



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

November 21, 2003

JARED & MIRIAM FERRELL  
HC 10 BOX 28  
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR 75-4297

Dear Mr. & Mrs. Ferrell:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-4297 split into:

75-14139, 2.22 cfs, 10 acres, Ferrell

75-14140, 2.78 cfs, 12.5 acres, Hull

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree  
Technical Records Specialist

irrigated from

~~water~~

this source (Parcel A - 17.11 Acres is described in an excerpt from a current survey recorded

in Lemhi County) and enclosed for your reference.

Please revise your map and database to reflect 17.11 acres and assuming a water

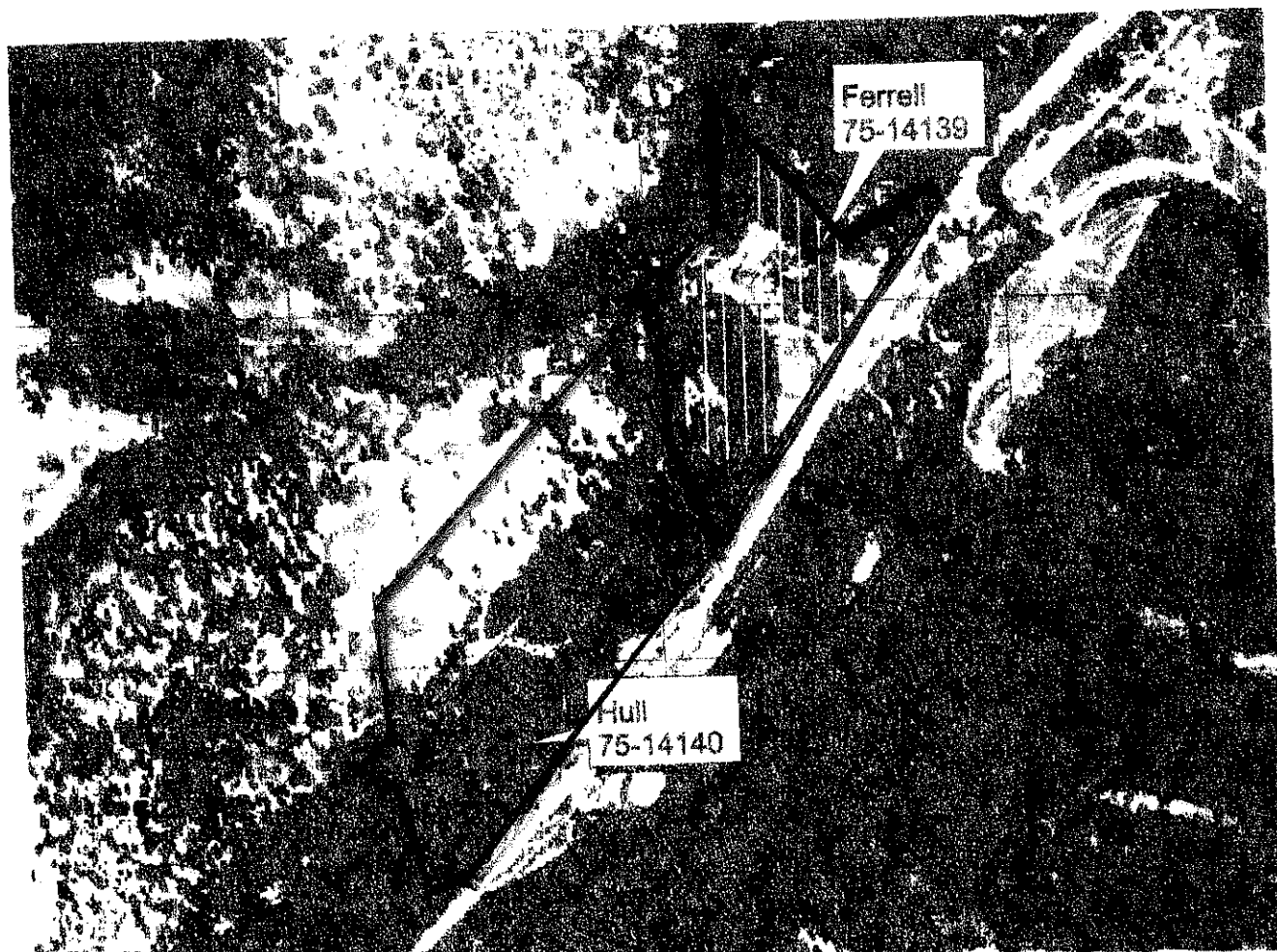
allocation of 0.02 CFS per acre adjust your allocation to .34 CFS.

Thank you for your attention and my appreciation for your efforts in a gargantuan

task.

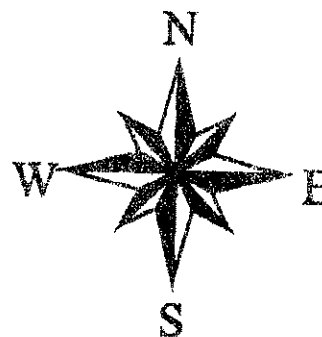
  
Jared F. Ferrell

# Split of 75-4297



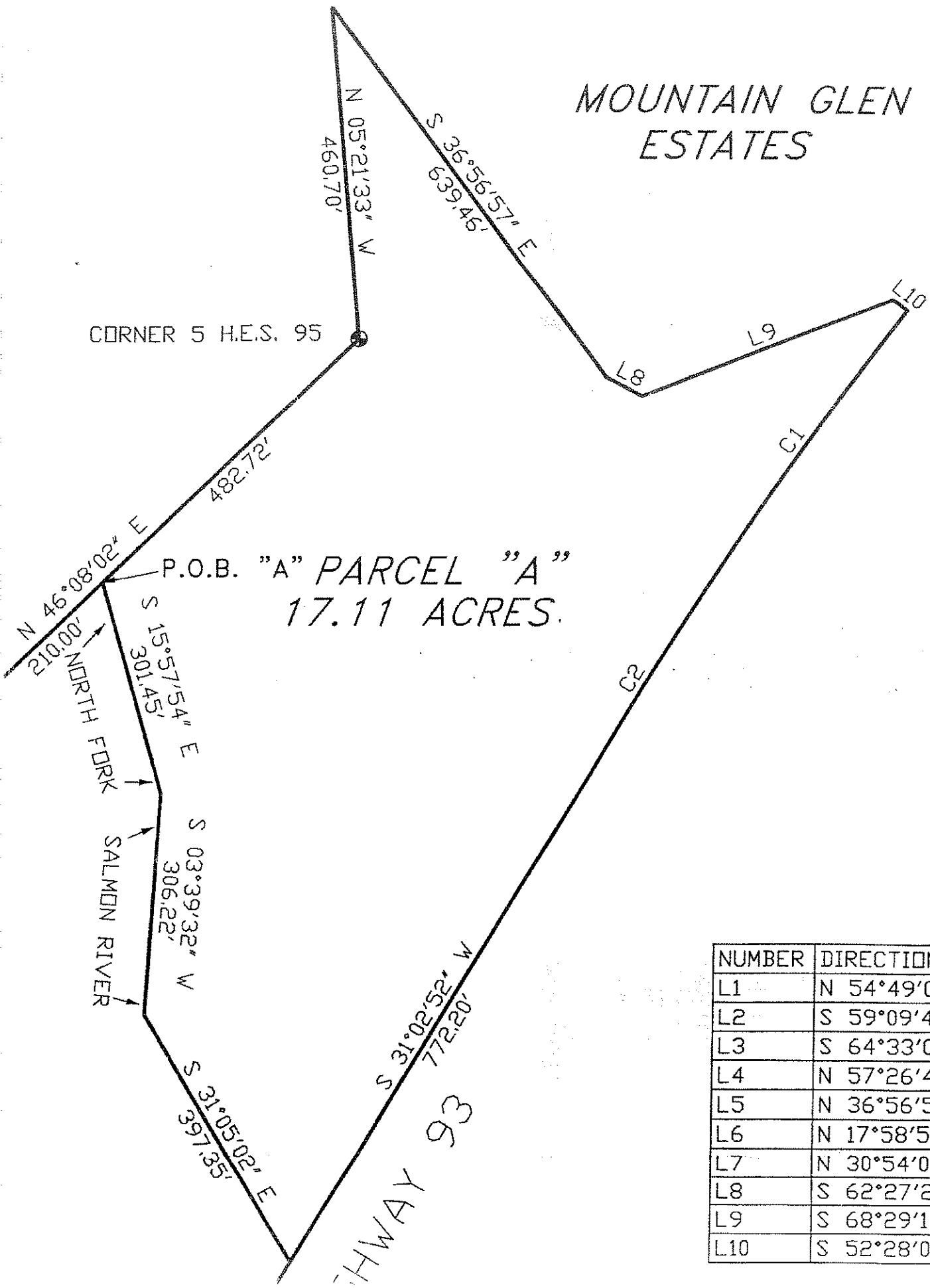
0.1 0 0.1 0.2 Miles

-  GCDB25N21E GCDB
-  Ferrell.shp
-  Hull.shp
-  Hes95 par a-b.shp



# MOUNTAIN GLEN ESTATES

CORNER 5 H.E.S. 95



P.O.B. "A" *PARCEL "A"*  
*17.11 ACRES.*

| NUMBER | DIRECTION     |
|--------|---------------|
| L1     | N 54°49'00" W |
| L2     | S 59°09'47" W |
| L3     | S 64°33'07" W |
| L4     | N 57°26'42" W |
| L5     | N 36°56'52" E |
| L6     | N 17°58'54" W |
| L7     | N 30°54'02" W |
| L8     | S 62°27'23" E |
| L9     | S 68°29'14" W |
| L10    | S 52°28'03" E |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14139  
Date Received: 11/20/2003  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MIRIAM F FERRELL Phone: (208)856-2402  
HC 10 BOX 28  
NORTH FORK ID USA 83466

JARED F FERRELL Phone: (208)865-2402  
HC 10 BOX 28  
NORTH FORK ID USA 83466

2. Date of Priority: 05/15/1898

3. Source: SALMON RIVER NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 25N      | 21E   | 15      | NE NW                 | LEMHI  |      |

5. Description of diverting works:

DAM, HEADGATE & DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 11/15 | 2.22   |            |

7. Total Quantity Appropriated is:  
2.22 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use | Acres |
|----------|-------|---------|----------------|-----|-------|
|----------|-------|---------|----------------|-----|-------|

|               |     |    |    |    |            |     |
|---------------|-----|----|----|----|------------|-----|
| 25N           | 21E | 15 | SW | NE | IRRIGATION | 3.8 |
|               |     |    | NW | SE | IRRIGATION | 6.2 |
| Section Acres |     |    |    |    |            | 10  |
| Total Acres   |     |    |    |    |            | 10  |

11. Place of use in counties: LEMHI

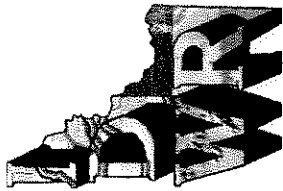
12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4297.

15. Basis of Claim: Statutory Claim



# Idaho Department of Water Resources

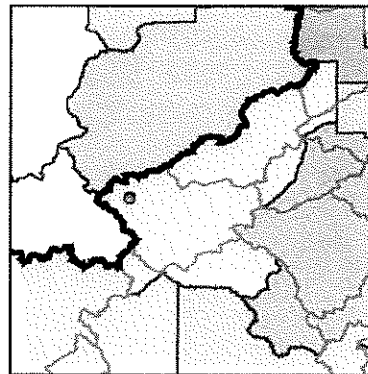
SRBA Recommendation:

**75-14139**

(Irrigation)

## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

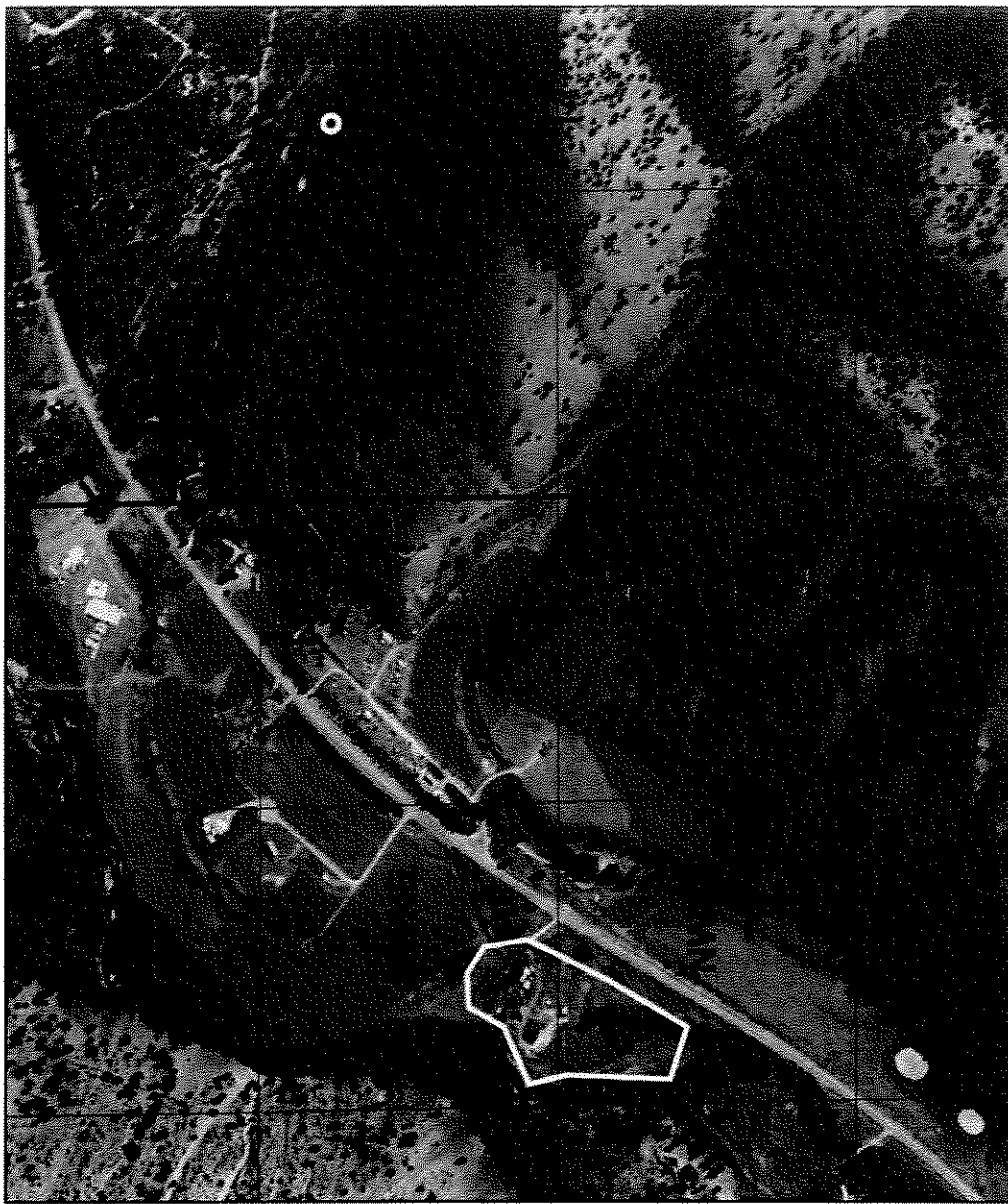


Lemhi County  
IDWR Basin 75



R21E

T25N



0 0.3 0.6 Miles

Prepared by M. Ciscell  
On Monday, November 20, 2006  
2004 Aerial Photography