Poe and Teel, you file a "Change in Ownership" with this department in order that we may remove them from the water right record.

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree  
Jennifer Crabtree  
Technical Records Specialist  
Enclosure(s)

I CONTINUE TO OWN  
THE SAME OWNERSHIP INTEREST  
IN THE PROPERTY THAT I  
HAVE ALWAYS HAD.

1/26/07

12/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13328

NAME AND ADDRESS: ~~NANCY TEEL~~

~~2070 COUNTRY SQUIRE RD~~  
~~AUBURN AL 36830~~

NO LONGER an owner JAN 1, 2007

SUSAN JORDAN  
1613 BURK ST NW  
FT PAYNE AL 35967

→ current owner

ELIZABETH C HARRIS  
7783 VALLEY VIEW RD  
POLSON MT 59860

→ current owner

CHARLES HAWKINS  
1613 BURK ST NW  
FT PAYNE AL 35967

→ current owner

DIXIE F CONNER  
2070 COUNTRY SQUIRE RD  
AUBURN AL 36830

→ current owner

Paul C. Conner  
2070 Country Squire Rd.  
Auburn, Ala. 36830

→ current owner

SOURCE: SPRINGS

TRIBUTARY: NORTH LEIGH CREEK

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/10/1889

POINT OF

DIVERSION: T06N R45E S26 SENWNW Within TETON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE: STOCKWATER in TETON County

T06N R45E S26

NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

12/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-400A

NAME AND ADDRESS: PAUL C CONNER  
2070 COUNTRY SQUIRE RD  
AUBURN AL 36830

→ current owner

DIXIE F CONNER  
2070 COUNTRY SQUIRE RD  
AUBURN AL 36830

→ current owner

1613 Burke Dr. NW  
Ft. Payne, AL 35967  
SUSAN C JORDAN  
~~2070 COUNTRY SQUIRE RD~~  
AUBURN AL 36830

→ current owner

~~MALINDA C POE~~  
~~2070 COUNTRY SQUIRE RD~~  
AUBURN AL 36830

no longer an owner

ELIZABETH C HARRIS  
7783 VALLEY VIEW RD  
POLSON MT 59860

→ current owner

~~NANCY C TEEL~~  
~~2070 COUNTRY SQUIRE RD~~  
AUBURN AL 36830

→ no longer an owner

Charles Hawkins  
1613 Burke Dr. NW  
Ft. Payne, Ala. 35967

→ current owner

SOURCE: NORTH LEIGH CREEK

TRIBUTARY: SPRING CREEK

QUANTITY: 1.600 CFS

PRIORITY DATE: 06/10/1889

POINT OF  
DIVERSION:

T06N R45E S25 NESENE Within TETON County  
T06N R45E S25 SENWNW Within TETON County  
T06N R45E S26 SWNWNE Within TETON County  
T06N R45E S26 NENW Within TETON County  
T06N R46E S29 NWNE Lot 1 Within TETON County  
T06N R46E S30 SESWNW Lot 2 Within TETON County

The point of diversion for this water right is in Wyoming, T45N, R118W Sec.  
32 SENW (L2), 6PM. North Leigh Canal.  
The point of diversion shown above is where the conveyance system  
enters Idaho.

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY  |
|----------------|---------------|-----------|
| IRRIGATION     | 04/15 10/31   | 1.600 CFS |

PLACE OF USE:

| IRRIGATION in TETON County |      |       |               |
|----------------------------|------|-------|---------------|
| T06N R45E S26              | NWNW | 32.00 | T06N R45E S26 |
|                            |      |       | SWNW 33.00    |

65 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

RECEIVED  
JAN 30 2007  
DEPARTMENT OF  
WATER RESOURCES

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Water is delivered through North Leigh Canal, Center Canal, Hansen 1, Hansen 2, Hubbard and Hansen Struebel Ditch.

RECEIVED

JAN 30 1977

DEPARTMENT OF  
WATER RESOURCES