

RECEIVED

JAN 18 2007

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JAN 17 2007	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Water right claims: 86-11972

Case No. 39576

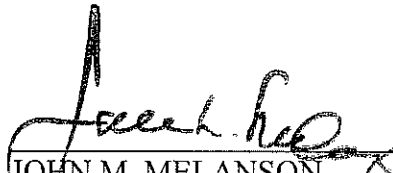
) ORDER GRANTING MOTION TO FILE
) LATE NOTICE OF CLAIM
)
)
)
)

On October 27, 2006, Ron Lohman filed a *Motion to File Late Notice of Claim* for the above-captioned water right. A hearing was held on the *Motion* January 16, 2007. The *Motion* complied with all procedural requirements under *SRBA Administrative Order 1* in all respects, no objections were filed, and good cause for filing the late claim was shown.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for water right **86-11972** is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action.

Dated: January 17, 2007.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on January 17, 2007, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

RON LOHMAN
13041 SHADOW LN
KENDRICK, ID 83537
Phone: 208-289-4848

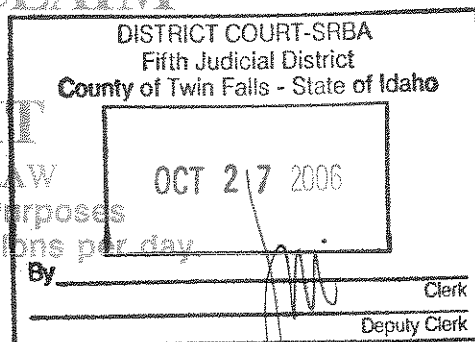


IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 86-11972
Date Received 1-18-07
Receipt Number CO83097NOTICE OF CLAIM
RECEIVED TO A
JAN 18 2007
DEPARTMENT OF
WATER RESOURCES
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Filing Fee \$25



Please type or print clearly

- Name of Claimant (s) RON LOHMANN Phone (208) 289-4848
Mailing Address 13041 Shadow Lane Kendrick Idaho Zip 83837
- Date of Priority (Only one per claim) MARCH 12, 1981 (A-Net) Month/Day/Year
MARCH 15, 1895 (PIONEER)
- Source of water supply (Check one) ☒ Groundwater or Other () (a) Well (2) Drilled & Hand Dug
which is tributary to (b) POTIACH RIVER - Clearwater
Name or kind of source
- Location of point of diversion is: Township 38 Range 2 W B M
Section 36 N 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.
County of NEZ PERCE
Additional points of diversion if any: 220' south west of Drilled Well - see attached
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. See attached Well report & statement - map
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)
For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For Stockwater purposes from 1-1 to 12-31 amount .04
7. Total quantity claimed .08 (cfs) - Both wells .04/well
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 House Holds, up to 10 Farm Animals
(Horses, Sheep, cattle, pigs, etc).

10. Place of use is: Township: 38 Range 2 W 6m

Section 34N NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Niz Perce

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or Old Hand dug Well, in addition to Drilled Well,

14. Remarks: Drilled Well For Newer residence in 1981 as primary

source of water, still use "Hand dug" for Guest house stock & as
a back up source.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 3 - Statement on Hand dug Well, Well Drillers report
& map locating well

For individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ron Lohman Date 10/26/06
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____, that I have signed the foregoing

Organization _____
document in the space below as _____ of _____

Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

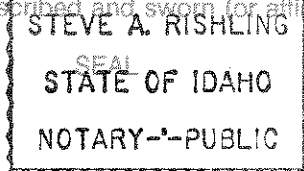
State of Idaho/or Idaho)

) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of Latah)

Subscribed and sworn (or affirmed) before me this 25th day of October 2006



Notary Public Steve A. Rishling

Residing at Juliette Pl. 82035

My Commission Expires 8/7/2012

Last Name Lohman Ident No. 86-11972

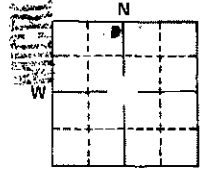
Copies: White-State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

E TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

POSTED

1. WELL OWNER Name <u>Ron Lohman</u> Address <u>Cameron Idaho</u> Owner's Permit No. <u>86-81-N-12</u>	7. WATER LEVEL Static water level <u>127</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>50°F</u> Quality <u>good</u>																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA <u>12 gpm.</u> ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																													
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>6</td> <td>0</td> <td>16</td> <td>Over Burden</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>16</td> <td>56</td> <td>Basalt</td> <td></td> <td></td> </tr> <tr> <td></td> <td>56</td> <td>93</td> <td>Lava</td> <td></td> <td></td> </tr> <tr> <td></td> <td>93</td> <td>108</td> <td>Basalt</td> <td></td> <td></td> </tr> <tr> <td></td> <td>108</td> <td>118</td> <td>Lava</td> <td></td> <td></td> </tr> <tr> <td></td> <td>118</td> <td>138</td> <td>Basalt</td> <td></td> <td></td> </tr> <tr> <td></td> <td>138</td> <td>152</td> <td>Lava</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>152</td> <td>157</td> <td>Clay</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>157</td> <td>158</td> <td>Lava</td> <td></td> <td></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	6	0	16	Over Burden		X		16	56	Basalt				56	93	Lava				93	108	Basalt				108	118	Lava				118	138	Basalt				138	152	Lava	X			152	157	Clay		X		157	158	Lava		
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4. METHOD DRILLED ☐ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <u>PVC</u> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>1250</u> inches</td> <td><u>6</u> inches</td> <td><u>2</u> feet</td> <td><u>18</u> feet</td> </tr> <tr> <td><u>1250</u> inches</td> <td><u>4</u> inches</td> <td><u>11</u> feet</td> <td><u>158</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No <u>SK-2 Saw</u> How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>6</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>30</u> perforations</td> <td><u>128</u> feet</td> <td><u>158</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☒ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>1250</u> inches	<u>6</u> inches	<u>2</u> feet	<u>18</u> feet	<u>1250</u> inches	<u>4</u> inches	<u>11</u> feet	<u>158</u> feet									Number	From	To	<u>30</u> perforations	<u>128</u> feet	<u>158</u> feet																																						
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ne Perce</u> <u>NE</u> 1/4 NW 1/4 Sec. <u>36</u> T. <u>38</u> N. R. <u>2</u> W.	10. Work started <u>March 81</u> finished <u>March 12, 81</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Burns Well Drilling</u> Firm No. <u>103</u> Address <u>212 Bx 81-C</u> Date <u>4-15-81</u> Signed by (Firm Official) <u>B.R. Burns</u> and (Operator) <u>William P. Smith</u>																																																																

*Column
289-
4848*

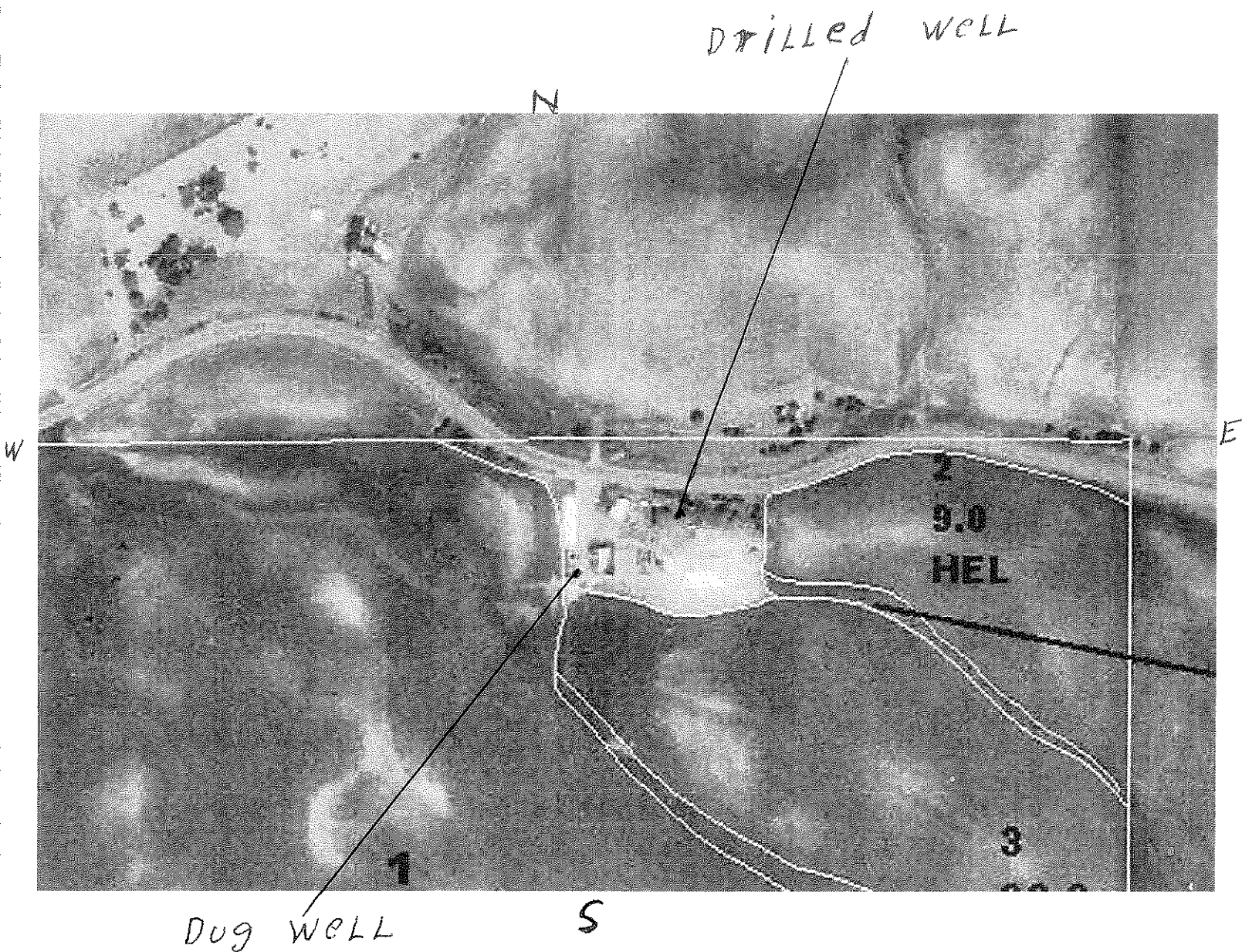
The domestic hand dug well is 50 feet from the old house and about 220 feet south-west of our drilled well. The hand dug well is 32 feet deep and the dimensions are 5 feet by 5 feet square. My father (Ervin J. Lohman) estimated that the well put out 3 gallons of water per minute. This water supplied to the house and livestock. No outside watering was done.

I was three years of age in 1940 when we moved into the house and used the well which at that time was owned by Harold Uglems father. Before that the house was lived in by the Betts family and the Gerry family before that.

My father did buy the 160 acres of land and the house from the Uglem estate in the year 1976. *It is estimated the hand dug well was put into use in 1895 (approx.)*

Ronald Lohman

A parcel of land situated in the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of section 36, Township 38 North, Range 2 West, Boise Meridian, Nez Perce County, Idaho.



Idaho Department of Water Resources Receipt

Receipt ID C083097

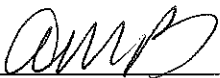
Payment Amount \$100.00 Date Received 1/18/2007 3:48:41 PM Region State Status
Payment Type Check Check Number 5344

Payer RONALD LOHMAN OR SONJA LOHMAN FARM AC

Comment 86-11972

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$100.00	ADJUDICATION FILING FEE	0337	41503	1155	



Signature Line (Dept. Representative)