

Form 42-248/42-1409(6) Sept. 2006

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

**RECEIVED**  
**JAN 18 2007**  
 DEPT. OF WATER RESOURCES  
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 72-7112              |                             |       |                      |                             |       |
| 72-10054             |                             |       |                      |                             |       |
| 72-7571              |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$75.-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Helen A. Cutler

2233 Hillcrest Dr. Twin Falls Id 83301

4. New Owner/Claimant(s)

Michael A. Graham Debbie N. Graham

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2107 22nd Ave., Ct. NW

City, State and ZIP Code

Gig Harbor, WA. 98335

New Telephone Number

( ) 253-858-6282

5. Date you acquired the property

1-3-07

# 5029230

## WARRANTY DEED

235675

For Value Received HELEN A. CUTLER, an unmarried woman, the Grantor, does hereby grant, bargain, sell and convey unto JULAINE D. GRAHAM AND MICHAEL J. GRAHAM, husband and wife, the Grantees, whose current address is 2107 22<sup>nd</sup> Ave. Ct. N.W., Gig Harbor, WA 98335, the following described premises, in Custer County, Idaho, to-wit:

Township 13 North, Range 19 East, Boise Meridian, Custer County, Idaho.

Section 21: A parcel of land located in Government Lot 6, more particularly described as follows:

Beginning at the BLM Witness Corner that is on the North boundary of said Government Lot and along the easterly right-of-way of Scenic Highway 75 from which the SMC (special meander corner) that is on the north boundary of said Lot and the westerly bank of the Salmon River bears North 89°59'33" East 610.24 feet, the Basis of bearing of this description, thence North 89°59'33" East along said boundary a distance of 618.16 feet to the quarter corner of said section and a point on the meander line of the Salmon River; thence along the following courses and distance along said meander line:

thence South 19°17'06" East, a distance of 156.06 feet;

thence South 03°52'00" East, a distance of 194.30 feet;

thence South 10°17'55" West, a distance of 155.85 feet;

thence South 17°42'30" West, a distance of 136.80 feet;

thence North 78°48'47" West, a distance of 621.24 feet to a point on the easterly right-of-way of Scenic Highway 75; thence along said right-of-way 504.79 feet along a curve to the left having a chord of North 02°06'07" West, 504.54 feet, a delta of 06°14'30" and a radius of 4633.66 feet to a point on the northerly boundary of said Government Lot 6; thence North 89°59'33" East along said boundary a distance of 14.61 feet to the POINT OF BEGINNING, as shown on the Record of Survey recorded November 15, 2005, as instrument No. 232760, records of Custer County, Idaho.

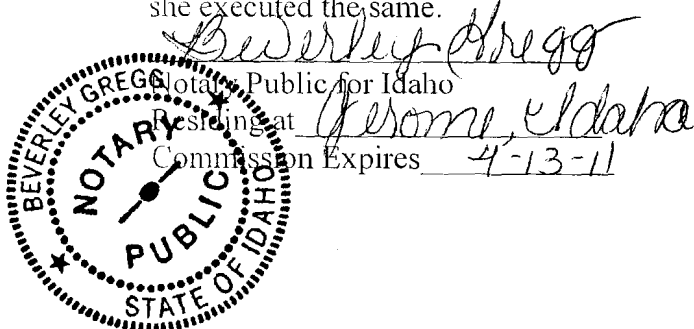
TO HAVE AND TO HOLD the said premises, with her appurtenances unto the said Grantees, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that she is free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: This 28 day of November, 2006.

Helen A. Cutler  
HELEN A. CUTLER

STATE OF IDAHO )  
Twin Falls : ss  
County of Custer )

On this 28<sup>th</sup> day of November, 2006, before me, a Notary Public, personally appeared Helen A. Cutler, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



STATE OF IDAHO, COUNTY OF CUSTER  
I hereby certify that this instrument was filed for record at the request of OCT at 9 minutes past 10 o'clock A.M., this 3rd day of January, 2006, in my office.

Ethel M. Peck  
Ex-Officio Recorder

By Leona Baker  
Deputy