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JAN 18 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Form 42-248/42-1409(6) 12/2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
45-10221					
45-10222					
45-10210					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Cedar Bluff Ranch Partnership

4. New Owner/Claimant(s)

Harlan and/or Sharon Gebauer

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4838 E 3425 N

City, State and ZIP Code

Martaugh ID 83344

New Telephone Number

(208) 432-6653

5. Date you acquired the property

8-7-1997

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Shawn S. Swaver

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by DDJDate 1/18/07Receipt Amt. 75⁰⁰Received by DDJDate 1/18/07Receipt No. 5029228Processed by AJDate WR Date

T20872-DST

WARRANTY DEED

FOR VALUE RECEIVED, HARLAN GEBAUER, SHARON GEBAUER, GALEN GEBAUER and PATRICIA GEBAUER, individually and as partners in Cedar Bluff Ranch Partnership, of 4838 E 3425 N, Murtaugh, Idaho, the Grantors, do hereby grant, bargain, sell and convey unto HARLAN GEBAUER and SHARON GEBAUER, husband and wife, the Grantees whose current address is 4838 E 3425 N, Murtaugh, Idaho 83344, the following described premises, located in Twin Falls County, Idaho, to wit:

SEE EXHIBITS A & B

Including all water rights appurtenant thereto.

To have and to hold the said premises with their appurtenances to the said Grantees, their heirs and assigns forever. And the Grantors do hereby covenant to and with the Grantees that Grantors are the owners in fee of the said premises, that said premises are free from all encumbrances and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 7th day of August, 1997.

Harlan Gebauer

Harlan Gebauer, individually and as partner of Cedar Bluff Ranch Partnership

Sharon Gebauer

Sharon Gebauer, individually and as partner of Cedar Bluff Ranch Partnership

FIRST AMERICAN TITLE COMPANY

Galen Gebauer

Galen Gebauer, individually and as partner of Cedar Bluff Ranch Partnership

TWIN FALLS COUNTY, IDAHO
RECORDED FOR:

1997 AUG 15 A 11:17

ROBERT S. FORT
EX-OFFICIO RECORDER

FEE: 15⁰⁰ DEPUTY: *LF*

1997013266

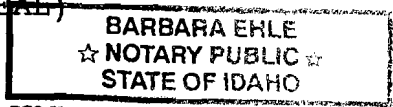
Patricia Gebauer

Patricia Gebauer, individually and as partner of Cedar Bluff Ranch Partnership

STATE OF IDAHO)
) ss.
County of Cassia)

On this 7th day of August, in the year of 1997, before me the undersigned notary public in and for said state, personally appeared HARLAN GEBAUER, SHARON GEBAUER, GALEN GEBAUER and PATRICIA GEBAUER, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

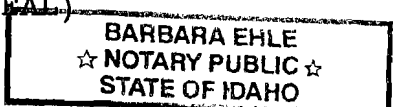
(SEAL) 
RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-12-2003

Barbara Ehle
Notary Public
Residing at Burley, Idaho
My Commission expires 6-12-2003

STATE OF IDAHO)
) ss.
County of Cassia)

On this 7th day of August, 1997, before me the undersigned notary public in and for said state, personally appeared HARLAN GEBAUER, SHARON GEBAUER, GALEN GEBAUER and PATRICIA GEBAUER, known to me to be the partners in the partnership of Cedar Bluff Ranch Partnership, and the partners who subscribed said partnership name to the foregoing instrument, and they acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL) 
RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-12-2003

Barbara Ehle
Notary Public
Residing at Burley, Idaho
My Commission expires 6-12-2003

EXHIBIT A

Township 11 South, Range 20 E., B.M., Twin Falls,
County, Idaho

Section 3: Lots 3 and 4

Section 4: Lot 1 and Lot 4 and that part
of the Southwest quarter of the Southwest
quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) lying North and West of
the Twin Falls Canal, all that part of
the Southeast quarter of the Southwest
quarter, lying North and Westerly from
the Twin Falls Canal Company Main Canal,
and the Northeast quarter of the
Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$);

EXCEPTING THEREFROM, six (6) acres
conveyed for Railway and Canal right-of-
way;

ALSO EXCEPTING THEREFROM, the NE $\frac{1}{4}$ SW $\frac{1}{4}$
lying South and Easterly from the Twin
Falls Company Main Canal;

ALSO EXCEPTING THEREFROM THE FOLLOWING
DESCRIBED PARCEL:

A portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4, T. 11
S., R. 20 E., B.M., Twin Falls County,
Idaho, and being more specifically
described as follows:

Commencing at the southwest corner
Section 9, T. 11 S., R. 20 E., B.M.;
thence N. 0°04'00" E. 5,283.3 feet to the
southwest corner of Section 4, T. 11 S.,
R. 20 E., B.M. from which the southwest
corner of Section 5 bears N. 89°48'10" W.
5,250.08 feet; thence N. 0°00'00" E.
734.76 feet along the westerly boundary
of said Section 4 to the northerly right-
of-way line of the Union Pacific
Railroad, said point being the REAL POINT
OF BEGINNING:

THENCE N. 0°00'00" E. 554.82 feet along
the westerly boundary of said Section 4
to the centerline of a county road.

THENCE S. 89°32'13" E. 1,073.37 feet
along the centerline of said county road
to the northerly right-of-way line of the
Union Pacific Railroad;

THENCE S. 63°01'53" W. 1,204.29 feet
along the northerly right-of-way of the
Union Pacific Railroad to the REAL POINT
OF BEGINNING.

Township 10 South, Range 20 E., B.M., Twin Falls
County, Idaho

Section 33: Lot 4

Section 34: Lots 5, 6 and 7

Township 11 South, Range 20 E., B.M., Twin Falls
County, Idaho

Section 3: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$; North
of the Main Canal of the Twin Falls Canal
Company

Section 4: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ North
of the Main Canal of the Twin Falls Canal
Company; Lot 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$; that part of the
NW $\frac{1}{4}$ SE $\frac{1}{4}$ North of the Main Canal of the
Twin Company; SE $\frac{1}{4}$ NE $\frac{1}{4}$

EXHIBIT B

Township 11 South, Range 20 E., B.M., Twin Falls,
County, Idaho

Section 4:

A portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ being more
specifically described as follows:

Commencing at the Southwest corner of
Section 9, Township 11 South, Range 20
E., B.M.;

THENCE North 0°04'00" East, 5283.3 feet
to the southwest corner of Section 4,
Township 11 South, Range 20 E., B.M.,
from which the southwest corner of
Section 5 bears North 89°48'10" West,
5250.08 feet;

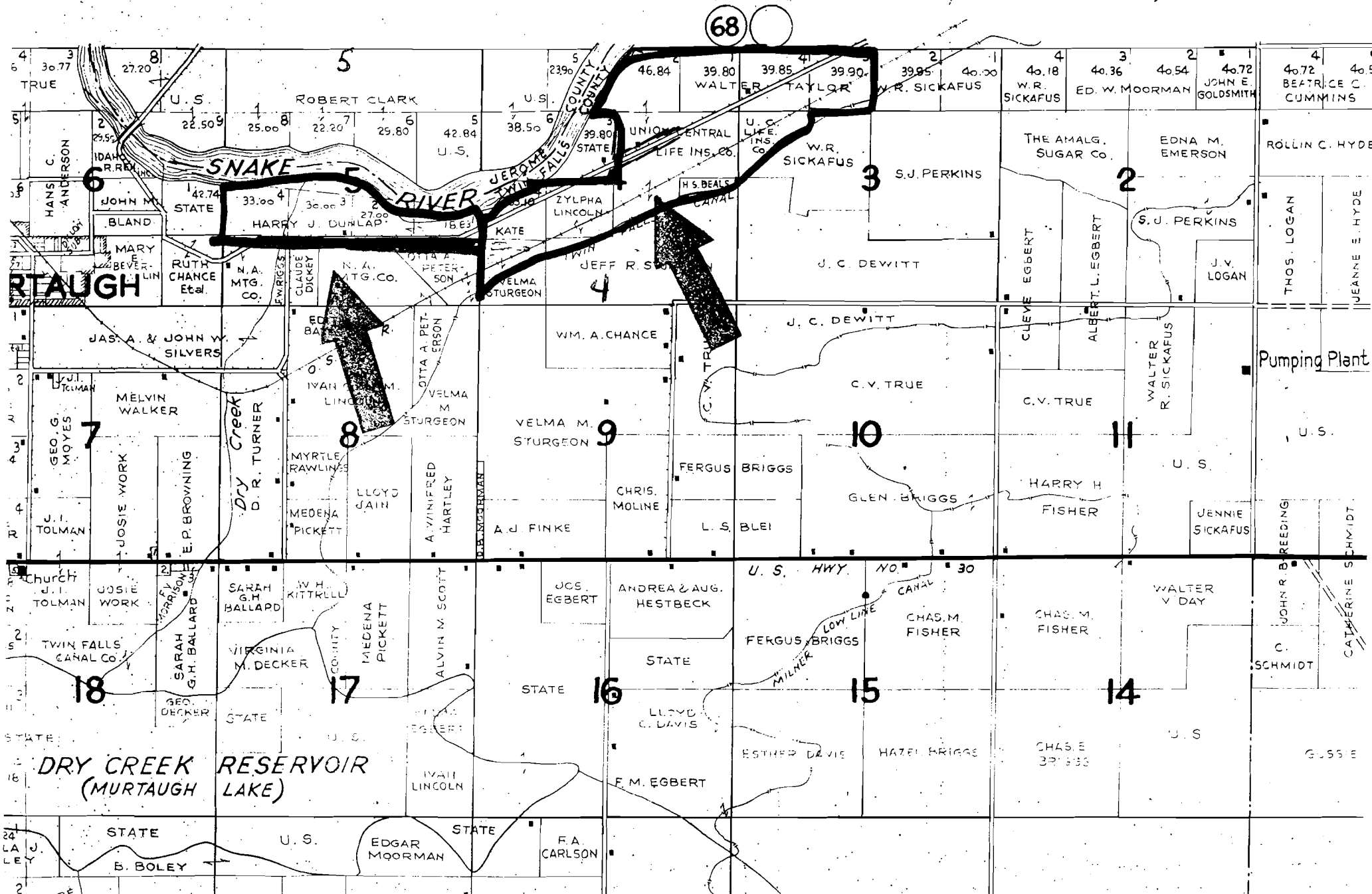
THENCE North 0°00'00" East, 734.76 feet
along the westerly boundary of said
Section 4 to the northerly right-of-way
line of the Union Pacific Railroad, said
point being the REAL POINT OF BEGINNING;

THENCE North 0°00'00" East, 554.82 feet
along the westerly boundary of said
Section 4 to the centerline of a county
road;

THENCE South 89°32'13" East, 1073.37 feet
along the centerline of said county road
to the northerly right-of-way line of the
Union Pacific Railroad;

THENCE South 63°01'53" West, 1204.29 feet
along the northerly right-of-way of the
Union Pacific Railroad to the REAL POINT
OF BEGINNING.

TOWNSHIP 11 S., RANGE 20 E. B. M.
TWIN FALLS CO IDAHO



T. 10S
RANGE 20 E. B. M.
CO IDAHO

FOR SALE BY

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METSKER MAPS

111 SOUTH 10TH ST., TACOMA, WASHINGTON
1008 SECOND AVE., SEATTLE, WASHINGTON

