

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JAN 17 2007

By _____ Clerk
_____ Deputy Clerk

ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

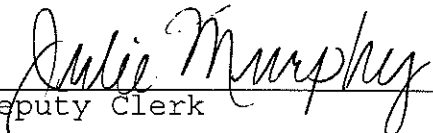
CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on January 17, 2007, with sufficient first-class postage to the following:

DITTO CREEK RANCH LLC

Represented by:
BRIAN B PETERSON
HALL FRIEDLY AND WARD
340 EAST 2ND NORTH
MOUNTAIN HOME, ID 83647
Phone: 208-587-4412

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098



RECEIVED

JAN 18 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

01-12091
1-18-07
C083024

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

OCT 19 2006

By _____ Clerk
_____ Deputy Clerk
Phone (208) 424-3096

Please type or print clearly

1. Name of Claimant (s) Ditto Creek Ranch LLC

Mailing Address 928 East Rumsey Lane, Mountain Home, Idaho Zip 83647

2. Date of Priority (Only one (1) per claim) March 1, 1970

3. Source of water supply (a) Spring
which is tributary to (b) Sinks

4. a. Location of existing point of diversion is: Township 1S Range 5E Section 2,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Spring box and pipeline to two stock water
tanks. Spring box is 2 feet in diameter with a 1 inch pipe for the line.

ORIGINAL

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1-1 to 12-31 amount 0.19 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.19 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater for 200 head beef cattle.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	5E	32					S												

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

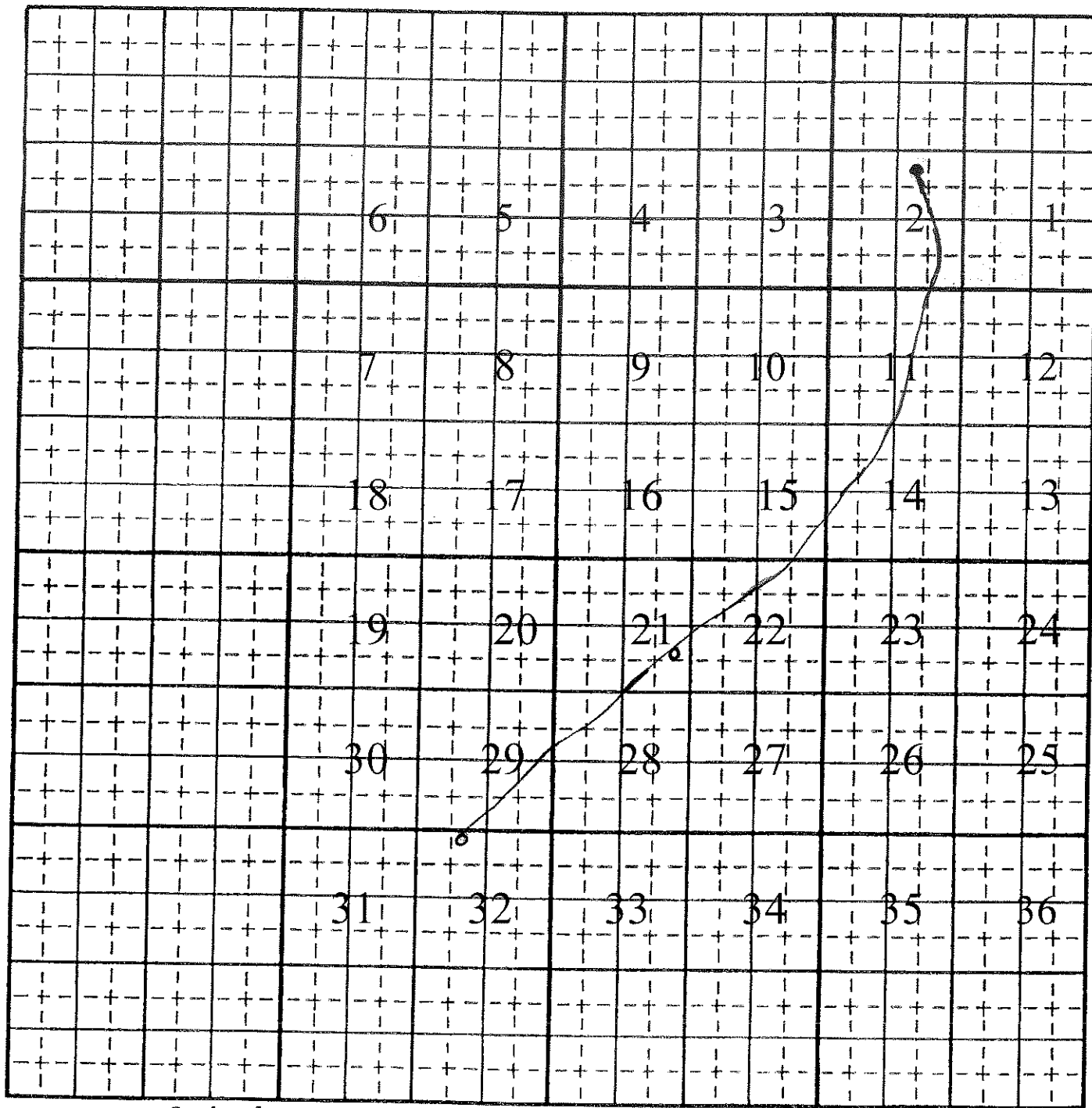
14. Remarks:

Last Name Ditto Creek Ranch LLC Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile

1 inch = 1 mile



- Spring box
- Water tank
- Pipeline

5 E

Please see Exhibit A attached
for GPS map of pipeline

Last Name Ditto Creek Ranch LLC Ident No. _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am a member

Title

of Ditto Creek Ranch, LLC, that I have signed the foregoing

Organization

document in the space below as Member of Ditto Creek Ranch, LLC

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Janice Shoter

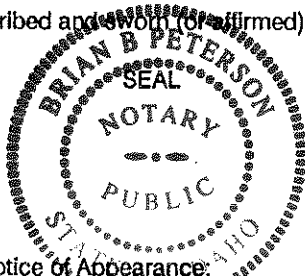
Title and Organization Member, Ditto Creek Ranch, LLC Date 10/17/2006

State of Idaho/or _____)

County of Elmore)

SS.

Subscribed and sworn to (or affirmed) before me this 17 day of October 2006



Notary Public [Signature]

Residing at Mountain Home, Idaho

My Commission Expires 9/8/2011

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Brian B Peterson of Hall, Friedly & Ward will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

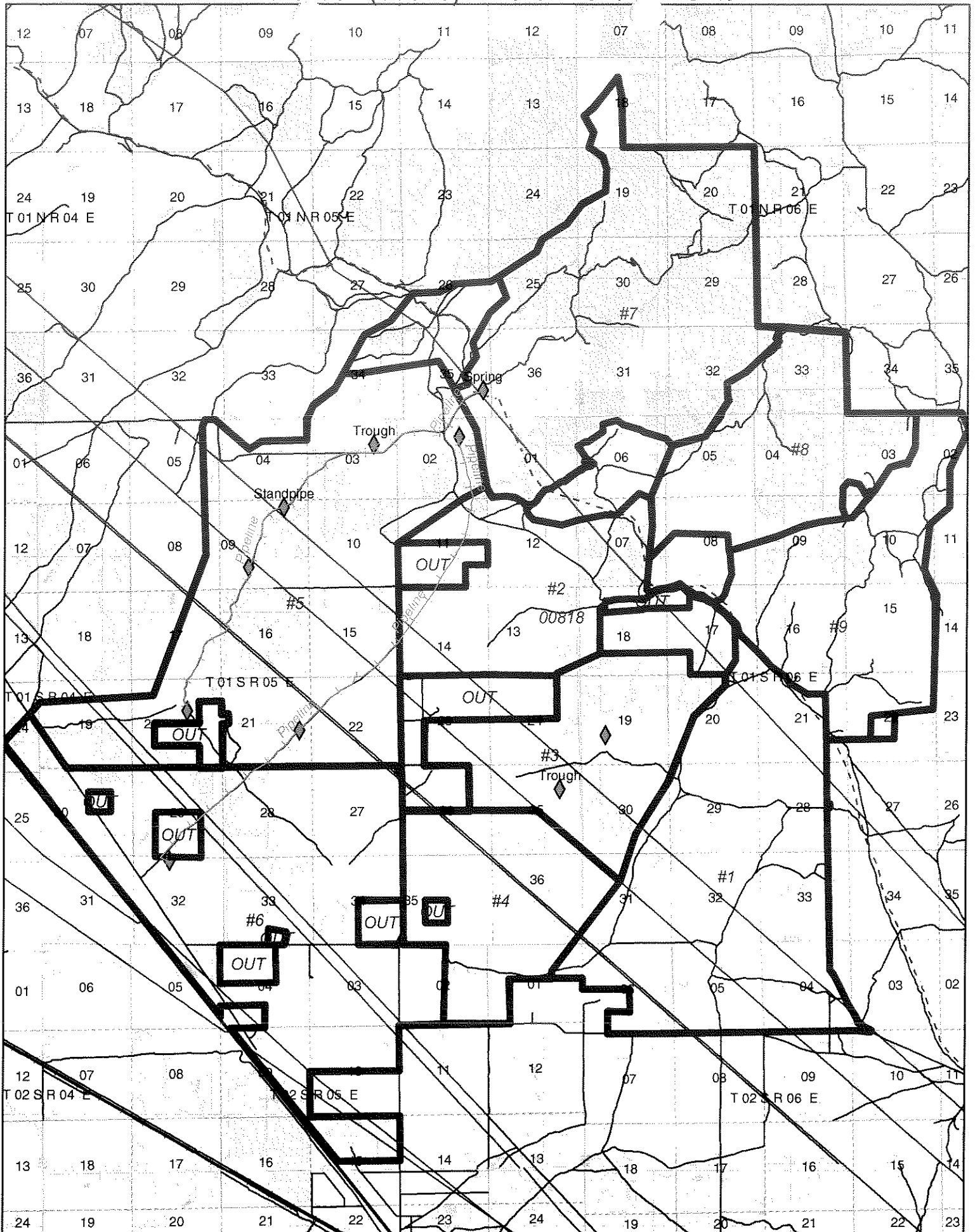
Address 340 East 2nd North, Mountain Home, ID 83647

Date 10/17/2006

Last Name Ditto Creek Ranch LLC Ident. Number _____

Ditto Creek (00818) - Water Developments

EXHIBIT A



RECEIVED

Form No. 42-1409 (2) a 1/88 (Internet)

JAN 18 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF
WATER RESOURCES

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 01-12092
Date Received 1-18-07
Receipt Number 2083095

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Ditto Creek Ranch LLC Phone (208) 424-3096

Mailing Address 928 East Rumsey Lane, Mountain Home, Idaho Zip 83647

2. Date of Priority (Only one (1) per claim) March 1, 1939

3. Source of water supply (a) Spring
which is tributary to (b) Sinks

4. a. Location of existing point of diversion is: Township 1S Range 6E Section 21,
1/4 of NE 1/4 of SE 1/4, Govt. Lot, B.M., County of Elmore

Additional points of diversion if any: Unnamed stream

b. If Instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Spring cleaned out and trenched to spring
box approximately 2 feet in diameter and filtered with rock. Then piped 1.5 miles
to water troughs.

 ORIGINAL

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1-1 to 12-31 amount 0.19 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.19 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater for 500 head beef cattle.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	6E	21													S				
1S	6E	29			S														

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

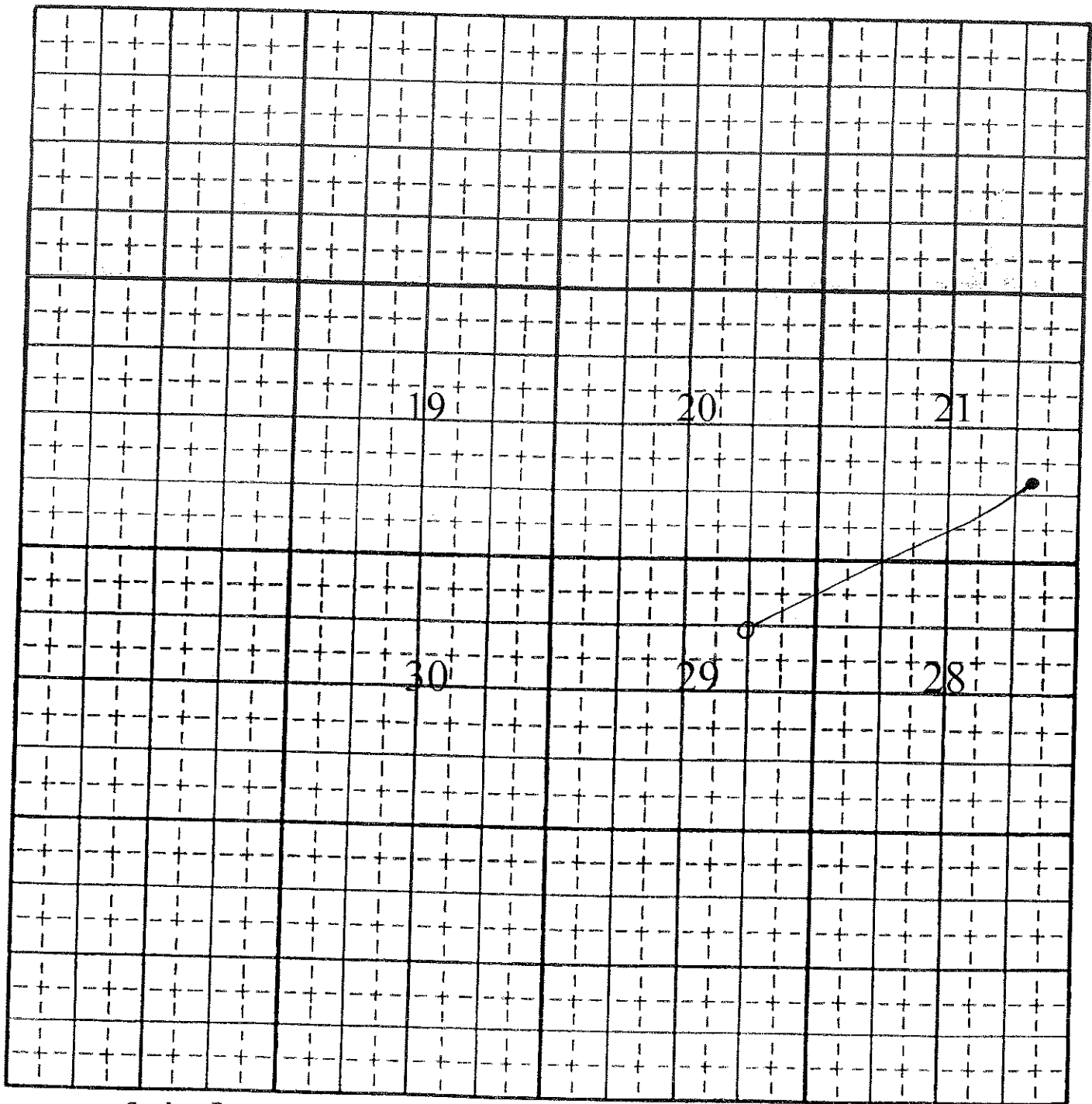
14. Remarks:

Last Name Ditto Creek Ranch LLC Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

6 E



1 S

● Spring Box

○ Water tank

— Pipeline

Last Name Ditto Creek Ranch LLC Ident No. _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am a member

Title

of Ditto Creek Ranch, LLC, that I have signed the foregoing

Organization

document in the space below as Member of Ditto Creek Ranch, LLC

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jennifer Shetter

Title and Organization Member, Ditto Creek Ranch, LLC Date 10/17/2006

State of Idaho/or _____)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 17 day of October 2006

Notary Public [Signature]

Residing at Mountain Home, Idaho

My Commission Expires 9/8/2011

Please Print Name

17. Notice of Appearance:

& Ward

Notice is hereby given that Brian B Peterson of Hall, Friedly will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address 340 East 2nd North, Mountain Home, ID 83647

Date 10/17/2006

Last Name Ditto Creek Ranch LLC Ident. Number _____

RECEIVED

JAN 18 2007

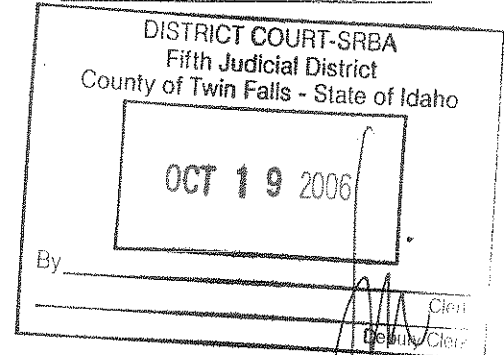
DEPARTMENT OF
OF THE RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 01-12093
Date Received 1-18-07
Receipt Number C083096

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



Please type or print clearly

1. Name of Claimant (s) Ditto Creek Ranch LLC Phone (208) 424-3096
Mailing Address 928 East Rumsey Lane, Mountain Home, Idaho Zip 83647

2. Date of Priority (Only one (1) per claim) September 27, 1915

3. Source of water supply (a) Spring
which is tributary to (b) Sinks

4. a. Location of existing point of diversion is: Township 2S Range 6E Section 4,
1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4,
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of 1/4 of
1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Undeveloped sink and spring from which
the cattle drink.

ORIGINAL

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1-1 to 12-31 amount 0.19 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.19 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater for 500 head beef cattle.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	6E	4								S									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

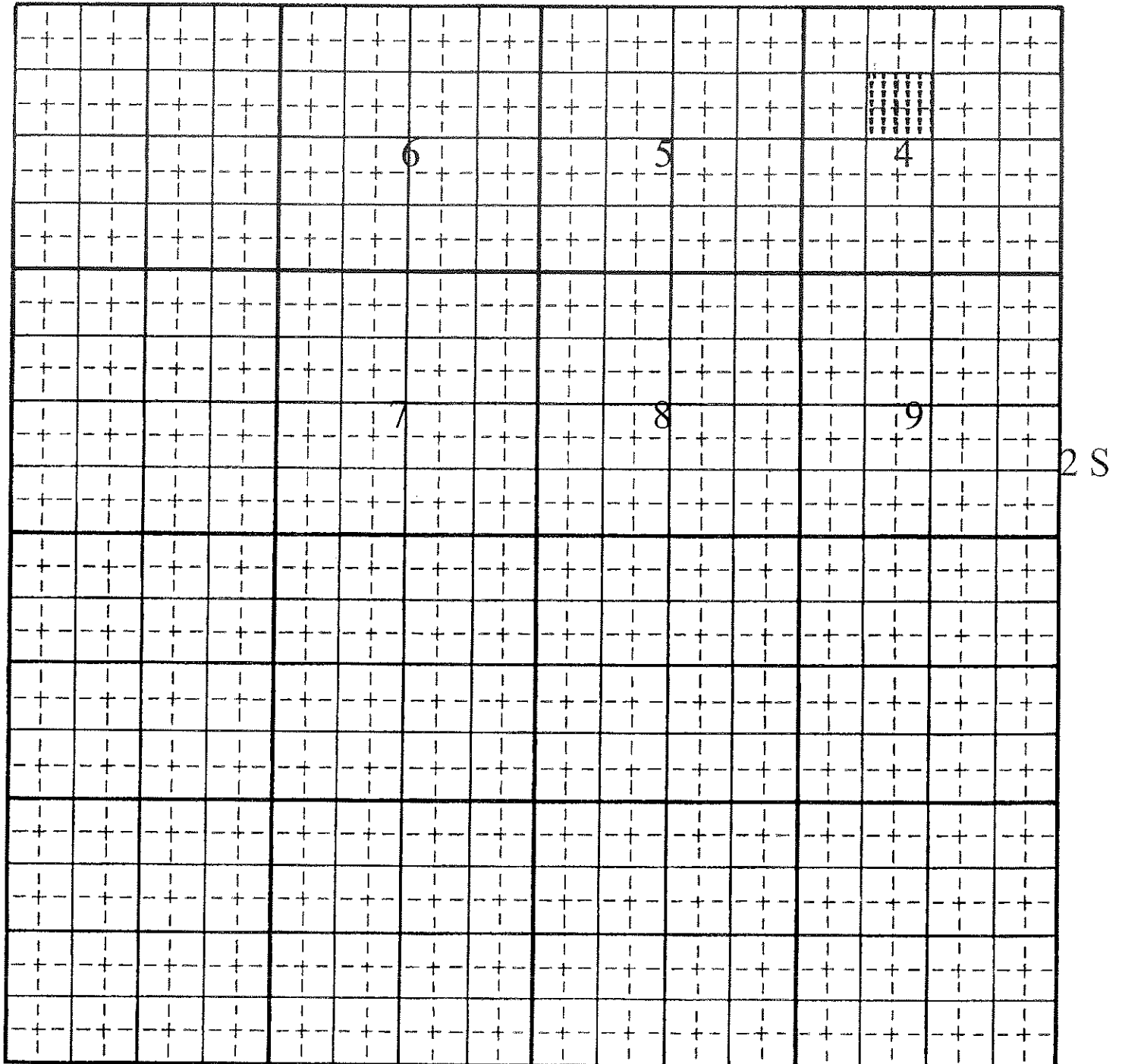
14. Remarks:

Last Name Ditto Creek Ranch LLC Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

6 E



Sink and Pond - No Development

Last Name Ditto Creek Ranch LLC Ident No. _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am a member

Title

of Ditto Creek Ranch, LLC, that I have signed the foregoing

Organization

document in the space below as Member of Ditto Creek Ranch, LLC

Title

Organization

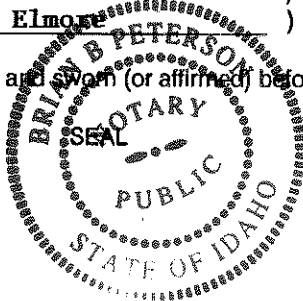
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jennifer Shotton

Title and Organization Member, Ditto Creek Ranch, LLC Date 10/17/2006

State of Idaho/or _____)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 17 day of October 2006



Notary Public [Signature]

Residing at Mountain Home, Idaho

My Commission Expires Sept. 8, 2011

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Brian B Peterson of Hall, Friedly & Ward will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address 340 East 2nd North, Mountain Home, ID 83647

Date 10/17/2006

Last Name Ditto Creek Ranch LLC Ident. Number _____

Idaho Department of Water Resources Receipt

Receipt ID C083094

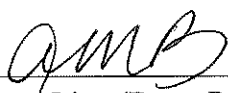
Payment Amount \$50.00 Date Received 1/18/2007 3:39:58 PM Region State Status
Payment Type Check Check Number 1654

Payer HALL AND FRIEDLY CHARTERED DBA HALL FRIE

Comment 61-12091

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	ADJUDICATION FILING FEE	0337	41503	1155	


Signature Line (Dept. Representative)

Idaho Department of Water Resources Receipt

Receipt ID C083095

Payment Amount \$50.00 Date Received 1/18/2007 3:42:44 PM Region State Status
Payment Type Check Check Number 1662

Payer HALL AND FRIEDLY CHARTERED DBA HALL FRIE

Comment 61-12092

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	ADJUDICATION FILING FEE	0337	41503	1155	



Signature Line (Dept. Representative)

Idaho Department of Water Resources Receipt

Receipt ID C083096

Payment Amount \$50.00 Date Received 1/18/2007 3:47:40 PM Region State Status
Payment Type Check Check Number 1663

Payer HALL AND FRIEDLY CHARTERED DBA HALL FRIE

Comment 61-12093

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	ADJUDICATION FILING FEE	0337	41503	1155	



Signature Line (Dept. Representative)